



4th Sunday of Advent

December 21, 2025

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

Cell Phone: 320-582-0307

pastor@redeemertillamook.org

Confession and Absolution

350 Come, Thou Precious Ransom, Come

LSB 350



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
2 En - ter now my wait - ing heart, Glo - rious King and
3 My ho - san - nas and my palms Gra - cious - ly re -
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!
Lord most ho - ly. Dwell in me and ne'er de - part,
ceive, I pray Thee; Ev - er - more, as best I can,
sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty
Though I am but poor and low - ly. Ah, what rich - es
Sav - ior, I will hom - age pay Thee, And in faith I
Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.
will be mine When Thou art my guest di - vine!
will em - brace, Lord, Thy mer - it through Thy grace.
we may sing; Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Lighting of the Advent Wreath

O Lord Jesus Christ, the true light who comes into the world to enlighten all people, bless us as we light the candles of this wreath in preparation for Your coming, and enkindle in our hearts the fire of Your love that we may receive You with joy and gladness and evermore remain steadfast in the faith; for You live

and reign with the Father and the Holy Spirit, one God, now and forever.

Service of the Word

Introit

Introit

Oh that you would rend the heavens | and come down,*
that the mountains might quake at your | presence.

I wait for the LORD, my | soul waits,*

and in his | word I hope;

my soul waits for the Lord more than watchmen for the |
morning,*

more than watchmen for the | morning.

O Israel, hope in the LORD! For with the LORD there is | steadfast
love,*

and with him is plentiful re- | demption.

And he will redeem | Israel*

from all his in- | iquities.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Oh that you would rend the heavens | and come down,*

that the mountains might quake at your | presence.

Kyrie

LSB 186



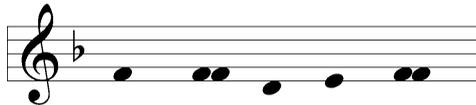
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

Advent 4



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 7:10–17

Again the LORD spoke to Ahaz, "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the LORD to the test." And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. He shall eat curds and honey when he knows how to refuse the evil and choose the good. For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. The LORD will bring upon you and upon your people and upon your father's house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria."

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 24; antiphon: v. 7

The earth is the LORD's and the fullness thereof, the world and those who dwell therein, for he has founded it upon the seas and established it upon the rivers. Who shall ascend the hill of the LORD? And who shall stand in his holy place? He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully. He will receive blessing from the LORD and righteousness from the God of his salvation. Such is the generation of those who seek him, who seek the face of the God of Jacob. Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in. Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle! Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. Who is this King of glory? The LORD of hosts, he is the King of glory!

Epistle

Romans 1:1-7

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy Scriptures, concerning his Son, who was descended from David according to the flesh and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, including you who are called to belong to Jesus Christ, To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 1:18-25

P The Holy Gospel according to St. Matthew, the first chapter.



☐ Glo - ry be to Thee, O Lord.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to

take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet:

"Behold, the virgin shall conceive and bear a son,
and they shall call his name Immanuel"

(which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, but knew her not until she had given birth to a son. And he called his name Jesus.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

Back inside cover of bulletin

Sit

357 O Come, O Come, Emmanuel

LSB 357



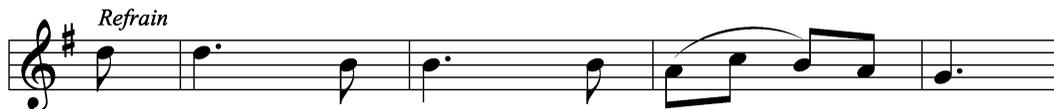
1 O come, O come, Em - man - u - el, And ran - som
2 O come, Thou Wis - dom from on high, Who or - d'rest
3 O come, O come, Thou Lord of might, Who to Thy
4 O come, Thou Branch of Jes - se's tree, Free them from



cap - tive Is - ra - el, That mourns in lone - ly
all things might - i - ly; To us the path of
tribes on Si - nai's height In an - cient times didst
Sa - tan's tyr - an - ny That trust Thy might - y



ex - ile here Un - til the Son of God ap - pear.
 knowl - edge show, And teach us in her ways to go.
 give the Law In cloud and maj - es - ty and awe.
 pow'r to save, And give them vic - t'ry o'er the grave.



Refrain

Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

5 O come, Thou Key of David, come,
 And open wide our heav'nly home;
 Make safe the way that leads on
 high,
 And close the path to misery. Refrain

7 O come, Desire of nations, bind
 In one the hearts of all mankind;
 Bid Thou our sad divisions cease,
 And be Thyself our King of Peace.
 Refrain

6 O come, Thou Dayspring from on
 high,
 And cheer us by Thy drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadows put to
 flight. Refrain

Text: Latin, c. 12th cent.; Psalterium Cantionum
 Catholicarum, 1710, Köln; tr. John Mason Neale,
 1818-66, alt.
 Tune: French, 15th cent.
 Text and tune: Public domain

Sermon

P The peace of God, which passes all understanding, keep
 your hearts and minds in Christ Jesus.

C **Amen.**

Stand

Offertory LSB 192

**C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer *LSB 162*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,. . .
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

Pax Domini

LSB 197



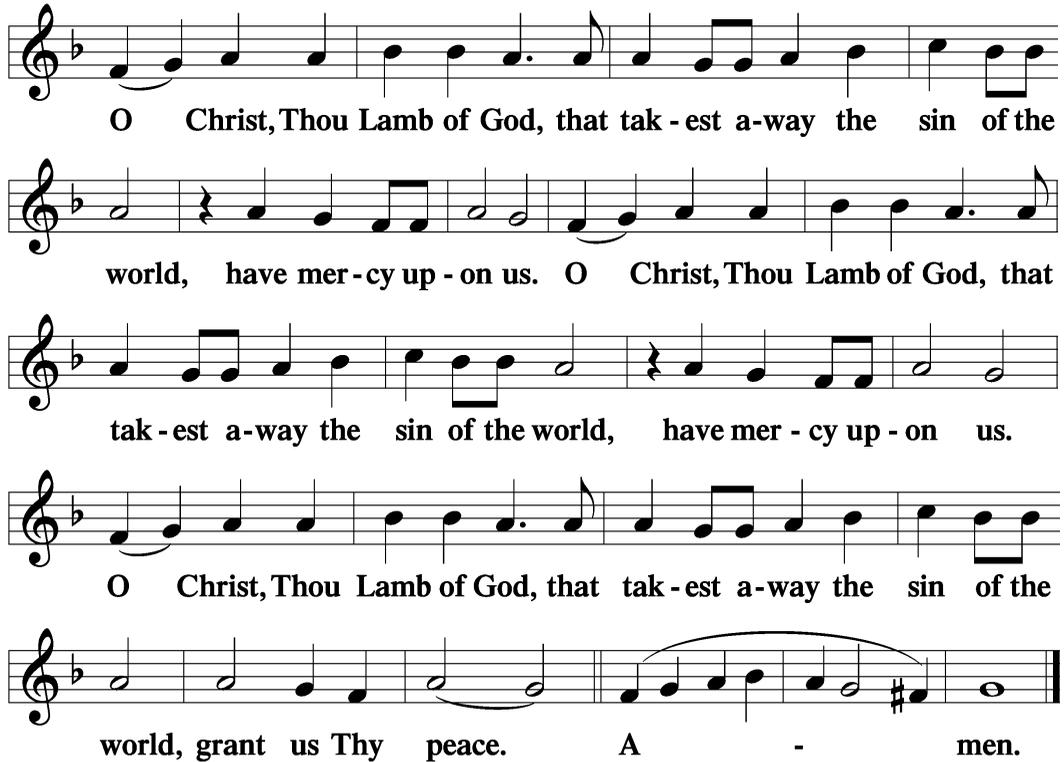
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

Our Communion Practice

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?

Do I believe that Jesus is my Savior, that I have been baptized into His death?

Do I believe that I will receive both bread and wine and Christ's body and blood?

Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor **prior** to approaching the rail. **Children who have not been instructed and guests who wish to receive a blessing**

are welcome at the rail, please indicate this by folding your hands and placing them on the rail.

398 Hail to the Lord's Anointed

LSB 398



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
2 He comes with res - cue speed - y To those who suf - fer wrong,
3 He shall come down like show - ers Up - on the fruit - ful earth;
4 Kings shall fall down be - fore Him And gold and in - cense bring;
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong;
Love, joy, and hope, like flow - ers, Spring in His path to birth.
All na - tions shall a - dore Him, His praise all peo - ple sing.
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
And righ - teous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - creas - ing, A king - dom with - out end.
His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771-1854, alt.

Tune: Leonhart Schröter, c. 1532-c. 1601

Text and tune: Public domain

340 Lift Up Your Heads, Ye Mighty Gates

LSB 340



1 Lift up your heads, ye might - y gates! Be - hold, the King of
2 A righ - teous Help - er comes to thee; His char - iot is hu -
3 How blest the land, the cit - y blest, Where Christ the rul - er
4 Fling wide the por - tals of your heart; Make it a tem - ple
5 Re - deem - er, come and o - pen wide My heart to Thee; here,



glo - ry waits. The King of kings is draw - ing near; The
mil - i - ty, His king - ly crown is ho - li - ness, His
is con - fessed! O peace - ful hearts and hap - py homes To
set a - part From earth - ly use for heav'n's em - ploy, A -
Lord, a - bide! O en - ter with Thy grace di - vine; Thy



Sav - ior of the world is here. Life and sal - va - tion
scep - ter, pit - y in dis - tress. The end of all our
whom this King in tri - umph comes! The cloud - less sun of
dorned with prayer and love and joy. So shall your Sov - 'reign
face of mer - cy on me shine. Thy Ho - ly Spir - it



He doth bring; There - fore re - joice and glad - ly sing. To
woe He brings; There - fore the earth is glad and sings. To
joy is He Who comes to set His peo - ple free. To
en - ter in And new and no - bler life be - gin. To
guide us on Un - til our glo - rious goal is won. E -



God the Fa - ther raise Your joy - ful songs of praise.
Christ the Sav - ior raise Your grate - ful hymns of praise.
God the Spir - it raise Your hap - py shouts of praise.
God a - lone be praise For word and deed and grace!
ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590-1635; tr. Catherine Winkworth, 1827-78, alt.
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt. Text and tune: Public domain

347 Comfort, Comfort Ye My People

LSB 347



1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus
2 Yea, her sins our God will par - don, Blot - ting out each
3 Hark, the her - ald's voice is cry - ing In the des - ert
4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; "Com - fort those who sit in dark - ness, Mourn - ing
dark mis - deed; All that well de - served His an - ger He no
far and near, Call - ing sin - ners to re - pen - tance, Since the
plac - es plain. Let your hearts be true and hum - ble, As be -



'neath their sor - rows' load. Speak ye to Je - ru - sa - lem
more will see or heed. She hath suf - fered man - y a day,
King - dom now is here. O that warn - ing cry o - bey!
fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her
Now her griefs have passed a - way; God will change her
Now pre - pare for God a way; Let the val - leys
Now o'er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver.”
pin - ing sad - ness In - to ev - er - spring - ing glad - ness.
rise to meet Him And the hills bow down to greet Him.
see the to - ken That His Word is nev - er bro - ken.

Text: Johann Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Stand

Nunc Dimittis *LSB 199*

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



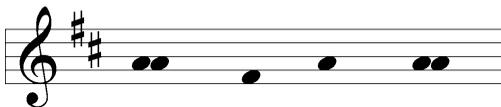
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction *LSB 202*

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

A musical score for the hymn 'Amen, amen, amen.' It consists of two staves: a treble clef staff and a bass clef staff. The key signature is two sharps (F# and C#), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, a - men, a - men.' are written below the treble staff. The music features a simple, repetitive melody with a final cadence.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

355 O Savior, Rend the Heavens Wide

LSB 355

The first line of musical notation for the hymn 'O Savior, Rend the Heavens Wide'. It features a treble clef staff with a melody of quarter notes. Below the staff are four lines of lyrics, numbered 1 through 4, corresponding to the notes above them.

1 O Sav - ior, rend the heav - ens wide;
2 O Fa - ther, light from heav - en send;
3 O earth, in flow'r - ing bud be seen;
4 O Fount of hope, how long, how long?

The second line of musical notation for the hymn 'O Savior, Rend the Heavens Wide'. It features a treble clef staff with a melody of quarter notes. Below the staff are four lines of lyrics, corresponding to the notes above them.

Come down, come down with might - y stride;
As morn - ing dew, O Son, de - scend.
Clothe hill and dale in garb of green.
When will You come with com - fort strong?



Un - lock the gates, the doors break down;
 Drop down, you clouds, the life of spring;
 Bring forth, O earth, a blos - som rare,
 O come, O come, Your throne fore - go;



Un - bar the way to heav - en's crown.
 To Ja - cob's line rain down the King.
 Our Sav - ior, sprung from mead - ow fair.
 Con - sole us in our vale of woe.

5 O Morning Star, O radiant Sun,
 When will our hearts behold Your dawn?
 O Sun, arise; without Your light
 We grope in gloom and dark of night.

7 There shall we all our praises bring
 And sing to You, our Savior King;
 There shall we laud You and adore
 Forever and forevermore.

6 Sin's dreadful doom upon us lies;
 Grim death looms fierce before our eyes.
 O come, lead us with mighty hand
 From exile to our promised land.

Text: Friedrich von Spee, 1591–1635; tr. Martin L. Seltz, 1909–67, alt.
 Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004706
 Tune: Public domain

12/21 Attendance 49 General Fund Offering: \$4287.00

Weekly Schedule for December 21- December 28, 2025

| | | | |
|-----------------|---------------------------|------------------|-----------------------|
| 21 Today | Sunday School | 9:30 a.m. | Fellowship Hall |
| | Bible Class | 9:30 a.m. | Sanctuary |
| | Divine Service | 10:30 a.m. | Sanctuary |
| | Christmas Caroling | 4:45 p.m. | Meet at Church |

| | | | |
|-----------------------|--|--------------------------------------|---|
| 22 Monday | Quilters Coffee | 9:00 a.m. 10:00 a.m. | Fellowship Hall Fellowship Hall |
| 23 Tuesday | Elders Meeting | 4:00 p.m. | Pastors Office |
| 24 Wednesday | Christmas Eve Candle | 6:00 p.m. | Sanctuary |
| 25 Thursday | Christmas Day Service | 9:00 a.m. | Sanctuary |
| 26 Friday | | | |
| 27 Saturday | | | |
| 28 Next Sunday | Sunday School Adult Bible Class Divine Service | 9.30 a.m. 9:30 a.m. 10:30 a.m. | Fellowship Hall Sanctuary Sanctuary |

Week Beginning Sunday, December 21, 2025 Advent 4/Christmas

Catechism: Creed—Second Article

Verse of the week: John 1:14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

Psalm of the week: Psalm 98 (antiphon vs. 2)

Hymn of the week: 357 “O Come, O Come, Emmanuel”

Bible Readings for the Week:

Bible Narrative

Second Reading

| | | |
|-----------|--|-------------------------|
| Sunday | Christ’s Birth Foretold to Joseph—Matt. 1:18-25 St. Thomas, Apostle—John 20:24-29 | |
| Monday | Christ’s Birth Is Foretold to Joseph—Matthew 1:18-25 | Isaiah 7:10-14 |
| Tuesday | David’s Son Will Build the Temple —2 Samuel 7:1-16 | Isaiah 52:7-10 |
| Wednesday | The Nativity of Our Lord—Luke 2:1-20 | Titus 2:11-14 |
| Christmas | The Word Became Flesh—John 1:1-18 | Hebrews 1:1-12 |
| Friday | St. Stephen, Martyr: Acts 6:8—7:60 | Matthew 23:34-39 |
| Saturday | St. John, Apostle and Evangelist: John 21:20-25 | 1 John 1:1—2:2 |

December 21 – Matthew 1:21 – “She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” What our good works could never do, Jesus has done: He has saved us from our sins, paid our debt, set us free. How can we not give thanks to Him with lives of generosity and godliness? What God’s Law could not do — truly motivate us to truly good works — Jesus’ love has done!

December 21 “As we celebrate the birth of our Lord, let us pray for all mothers who find themselves pregnant and afraid. Abortion is never the answer. We pray daily that the Lord will strengthen all expectant mothers who find themselves alone and seemingly without hope and that He will help them choose life. Every human being’s life is a precious and beautiful miracle.” *Judie Brown, American Life League – A Life Quote from Lutherans For Life • lutheransforlife.org*

STUDY GOD’S WORD IN 2026... The Word of the Lord Endures Forever is a daily 15-minute, verse-by-verse Bible study produced by Lutheran Public Radio and hosted by LCMS Pastor Will Weedon. You can listen by phone, (618) 262-0078. You can also listen at thewordendures.org, the LPR mobile app and a podcast provider.



**Join us for
Christmas**

**Christmas Eve
Candlelight 6 pm**

**Christmas Day
9 am**