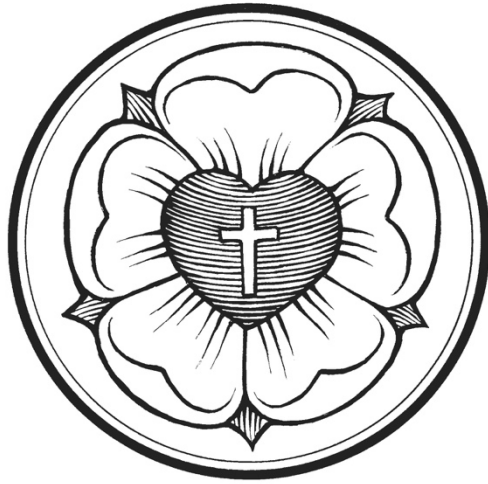




# **Reformation - Transferred**

October 26, 2025

## **Redeemer Lutheran Church**

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

Cell Phone: 320-582-0307

## Confession and Absolution

### 904 Blessed Jesus, at Your Word

LSB 904



1 Bless - ed Je - sus, at Your Word We are gath - ered  
2 All our knowl - edge, sense, and sight Lie in deep - est  
3 Gra - cious Sav - ior, good and kind, Light of Light, from  
△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred  
dark - ness shroud - ed Till Your Spir - it breaks our night  
God pro - ceed - ing, O - pen now our heart and mind;  
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,  
With the beams of truth un - cloud - ed. You a - lone to  
Help us by Your Spir - it's plead - ing. Hear the cry Your  
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.  
God can win us; You must work all good with - in us.  
Church now rais - es; Hear and bless our prayers and prais - es.  
low must wan - der, Till we sing Your prais - es yon - der.

Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches  
Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt. Tune: Johann Rudolph Ahle, 1625–73, alt. Text and  
tune: Public domain

**Stand**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

## Service of the Word

### Introit

*Introit*

I will speak of your testimonies before kings, | [O Lord,]\*

**and shall not be | put to shame.**

I will bless the LORD at | all times;\*

**his praise shall continually be | in my mouth.**

My soul makes its boast | in the LORD;\*

**let the humble hear | and be glad.**

Come, O children, lis- | ten to me;\*

**I will teach you the fear | of the LORD.**

The LORD redeems the life of his | servants;\*

**none of those who take refuge in him will | be condemned.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

I will speak of your testimonies before kings, | [O Lord,]\*

**and shall not be | put to shame.**

### Kyrie

*LSB 186*



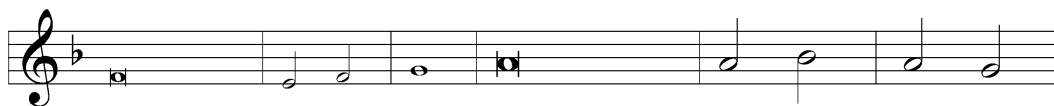
Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

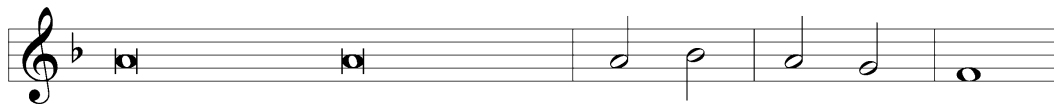
LSB 187



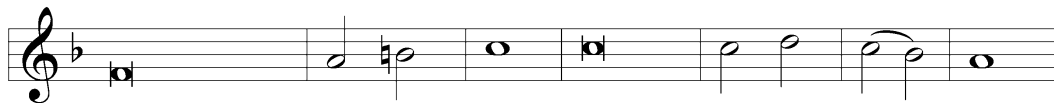
**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



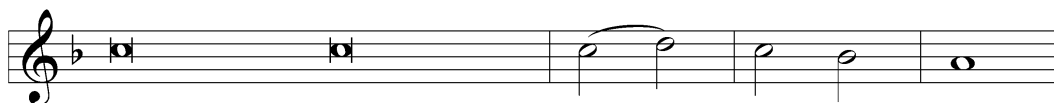
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



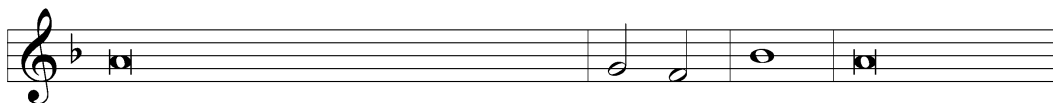
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



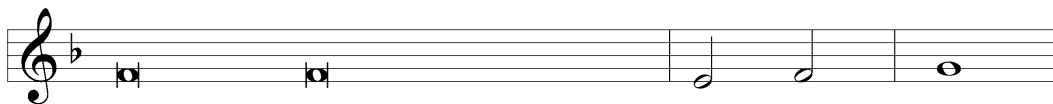
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



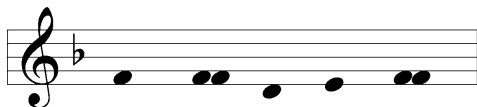
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

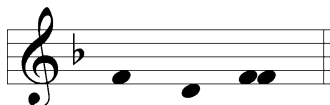
*Reformation Day*



**P** The Lord be with you.



**G** And with thy spir - it.



**P** Let us pray.

**P** Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son,

our Lord, who lives and reigns with You and the Holy Spirit, one God,  
now and forever.



## First Reading

*Revelation 14:6-7*

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm

*Psalm 46; antiphon: v. 7*

**God is our refuge and strength, a very present help in trouble. Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling. There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of her; she shall not be moved; God will help her when morning dawns. The nations rage, the kingdoms totter; he utters his voice, the earth melts. The LORD of hosts is with us; the God of Jacob is our fortress. Come, behold the works of the LORD, how he has brought desolations on the earth. He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire. "Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!" The LORD of hosts is with us; the God of Jacob is our fortress.**

## Epistle

*Romans 3:19-28*

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being

will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia

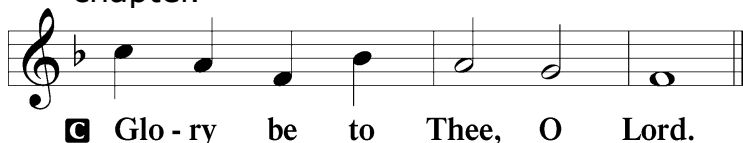
*LSB 190*



## Holy Gospel

*Matthew 11:12-19*

P The Holy Gospel according to St. Matthew, the eleventh chapter.



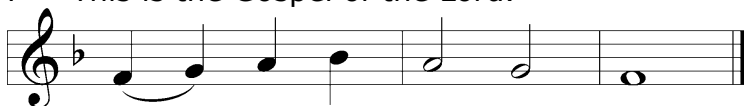
[Jesus said:] "From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the Prophets and the Law prophesied until John, and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him

hear. "But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

"We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn."

For John came neither eating nor drinking, and they say, 'He has a demon.' The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## Apostles' Creed

## Back inside of Hymnal

### 656 A Mighty Fortress Is Our God

LSB 656



1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour us,  
Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
But for us fights the val - iant One,  
We trem - ble not, we fear no ill;  
He's by our side up - on the plain



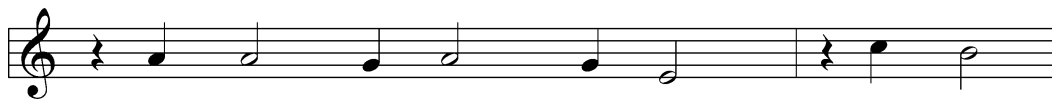
That hath us now o'er - tak - en.  
Whom God Him - self e - lect - ed.  
They shall not o - ver - pow'r us.  
With His good gifts and Spir - it.



The old e - vil foe Now means  
Ask ye, Who is this? Je - sus  
This world's prince may still Scowl fierce  
And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
Christ it is; Of Sab - a - oth Lord,  
as he will, He can harm us none.  
child, and wife, Though these all be gone,



Are his dread arms in fight; On earth  
And there's none oth - er God; He holds  
He's judged; the deed is done; One lit -  
Our vic - t'ry has been won; The King -



is not his e - qual.  
the field for - ev - er.  
tle word can fell him.  
dom ours re - main - eth.

Text: tr. Composita

Text and tune: Martin Luther, 1483-1546

Text and tune: Public domain

## Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

*Stand*

## Offertory

*LSB 192*

C **Create in me a clean heart, O God, and renew a right spirit within me.**

**Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

## Offering

### 645 Built on the Rock

*LSB 645*

1 Built on the Rock the Church  
shall stand  
Even when steeples are  
falling.  
Crumbled have spires in ev'ry  
land;  
Bells still are chiming and  
calling,  
Calling the young and old to  
rest,  
But above all the souls  
distressed,  
Longing for rest everlasting.

4 Here stands the font before our  
eyes,  
Telling how God has received  
us.  
The altar recalls Christ's  
sacrifice  
And what His Supper here  
gives us.  
Here sound the Scriptures that  
proclaim  
Christ yesterday, today, the  
same,  
And evermore, our  
Redeemer.

|                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2 Surely in temples made with hands<br/> God, the Most High, is not dwelling;<br/> High above earth His temple stands,<br/> All earthly temples excelling.<br/> Yet He who dwells in heav'n above<br/> Chooses to live with us in love,<br/> Making our bodies His temple.</p>     | <p>5 Grant, then, O God, Your will be done,<br/> That, when the church bells are ringing,<br/> Many in saving faith may come<br/> Where Christ His message is bringing:<br/> "I know My own; My own know Me.<br/> You, not the world, My face shall see.<br/> My peace I leave with you.<br/> Amen."</p> |
| <p>3 We are God's house of living stones,<br/> Built for His own habitation.<br/> He through baptismal grace us owns<br/> Heirs of His wondrous salvation.<br/> Were we but two His name to tell,<br/> Yet He would deign with us to dwell<br/> With all His grace and His favor.</p> | <p>Text: Nikolai Fredrik Severin<br/> Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.<br/> Text: Public domain</p>                                                                                                                                                                          |

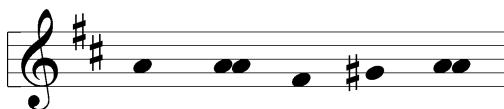
## Prayer of the Church

### Lord's Prayer

*LSB 162*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, . . . forever and ever.  
Amen.**



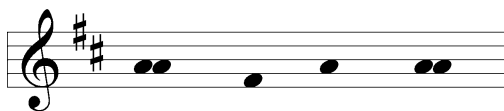
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

*LSB 202*



**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

*LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.



**C** A - men, a - men, a - men.



# 566 By Grace I'm Saved

LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
2 By grace! None dare lay claim to mer - it; Our works and con - duct  
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it  
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
Christ Je - sus, to this sin - ful earth; His death did for our  
That Je - sus died your soul to win? No, it was grace, and  
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
sins a - tone, And we are saved by grace a - lone.  
grace a - lone, That brought Him from His heav'n - ly throne.  
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that  
tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength  
secure  
If grace were not my anchor sure?

6 By grace! On this I'll rest when  
dying;  
In Jesus' promise I rejoice;  
For though I know my heart's  
condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

Tune: Cornelius Heinrich Dretzel, 1697–1775

Text and tune: Public domain

## Acknowledgments

## Divine Service, Setting Three from Lutheran Service Book

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**10/19 Attendance 50      General Fund Offering: \$1469.00**

## Weekly Schedule for October 26- November 2, 2025

|                |                                                                                |                                                            |                                                                       |
|----------------|--------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|
| 26 Today       | Sunday School<br>Bible Class<br>Divine Service<br><b>Pastor Open House</b>     | 9:30 a.m.<br>9:30 a.m.<br>10:30 a.m.<br><b>3-5:30 p.m.</b> | Fellowship Hall<br>Sanctuary<br>Sanctuary<br><b>3979 Westwood Dr.</b> |
| 27 Monday      | Quilters<br>Coffee<br>Men At Pelican Book                                      | 9:00 a.m.<br>10:00 a.m.<br>6:30 p.m.                       | Fellowship Hall<br>Fellowship Hall<br>Pelican Brewing                 |
| 28 Tuesday     | <b>Elder Mtng</b>                                                              | 4:00 p.m.                                                  | Pastors Study                                                         |
| 29 Wednesday   | Men's breakfast                                                                | 8:00 a.m.                                                  | Denny's                                                               |
| 30 Thursday    | Midweek Studies<br>5 Rivers Study<br><b>Pastor/Chairman</b>                    | 1:00 p.m.<br>1:30 p.m.<br>3:00 p.m.                        | Fellowship Hall<br>5 Rivers<br>Pastor's Office                        |
| 31 Friday      | <b>REFORMATION DAY</b>                                                         |                                                            |                                                                       |
| 01 Saturday    | <b>ALL SAINTS DAY</b>                                                          |                                                            |                                                                       |
| 02 Next Sunday | Sunday School<br>Adult Bible Class<br>Divine Service<br><b>COUNCIL MEETING</b> | 9.30 a.m.<br>9:30 a.m.<br>10:30 a.m.<br><b>11:30 a.m.</b>  | Fellowship Hall<br>Sanctuary<br>Sanctuary<br><b>Classroom.</b>        |

**Reformation Day (observed) Revelation 14:6** – “Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people.” During the

Reformation, this text was used to refer to Luther’s ministry and the Lutheran message. We have an eternal Gospel to proclaim. Christ has freed us from our sins without any works on our part. We are saved by grace alone! And, ironically enough, Luther said this should make him the “apostle of works.” Once we are freed by grace, we are truly free to serve God in works that flow from thankfulness and praise.

***Week Beginning Sunday, October 26, 2025 Reformation***

Catechism: Creed—Second Article

Verse of the week: John 3:16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

Psalm of the week: Psalm 46 (antiphon vs. 7)

Hymn of the week: 656 “A Mighty Fortress Is Our God” (stanzas 1-4)

Bible Readings for the Week:

**Bible Narrative**

**Second Reading**

|           |                                                         |                      |
|-----------|---------------------------------------------------------|----------------------|
| Sunday    | <b>Reformation: Suffering Violence—Matthew 11:12-19</b> | John 3:31-36         |
| Monday    | The Tower of Babel—Genesis 11:1-9                       | <b>1 Peter 1:3-9</b> |
| Tuesday   | <b>St. Simon and St. Jude, Apostles: John 15:12-21</b>  | Acts 7:2-8           |
| Wednesday | The Call of Abram—Genesis 12:1-20                       | 2 Corinthians 9:6-15 |
| Thursday  | Abram and Lot—Genesis 13:1-18                           | Hebrews 6:19—7:17    |
| Friday    | Abram Rescues Lot; Melchizedek—Gen. 14:8-23             | <b>1 John 3:1-3</b>  |
| Saturday  | <b>All Saints’ Day: Revelation 7:2-17</b>               |                      |

**GENESIS BIBLE STUDY...** The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon begins a study this week on the Book of Genesis, chapters 37-50. You can listen on-demand at [thewordendures.org](http://thewordendures.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app or a podcast provider.

**October 26** “We need pro-life laws and alternative-to-abortion options to provide bridges and buy time for us to share the Gospel of salvation in Christ. Yet we cannot settle for a favorable court ruling, a strong piece of legislation, or a life-favoring politician ... Ultimately, though, changed hearts provide the alternative of eternal hope when despair and desperation tempt us to do bad things.” *Pastor Robert Fleischmann, Christian Life Resources – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)* October 26

**ALTAR GUILD:** If you would like to serve in the church by helping to set up that altar and chancel area, or would just like to find out more – please talk to Dorene White or Maxine Sager.

**OPEN HOUSE AT PASTOR O's.** Please join us at our house for few min or a few hours. 3-5:30 (change from calendar). Pulled pork dinner. 3979 Westwood drive.

## **WOMEN OF REDEEMER - SAVE THE DATE!**

Saturday, December 6, 10 a.m.

Join us for Christmas Brunch

here at Redeemer Church!

Additional details in upcoming bulletins.

### **Saints Are Blessed in the Eternal Presence of Christ**

“A great multitude . . . from every nation, from all tribes and peoples and languages,” cry out, “Salvation belongs to our God who sits on the throne” (Rev. 7:9–17). Faith-filled saints from every place and time, with unified voices, eternally magnify the Lamb of God. As His beloved children, we, too, “shall see him as he is” (1 John 3:1–3). Joined with the throng of angels and myriad saints, we shall “serve him day and night in his temple” (Rev. 7:9–17). In our earthly tension vacillating between saint and sinner, faith and doubt, sacred and profane, we earnestly seek Jesus to calm our fears, comfort our spirits and forgive our sins. The Holy Spirit through faith in Christ propels us forward, fortifying us in Word and Sacrament, to our eternal home. In the midst of our constant struggle as believers, we need to be blessed. And so we are. The poor in spirit, the meek, the hungry, the thirsty, the merciful, the pure and the persecuted are all blessed, and we will most certainly inherit the kingdom of heaven (Matt. 5:1–12). Lectionary summary © 2021 The Lutheran Church—Missouri Synod. Used by permission. <http://lcms.org/worship>