

1st Sunday of Advent

November 30, 2025

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

Cell Phone: 320-582-0307

pastor@redeemertillamook.org

Confession and Absolution

349 Hark the Glad Sound

LSB 349



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702–51

Tune: Thomas Haweis, 1734–1820

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

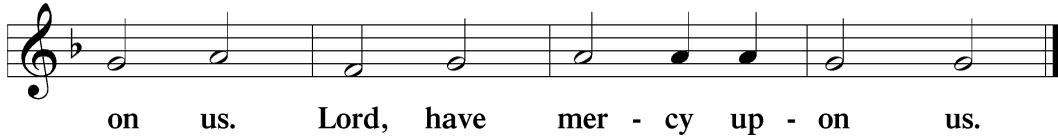
C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

C **Amen.**

O Lord Jesus Christ, the true light who comes into the world to enlighten all people, bless us as we light the candles of this wreath in preparation for Your coming,



Salutation and Collect of the Day

Advent 1

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 2:1-5

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords

into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. O house of Jacob, come, let us walk in the light of the LORD.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Psalm

Psalm 122; antiphon: v. 6

I was glad when they said to me, "Let us go to the house of the LORD!" Our feet have been standing within your gates, O Jerusalem! Jerusalem—built as a city that is bound firmly together, to which the tribes go up, the tribes of the LORD, as was decreed for Israel, to give thanks to the name of the LORD. There thrones for judgment were set, the thrones of the house of David. Pray for the peace of Jerusalem! "May they be secure who love you! Peace be within your walls and security within your towers!" For my brothers and companions' sake I will say, "Peace be within you!" For the sake of the house of the LORD our God, I will seek your good.

Epistle

Romans 13:8–14

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than

when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 24:36-44

P The Holy Gospel according to St. Matthew, the twenty-fourth chapter.



☐ Glo - ry be to Thee, O Lord.

[Jesus said:] "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. As were the days of Noah, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. Then two men will be in the field; one will be taken and one left. Two women will be grinding at the mill; one

will be taken and one left. Therefore, stay awake, for you do not know on what day your Lord is coming. But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Apostles' Creed

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.**

The third day He rose again from the dead.

He ascended into heaven

**and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,**

and the life T everlasting. Amen.

Sit

332 Savior of the Nations, Come

LSB 332



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

<p>5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.</p>	<p>7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.</p>
<p>6 For You are the Father's Son Who in flesh the vict'ry won. By Your mighty pow'r make whole All our ills of flesh and soul.</p>	<p>D 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.</p>

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004706
Text (sts. 1–2) and tune: Public domain

Sermon

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C **Amen.**

Stand

Offertory

LSB 192

- C **Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Sit

348 The King Shall Come When Morning Dawns

LSB 348



1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
2 Not as of old a lit - tle child, To bear and fight and die,
3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.
But crowned with glo - ry like the sun That lights the morn-ing sky.
And left the lone-some place of death De - spite the rage of foes.
The day when Christ in splen-dor comes And we shall see His face.
Hail, Christ the Lord! Your peo - ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859–1925, alt.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth

Text and tune: Public domain

Offering

Stand

Prayer of the Church

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Stand

P The Lord be with you.
C **And with thy spirit.**

Benedicamus

LSB 202

A Bless we the Lord.
C **Thanks be to God.**

Benediction

LSB 228

L The grace of our Lord T Jesus Christ and the love of God and
the communion of the Holy Spirit be with us all.
C **Amen.**

331 The Advent of Our King

LSB 331



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day
 Let sin's dark deeds be gone,
 The sinful self be put away,
 The new self now put on.

D6 All glory to the Son,
 Who comes to set us free,
 With Father, Spirit, ever one
 Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.
 tune: Public domain

Tune: Aaron Williams, 1731–76 Text and

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
 Unless otherwise indicated, Scripture quotations are from the ESV® Bible
 (The Holy Bible, English Standard Version®), copyright © 2001 by
 Crossway, a publishing ministry of Good News Publishers. Used by
 permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

11/23 Attendance 49 General Fund Offering: \$1693.00

Weekly Schedule for November 30- December 7, 2025

30 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Paul Nelson Bday		
01 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Coffee	10:00 a.m.	Fellowship Hall
	Men At Pelican Book	6:30 p.m.	Pelican Brewing
	Carol Iwaniw Bday		
02 Tuesday			

03	Wednesday	Men's breakfast Soup Supper Midweek 1: The Greens	8:00 a.m. 5:30 p.m. 6:30 p.m.	Denny's Fellowship Hall Sanctuary
04	Thursday	Midweek Studies 5 Rivers Study	1:00 p.m. 1:30 p.m.	Fellowship Hall 5 Rivers
05	Friday			
06	Saturday			
07	Next Sunday	Sunday School Adult Bible Class Divine Service Gary Durham Bday	9.30 a.m. 9:30 a.m. 10:30 a.m.	Fellowship Hall Sanctuary Sanctuary

Week Beginning Sunday, November 30, 2025 Advent 1

Catechism: Lord's Prayer—Second and Third Petitions

Verse of the week: 1 Peter 5:7-8 [Cast] all your care upon Him, for He cares for you. ⁸ Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

Psalm of the week: Psalm 122 (antiphon vs. 6)

Hymn of the week: 341 "Lift Up Your Heads, Ye Mighty Gates" (stanza 1-3)

Bible Readings for the Week:

Bible Narrative

Second Reading

Sunday	Advent 1: The Triumphal Entry—Matthew 21:1-11 St. Andrew, Apostle—John 1:35-42a	
Monday	Laban to Divide the Livestock with Jacob—Gen. 30:25-43	John 4:31-42
Tuesday	Jacob Flees from Laban—Genesis 31:1-21	John 4:43-54
Wednesday	Midweek: Signs of the End of the Age—Luke 17:20-37	2 Peter 3:3b-9
Thursday	Laban Pursues Jacob—Genesis 31:22-42	John 5:1-15
Friday	Laban's Covenant with Jacob—Genesis 31:43-55	John 5:15-23
Saturday	Advent 2: Isaiah 11:1-10	Romans 15:4-13

November 30 – Advent 1 Matthew 21:3 – "If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." Just a colt and her foal. How significant could they be? Could they really be used by the Lord for some great, heavenly purpose? This is one facet of stewardship we often forget: the blessing it is to us to be of service in the Lord's Kingdom. What honor the Lord bestows upon us by using our gifts for His goals!

November 30 “As we prepare to celebrate Jesus’ first Advent, His birth in Bethlehem, we also look forward to the day of His return, His second Advent. On the Last Day, we will see Jesus returning in glory as King and Judge. The Good Shepherd will come again to gather His flock to Himself forever.” *Dr. Carol Geisler, Lutheran Hour Ministries – A Life Quote from Lutherans For Life • lutheransforlife.org*

EXPERT GUESTS, EXPANSIVE TOPICS, EXTOLLING CHRIST... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.



Women of Redeemer!

Please come for brunch, and stay for fun on Saturday, December 6, 10 a.m.

Our theme is “The Twelve Days of Christmas”.

If you have any items that are themed with the “Twelve Days of Christmas”, we would love to display them during the brunch.

We’ll be decorating table top trees for the Christmas baskets.

All supplies have been donated and will be ready for assembly.

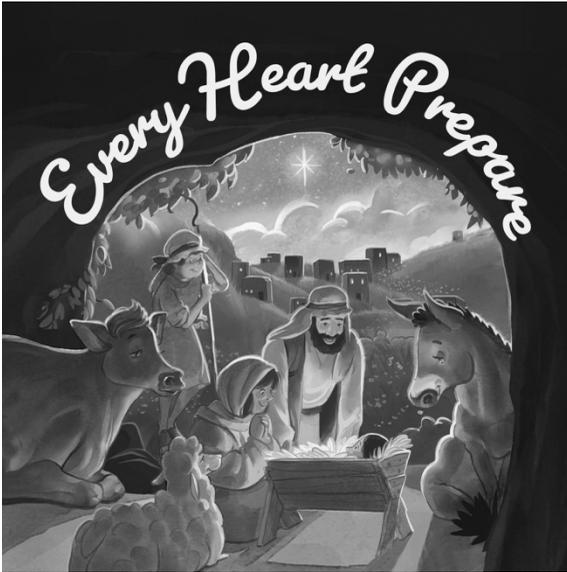
We’ll have a gift exchange so please bring a wrapped gift (\$20 value limit).

Food and great company is provided!

Please RSVP with Reyne Oster 320-582-0348

EVERY HEART PREPARE

We decorate in preparation for Christmas. In November and December people spend hours putting up lights in their living space and ornaments on their evergreens. Poinsettias are placed on the mantel and presents under the tree, and we “deck the halls with boughs of holly.” These Christmas decorations bring enjoyment and anticipation to the holiday.



Advent is the church's season of preparation for Christmas, for the coming of the Lord. This Advent season, as part of our preparation, we reflect upon three common Christmas decorations and how they help us see Christ and prepare for His coming: evergreens, lights, and the creche. Then on Christmas we will focus on the decorated presents which point us to the greatest gift of all, Jesus Christ.

• • •

MIDWEEK OF ADVENT 1
DECEMBER 3

EVERGREENS

We decorate in preparation for Christmas. Our decoration preparation includes the use of evergreens—from Christmas trees to pine garland. The evergreen decorations also help us prepare for the advent (or coming) of Jesus during Advent—a season of preparation. We will consider how evergreens point us to the coming of Christ and the eternal life that He brings.

MIDWEEK OF ADVENT 2 DECEMBER 10

LIGHTS

We decorate in preparation for Christmas. Our decoration preparation includes the use of lights—from candles to twinkling LEDs. These luminous decorations also help us prepare for the advent (or coming) of Jesus during Advent, a season of preparation. We will consider how lights point us to the coming of Christ and the glory He brings.

MIDWEEK OF ADVENT 3 DECEMBER 19

CRÈCHE

We decorate in preparation for Christmas. Our decoration preparation includes the use of the crèche—the miniature model of the nativity scene. The crèche is a distinctively Christian decoration in that it depicts the characters involved in the nativity of Christ: Mary, Joseph, the shepherds, the Wise Men, the angels, the stable animals, and—most important of all—the infant Jesus. As we view this manger scene, we recall the timeless story of God coming to earth as a baby to redeem us from our sins.

CHRISTMAS EVE DECEMBER 24

WRAPPED PRESENTS

We decorate for Christmas. Our decorations include wrapped presents—gifts in colorful boxes and bags that are placed under the Christmas tree. But these gifts all pale in comparison to the gift that started it all at Christmas—the gift of God’s Son, whose birth brings us regeneration, renewal, and eternal life. On Christmas Eve, we consider how the gifts under the tree point us to God’s indescribable gift in Jesus Christ.