



13th Sunday after Pentecost

September 7, 2025

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

Cell Phone: 320-582-0307

Confession and Absolution

791 All People That on Earth Do Dwell

LSB 791



1 All peo - ple that on earth do dwell, Sing to the
2 Know that the Lord is God in - deed; With - out our
3 O en - ter then His gates with praise; Ap - proach with
4 For why? The Lord our God is good: His mer - cy
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His
aid He did us make. We are His folk, He
joy His courts un - to. Praise, laud, and bless His
is for - ev - er - sure. His truth at all times
heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - jice.
doth us feed, And for His sheep He doth us take.
name al - ways, For it is seem - ly so to do.
firm - ly stood And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1593, alt.
Bourgeois

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis

Text and tune: Public domain

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Introit

Make me understand the way of your | precepts,*
and I will meditate on your | wondrous works.

My soul melts away for | sorrow;*
strengthen me according | to your word!

Put false ways | far from me*
and graciously teach | me your law!

I have chosen the way of | faithfulness;*
I set your just decrees be- | fore me.

I cling to your testimonies, | O LORD;*

let me not be | put to shame!

I will run in the way of your com- | mandments*
when you en- | large my heart!

Glory be to the Father and | to the Son* and to the Holy | Spirit;

**as it was in the be- | ginning,* is now, and will be forever.
| Amen.**

Make me understand the way of your | precepts,*
and I will meditate on your | wondrous works.

Kyrie *LSB 152*

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us
pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of
the Church of God, and for the unity of all let us pray
to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

Proper 18 (Year C)



P The Lord be with you. **C** And al - so with you.

P Let us pray. O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Deuteronomy 30:15–20

"See, I have set before you today life and good, death and evil. If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

A This is the Word of the Lord. C **Thanks be to God.**

Psalm

Psalm 1; antiphon: v. 6

Blessèd is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; but his delight is in the law of the LORD, and on his law he meditates day and night. He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. The wicked are not so, but are like chaff that the wind drives away. Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; for the LORD knows the way of the righteous, but the way of the wicked will perish.

Epistle

Philemon 1–21

Paul, a prisoner for Christ Jesus, and Timothy our brother,
To Philemon our beloved fellow worker and Apphia our sister and
Archippus our fellow soldier, and the church in your house: Grace to you

and peace from God our Father and the Lord Jesus Christ. I thank my God always when I remember you in my prayers, because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you. Accordingly, though I am bold enough in Christ to command you to do what is required, yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— I appeal to you for my child, Onesimus, whose father I became in my imprisonment. (Formerly he was useless to you, but now he is indeed useful to you and to me.) I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. For this perhaps is why he was parted from you for a while, that you might have him back forever, no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, receive him as you would receive me. If he has wronged you at all, or owes you anything, charge that to my account. I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. Confident of your obedience, I write to you, knowing that you will do even more than I say.

A This is the Word of the Lord.

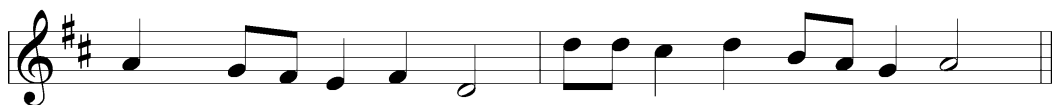
C **Thanks be to God.**

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 14:25-35

P The Holy Gospel according to St. Luke, the fourteenth chapter.



C Glo - ry to You, O Lord.

Now great crowds accompanied [Jesus], and he turned and said to them, "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.' Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple. "Salt is good, but if salt has lost its taste, how shall its saltiness be restored? It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

853 How Clear Is Our Vocation, Lord

LSB 853



1 How clear is our vo - ca - tion, Lord,
 2 But if, for - get - ful, we should find
 3 We mar - vel how Your saints be - come
 4 In what You give us, Lord, to do,



When once we heed Your call: To live ac - cord - ing
 Your yoke is hard to bear; If world - ly pres - sures
 In hin - dranc - es more sure; Whose joy - ful vir - tues
 To - geth - er or a - lone, In old rou - tines or



to Your Word And dai - ly learn, re - freshed, re - stored,
 fray the mind, And love it - self can - not un - wind
 put to shame The cas - ual way we wear Your name
 ven - tures new, May we not cease to look to You,



That You are Lord of all And will not let us fall.
 Its tan - gled skein of care: Our in - ward life re - pair.
 And by our faults ob - scure Your pow'r to cleanse and cure.
 The cross You hung up - on— All You en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Tune: C. Hubert H. Parry, 1848–1918

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Tune: Public

Nicene Creed

Back inside Cover of Hymnal

Sermon

Offering

Offertory

LSB 159

- C **What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the
name of the Lord.
I will take the cup of salvation and will call on the name of
the Lord.
I will pay my vows to the Lord now in the presence of all
His people,
in the courts of the Lord's house, in the midst of you, O
Jerusalem.**

Prayer of the Church

Service of the Sacrament

Our Communion Practice

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?

Do I believe that Jesus is my Savior, that I have been baptized into His death?

Do I believe that I will receive both bread and wine and Christ's body and blood?

Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor **prior** to approaching the rail. **Children who have not been instructed and guests who wish to receive a blessing are welcome at the rail, please indicate this by folding your hands and placing them on the rail.**

Preface

LSB 160



P The Lord be with you.



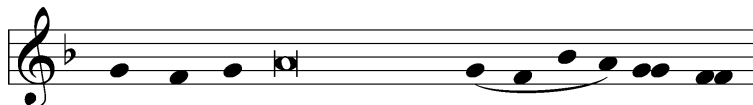
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



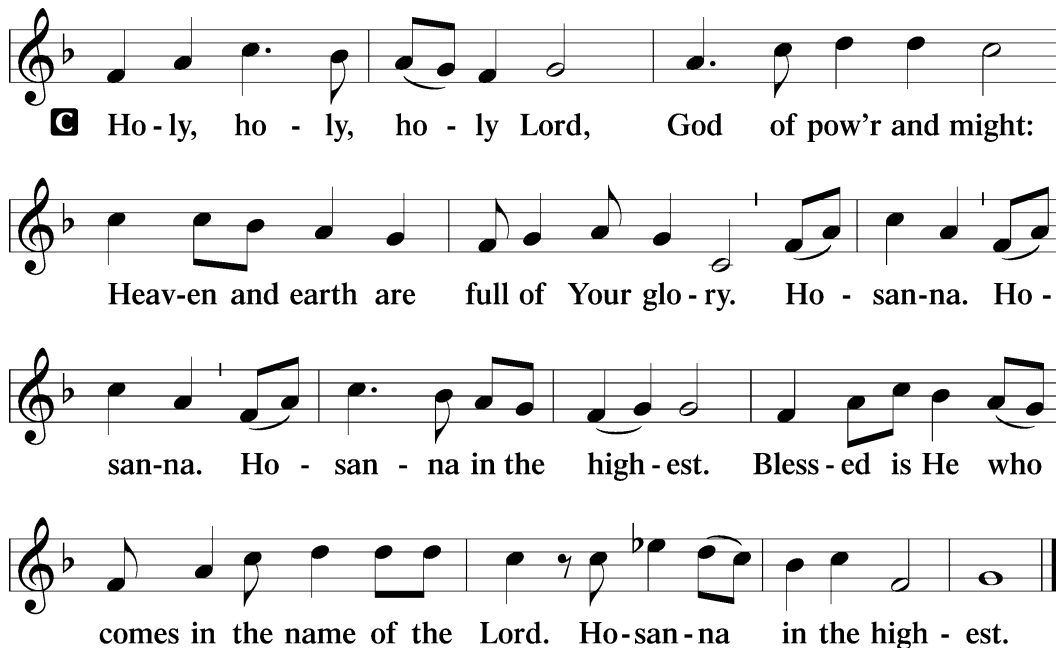
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the

company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You

alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

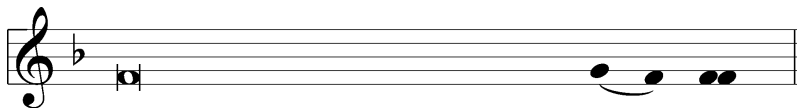
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 163



G Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution

797 Praise the Almighty *LSB 797*

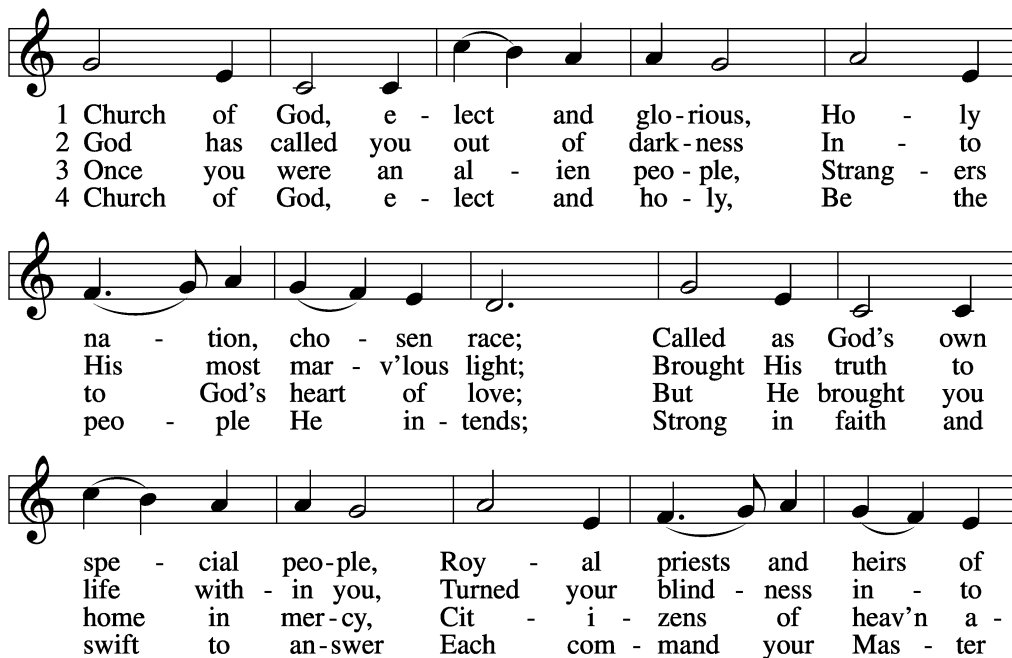
1 Praise the Almighty, my soul, adore Him! Yes, I will laud Him until death; With songs and anthems I come before Him As long as He allows me breath. From Him my life and all things came; Bless, O my soul, His holy name. Alleluia, alleluia!	4 Penitent sinners, for mercy crying, Pardon and peace from Him obtain; Ever the wants of the poor supplying, Their faithful God He will remain. He helps His children in distress, The widows and the fatherless. Alleluia, alleluia!
2 Trust not in rulers; they are but mortal; Earthborn they are and soon decay. Vain are their counsels at life's last portal, When the dark grave engulfs its prey. Since mortals can no help afford, Place all your trust in Christ, our Lord. Alleluia, alleluia!	D 5 Praise, all you people, the name so holy Of Him who does such wondrous things! All that has being, to praise Him solely, With happy heart its amen sings. Children of God, with angel host Praise Father, Son, and Holy Ghost! Alleluia, alleluia!

3 Blessèd, oh, blessèd are they
 forever
 Whose help is from the Lord
 Most High,
 Whom from salvation can
 nothing sever,
 And who in hope to Christ draw
 nigh.
 To all who trust in Him, our Lord
 Will aid and counsel now afford.
 Alleluia, alleluia!

Text: Johann Daniel Herrnschmidt,
 1675–1723; tr. Alfred E. R.
 Brauer, 1866–1949, alt.
 Text: Public domain

646 Church of God, Elect and Glorious

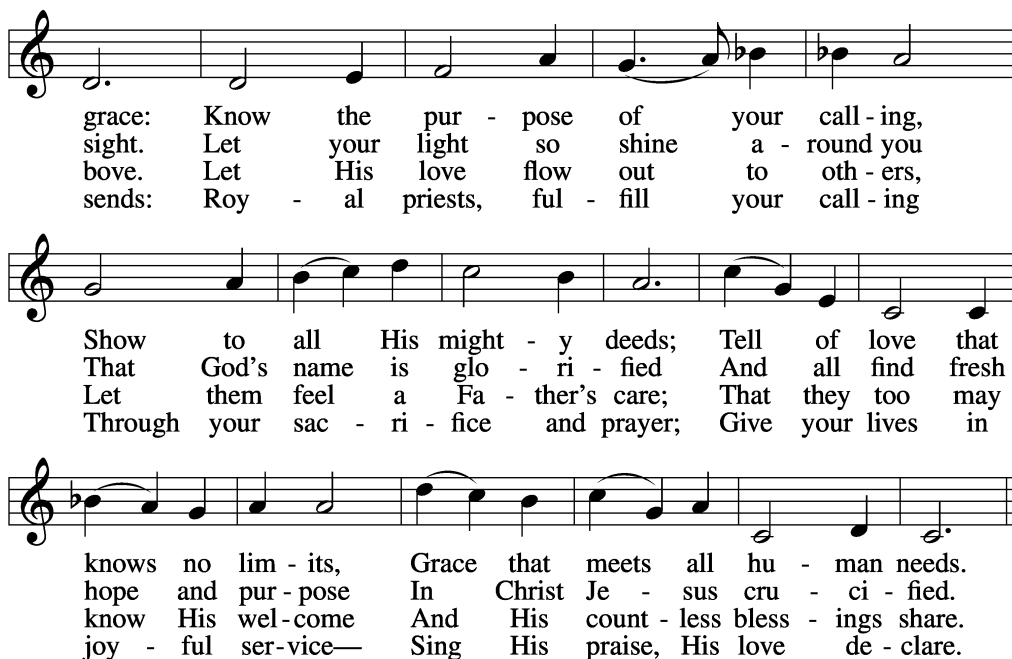
LSB 646



1 Church of God, e - lect and glo - rious, Ho - ly
 2 God has called you out of dark - ness In - to
 3 Once you were an al - ien peo - ple, Strang - ers
 4 Church of God, e - lect and ho - ly, Be the

na - tion, cho - sen race; Called as God's own
 His most mar - v'ulous light; Brought His truth to
 to God's heart of love; But He brought you
 peo - ple He in - tends; Strong in faith and

spe - cial peo - ple, Roy - al priests and heirs of
 life with - in you, Turned your blind - ness in - to
 home in mer - cy, Cit - i - zens of heav'n a -
 swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,
 sight. Let your light so shine a - round you
 bove. Let His love flow out to oth - ers,
 sends: Roy - al priests, ful - fill your call - ing

Show to all His might - y deeds; Tell of love that
 That God's name is glo - ri - fied And all find fresh
 Let them feel a Fa - ther's care; That they too may
 Through your sac - ri - fice and prayer; Give your lives in

knows no lim - its, Grace that meets all hu - man needs.
 hope and pur - pose In Christ Je - sus cru - ci - fied.
 know His wel - come And His count - less bless - ings share.
 joy - ful ser - vice— Sing His praise, His love de - clare.

Text: James Edward Seddon, 1915–83

Tune: Cyril V. Taylor, 1907–92

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Thank the Lord

LSB 164

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.**
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

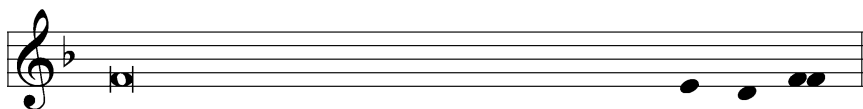
- A Let us pray.**
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy

You would strengthen us through the same in faith toward You
and in fervent love toward one another; through Jesus Christ,
Your Son, our Lord, who lives and reigns with You and the Holy
Spirit, one God, now and forever.



Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



918 Guide Me, O Thou Great Redeemer

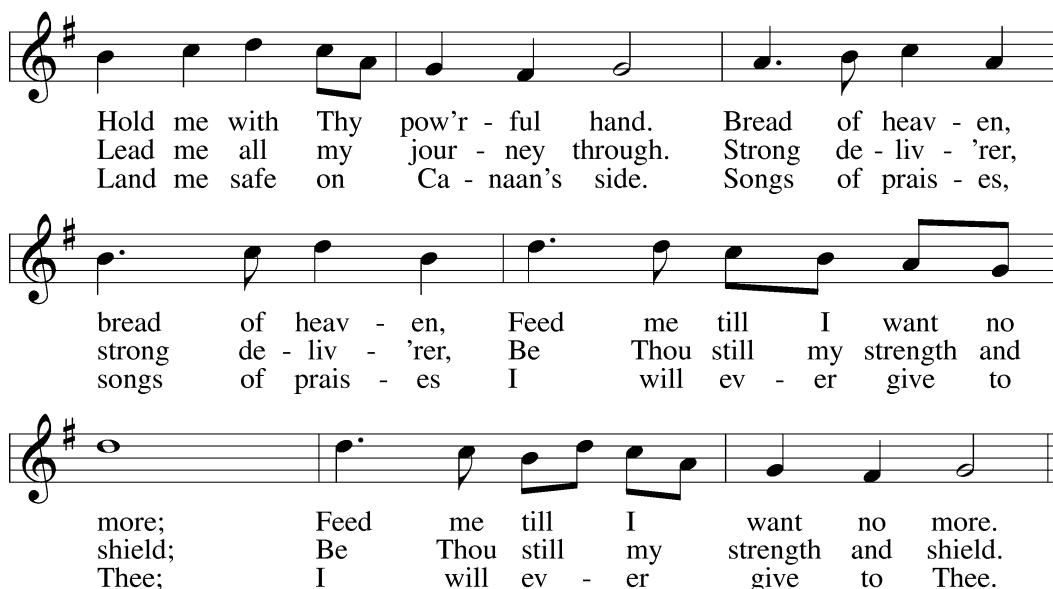
LSB 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,
bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to
more;
shield;
Thee;
Feed me till I want no more.
Be Thou still my strength and shield.
I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

Tune: John Hughes, 1873–1932

Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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September 7 – Romans 10:15a – “And how are they to preach unless they are sent?” Each week in the Lord's House, the Word goes out to us. Indeed, every day and all around the world, the Word goes out wherever it is preached and read. This brings us great joy, but even more joy is derived from realizing that God has blessed us with being part of this sending of the Word. From the blessings God gives us, we return a portion to Him in the church for His work. And thus we are doubly blessed. We receive the Word, and we get to send it forth to others.

September 7 “Difficult situations like surprise pregnancy and terminal diagnosis can tempt us to forget our Savior’s presence and power. Comfort comes not from making deals with death but from the gifts He wrings and the privileges He brings even in and through hardship. An everlasting, unchanging, and all-sufficient Creator and Keeper not only provides life, He protects it as well!” *Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*

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8/31 Attendance 35 General Fund Offering: \$1543.00

IN OUR PRAYERS

Bob Fox	Recovery from Heart Valve Surgery
Gerry Edwards	Recovery from Surgery
Leilani	Recovery from Hip Surgery
John Main	Recovery from Lung Surgery
Dorene White	Knee Surgery this week.

Weekly Schedule for September 7- September 14, 2025

07 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Wendy Okerman Bday		

08 Monday	Quilters Coffee Men At Pelican Book	9:00 a.m. 10:00 a.m. 6:30 p.m.	Fellowship Hall Fellowship Hall Pelican Brewing
09 Tuesday			
10 Wednesday	Men's breakfast	8:00 a.m.	Denny's
11 Thursday	Midweek Studies 5 Rivers Study	1:00 p.m. 1:30 p.m.	Fellowship Hall 5 Rivers
12 Friday	Rod Johnson Bday		
13 Saturday	Alex and Carol Iwaniw Marilyn Gragert	Anniversary Bday	
14 Next Sunday	Sunday School Adult Bible Class Divine Service Picnic	9.30 a.m. 9:30 a.m. 10:30 a.m. 11:30 a.m.	Fellowship Hall Sanctuary Sanctuary Fellowship Hall

Week #3 Beginning Sunday, September 7, 2025

Catechism: Ten Commandments—Fifth and Sixth Commandments

Verse of the week: Mark 10:6-8a From the beginning of the creation, God “*made them male and female.*” ⁷ “*For this reason a man shall leave his father and mother and be joined to his wife, ⁸ and the two shall become one flesh*”; so then they are no longer two, but one flesh.

Psalm of the week: Psalm 146 (antiphon vs. 8)

Hymn of the week: 701 “Draw Us to Thee” (stanzas 1-3)

Bible Narrative

Second Reading

Sunday	Trinity 12: Jesus Heals Deaf Mute—Mark 7:31-37	
Monday	Jesus Blesses the Children—Lk 18:15-17	Deuteronomy 6:4-15
Tuesday	Cain Murders Abel—Genesis 4:1-12 (13-15)	Romans 12:9-21
Wednesday	The Parable of the Good Samaritan—Luke 10:25-37	Psalm 139:1-18
Thursday	Joseph Flees from Adultery—Genesis 39:1-21 (22-23)	1 Thessalonians 4:1-8
Friday	Jesus Is Tempted by the Devil—Matthew 4:1-11	Gen. 1:26-28; 2:7, 18-25
Saturday	Trinity 13: 2 Chronicles 28:8-15	Galatians 3:15-22