



Christmas Day

December 25, 2025

Redeemer Lutheran Church

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367 Angels from the Realms of Glory

LSB 367



1 An - gels from the realms of glo - ry, Wing your flight o'er
 2 Shep - herds in the field a - bid - ing, Watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, Watch - ing long in
 Δ 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,
 flocks by night, God with us is now re - sid - ing,
 beam a - far; Seek the great De - sire of na - tions,
 hope and fear, Sud - den - ly the Lord, de - scend - ing,
 Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.
 Yon - der shines the In - fant Light.
 Ye have seen His na - tal star.
 In His tem - ple shall ap - pear.
 To the e - ter - nal Three in One.



Refrain
 Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

Text (sts. 1, ref, 2-4): James Montgomery, 1771-1854, alt.; (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt.
 Tune: Henry T. Smart, 1813-79 Text and tune: Public domain

P In the name of the Father and of the T Son and of the Holy Spirit.
 C **Amen.**
 P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

381 Let Our Gladness Have No End

LSB 381



1 Let our glad - ness have no end, al - le - lu - ia!
2 Proph - e - sies in days of old, al - le - lu - ia!
3 See, the love - liest bloom - ing rose, al - le - lu - ia!
4 In - to flesh is made the Word, al - le - lu - ia!



For to earth did Christ de - scend, al - le - lu - ia!
God has sent Him as fore - told, al - le - lu - ia!
From the branch of Jes - se grows, al - le - lu - ia!
He, our ref - uge and our Lord, al - le - lu - ia!

Refrain



On this day God gave us Christ, His Son, to save



us; Christ, His Son, to save us.

Text (sts. 1, ref, 3–4): tr. unknown, alt.; (st. 2): tr. Vincent Pisek, 1859–1930

Text and tune: Bohemian, 15th cent.

Text and tune: Public domain

Service of the Word

Introit

Introit

For to us a child is born, to us a son is | given;*

and the government shall be upon his | shoulder,
and his name shall be called Wonderful | Counselor,*

Mighty God, Everlasting Father, | Prince of Peace.

Oh sing to the LORD a new song, for he has done | marvelous things!*

His right hand and his holy arm have worked salva- |
tion for him.

The LORD has made known his sal- | vation;*

he has revealed his righteousness in the sight of the |
nations.

He has remembered his steadfast love and faithfulness to the house of
| Israel.*

All the ends of the earth have seen the salvation | of our
God.

Make a joyful noise to the LORD, | all the earth;*

break forth into joyous song and sing | praises!
Glory be to the Father and | to the Son*

and to the Holy | Spirit;
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

For to us a child is born, to us a son is | given;*

and the government shall be upon his | shoulder,
and his name shall be called Wonderful | Counselor,*

Mighty God, Everlasting Father, | Prince of Peace.

Kyrie

LSB 152

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

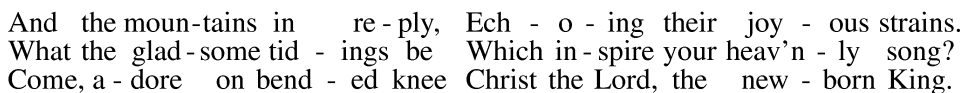
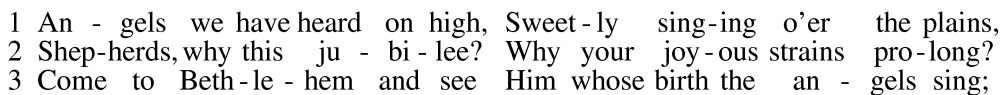


C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



LSB 368

[illegible]

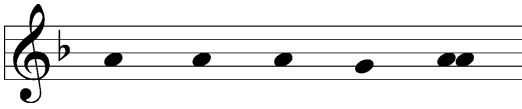
Text: tr. The Crown of Jesus, 1862, Part 2, London, alt.
domain

Text and tune: French

Text and tune: Public

Salutation and Collect of the Day

Christmas Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 52:7-10

How beautiful upon the mountains
are the feet of him who brings good news,
who publishes peace, who brings good news of happiness,
who publishes salvation,
who says to Zion, "Your God reigns."
The voice of your watchmen—they lift up their voice;
together they sing for joy;
for eye to eye they see

the return of the LORD to Zion.
 Break forth together into singing,
 you waste places of Jerusalem,
 for the LORD has comforted his people;
 he has redeemed Jerusalem.
 The LORD has bared his holy arm
 before the eyes of all the nations,
 and all the ends of the earth shall see
 the salvation of our God.

A This is the Word of the Lord.

C **Thanks be to God.**

380 Hark! The Herald Angels Sing

LSB 380



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born King;
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
 3 Hail, the heav'n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
 Late in time be - hold Him come, Off - spring of a vir - gin's womb.
 Light and life to all He brings, Ris'n with heal - ing in His wings.



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
 Veiled in flesh the God-head see, Hail the in-car - nate De - i - ty!
 Mild He lays His glo - ry by, Born that man no more may die,



With the an - gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
 Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!
 Born to raise the sons of earth, Born to give them sec - ond birth.



Hark! The her-ald an-gels sing, “Glo-ry to the new-born King!”
Text: Charles Wesley, 1707–88, alt. Tune: Felix Mendelssohn, 1809–47 Text and
tune: Public domain

Psalm

Psalm 2; antiphon: v. 7

Why do the nations rage and the peoples plot in vain? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his anointed, saying, “Let us burst their bonds apart and cast away their cords from us.” He who sits in the heavens laughs; the Lord holds them in derision. Then he will speak to them in his wrath, and terrify them in his fury, saying, “As for me, I have set my King on Zion, my holy hill.” I will tell of the decree: The LORD said to me, “You are my Son; today I have begotten you. Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. You shall break them with a rod of iron and dash them in pieces like a potter’s vessel.” Now therefore, O kings, be wise; be warned, O rulers of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

Epistle

Hebrews 1:1–12

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the

right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"?

And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his ministers a flame of fire." But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like a garment, like a robe you will roll them up, like a garment they will be changed.

But you are the same, and your years will have no end."

A This is the Word of the Lord.

C Thanks be to God.

Hymn

LSB 386



1 Now sing we, now re - jice,	Now raise to heav'n our voice;
2 Come from on high to me;	I can - not rise to Thee.
3 Now through His Son doth shine	The Fa - ther's grace di - vine.
4 Oh, where shall joy be found?	Where but on heav'n - ly ground?



He from whom joy stream - eth	Poor in a man - ger lies;
Cheer my wea - ried spir - it,	O pure and ho - ly Child;
Death was reign - ing o'er us	Through sin and van - i - ty
Where the an - gels sing - ing	With all His saints u - nite,



Not so bright - ly beam - eth The sun in yon - der skies.
Through Thy grace and mer - it, Blest Je - sus, Lord most mild,
Till He o - pened for us A bright e - ter - ni - ty.
Sweet - est prais - es bring - ing In heav'n - ly joy and light.



Thou my Sav - ior art! Thou my Sav - ior art!
Draw me un - to Thee! Draw me un - to Thee!
May we praise Him there! May we praise Him there!
Oh, that we were there! Oh, that we were there!

Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806–74, alt. Tune: German, 14th cent.
Text and tune: Public domain

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 1:1–18

P The Holy Gospel according to St. John, the first chapter.



C Glo - ry to You, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") And from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Nicene Creed

387 Joy to the World

LSB 387



1 Joy to the world, the Lord is come! Let earth re - ceive her
 2 Joy to the earth, the Sav - ior reigns! Let men their songs em -
 3 No more let sins and sor - rows grow Nor thorns in - fest the
 4 He rules the world with truth and grace And makes the na - tions

King; Let ev - 'ry heart pre - pare Him
 ploy, While fields and floods, rocks, hills, and
 ground; He comes to make His bless - ings
 prove The glo - ries of His righ - teous -

room And heav'n and na - ture sing, And heav'n and na - ture
 plains Re - peat the sound - ing joy, Re - peat the sound - ing
 flow Far as the curse is found, Far as the curse is
 ness And won - ders of His love, And won - ders of His

sing, And heav'n, and heav'n and na - ture sing.
 joy, Re - peat, re - peat the sound - ing joy.
 found, Far as, far as the curse is found.
 love, And won - ders, won - ders of His love.

Text: Isaac Watts, 1674–1748
 Tune: George Frideric Handel, 1685–1759, adapt.
 Text and tune: Public domain

Sermon

Offering

Hymn

LSB 373

1 See a - mid the win - ter's snow, Born for us on earth be - low,
 2 Lo, with - in a sta - ble lies He who built the star - ry skies,
 3 Sa - cred In - fant, all di - vine, What a ten - der love was Thine,
 4 Teach, O teach us, ho - ly Child, By Thy face so meek and mild,



See, the gen - tle Lamb ap - pears, Prom - ised from e - ter - nal years.
He who, throned in height sub - lime, Sits a - mid the cher - u - bim.
Thus to come from high - est bliss Down to such a world as this!
Teach us to re - sem - ble Thee In Thy sweet hu - mil - i - ty.



Hail, O ev - er - bless - ed morn! Hail, re - demp - tion's hap - py dawn!



Sing through all Je - ru - sa - lem: "Christ is born in Beth - le - hem!"

Text: Edward Caswall, 1814–78, alt.
domain

Tune: John Goss, 1800–80

Text and tune: Public

Prayer of the Church

Our Communion Practice

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?

Do I believe that Jesus is my Savior, that I have been baptized into His death?

Do I believe that I will receive both bread and wine and Christ's body and blood?

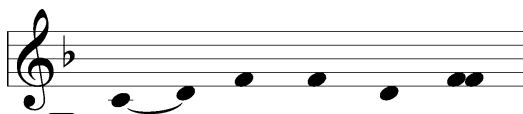
Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor **prior** to approaching the rail. **Children who have not been instructed and guests who wish to receive a blessing are welcome at the rail, please indicate this by folding your hands and placing them on the rail.**

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



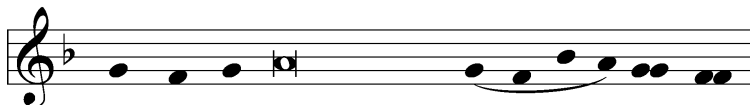
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

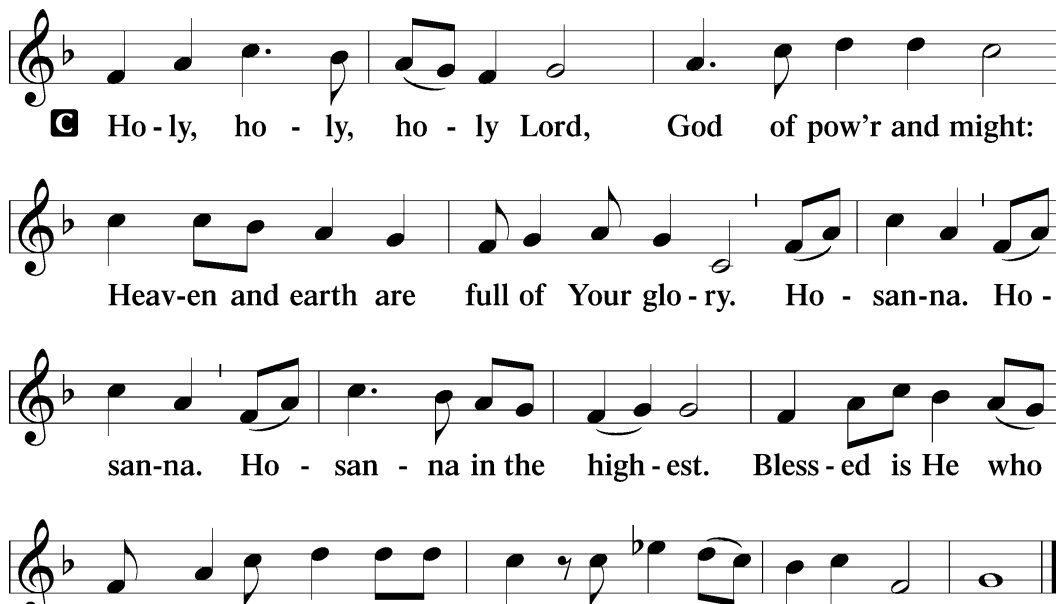


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,. . . forever and ever.
Amen.**

The Words of Our Lord

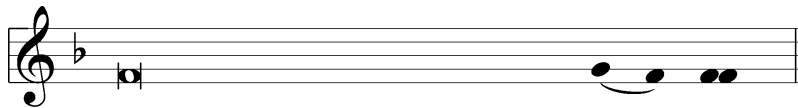
P Our Lord Jesus Christ, on the night when He was betrayed, . . . it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we
proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution

384 Of the Father's Love Begotten

LSB 384



1 Of the Fa - ther's love be - got - ten Ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,
 3 This is He whom seers in old time Chant - ed of with
 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His
 Δ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,
 full of grace, By the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, Whom the voic - es of the proph - ets
 prais - es sing. Pow'rs, do - min - ions, bow be - fore Him
 Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that
 Bore the Sav - ior of our race, And the babe, the world's Re -
 Prom - ised in their faith - ful word. Now He shines, the long - ex -
 And ex - tol our God and King. Let no tongue on earth be
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see
 deem - er, First re - vealed His sa - cred face
 pect - ed; Let cre - a - tion praise its Lord
 si - lent, Ev - 'ry voice in con - cert ring
 min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more. A - men.

Text: Aurelius Prudentius Clemens, 348–c. 413; (sts. 1–4): tr. John Mason Neale, 1818–66, alt.; (st. 5): tr. Henry W. Baker, 1821–77

Tune: Plainsong, 13th cent., mode V Text and tune: Public domain

393 Infant Holy, Infant Lowly

LSB 393



1 In - fant ho - ly, In - fant low - ly, For His bed a cat - tle stall;
2 Flocks were sleep - ing, Shep - herds keep - ing Vig - il till the morn - ing new



Ox - en low - ing, Lit - tle know - ing Christ the child is Lord of all.
Saw the glo - ry, Heard the sto - ry, Tid - ings of a Gos - pel true.



Swift - ly wing - ing, An - gels sing - ing, Bells are ring - ing, Tid - ings bring - ing:
Thus re - joic - ing, Free from sor - row, Prais - es voic - ing, Greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

Text: tr. Edith M. G. Reed, 1885–1933, alt.

Text and tune: Polish Text and tune: Public domain

389 Let All Together Praise Our God

LSB 389



1 Let all to - geth - er praise our God Be - fore His
2 He leaves His heav'n - ly Fa - ther's throne, Is born an
3 With - in an earth - born form He hides His all - cre -
4 He un - der - takes a great ex - change, Puts on our



glo - rious throne; To - day He o - pens heav'n a - gain To
in - fant small, And in a man - ger, poor and lone, Lies
at - ing light; To serve us all He hum - bly cloaks The
hu - man frame, And in re - turn gives us His realm, His



give us His own Son, To give us His own Son.
 in a hum - ble stall, Lies in a hum - ble stall.
 splen - dor of His might, The splen - dor of His might.
 glo - ry, and His name, His glo - ry, and His name.

5 He is a servant, I a lord: How great a mystery! How strong the tender Christ Child's love! No truer friend than He, No truer friend than He.	D 7 Your grace in lowliness revealed, Lord Jesus, we adore And praise to God the Father yield And Spirit evermore; We praise You evermore.
6 He is the key and He the door To blessèd paradise; The angel bars the way no more. To God our praises rise, To God our praises rise.	Text (sts. 1, 3–7): tr. F. Samuel Janzow, 1913–2001; (st. 2): tr. August Crull, 1845–1923, alt. Text and tune: Nicolaus Herman, c. 1480–1561 Text (sts. 1, 3–7): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004706 Text (st. 2) and tune: Public domain

Stand

Thank the Lord *LSB 164*

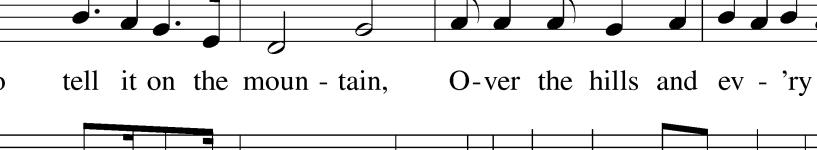
- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
 Let all who seek the Lord rejoice and proudly bear His name.
 He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

- A Let us pray.**


A - men.

Refrain



Go tell it on the moun - tain, O-ver the hills and ev - 'ry-where;

Go tell it on the moun - tain That Je - sus Christ is born!

1 While shep-herds kept their watch-ing O'er si - lent flocks by night,
2 The shep-herds feared and trem - bled When lo, a - bove the earth
3 Down in a lone - ly man - ger The hum - ble Christ was born;



Be - hold, through - out the heav - ens There shone a ho - ly light.
 Rang out the an - gel cho - rus That hailed our Sav - ior's birth.
 And God sent us sal - va - tion That bless - ed Christ - mas morn.

Text (sts. 1-3): John W. Work II, 1873-1925, alt. Text (ref) and tune: African American spiritual Text and
 tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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