



15th Sunday after Pentecost

September 21, 2025

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

Cell Phone: 320-582-0307

Confession and Absolution

966 Before You, Lord, We Bow

LSB 966



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
2 The na - tion You have blest May well Your love de - clare,
3 May ev - 'ry moun - tain height, Each vale and for - est green,
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks
From foes and fears at rest, Pro - tect - ed by Your care. For this
Shine in Your Word's pure light, And its rich fruits be seen! May ev -
Be - lieve, o - bey, re - joice, And wor - ship Him a - lone. Cast down
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
'ry tongue Be tuned to praise And join to raise A grate - ful song.
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.
Tune: John Darwall, 1731–89
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Introit

Your testimonies are righteous for- | ever;*
give me understanding that | I may live.

Righteous are you, | O LORD,*
and right are your | just decrees.

You have appointed your testimonies in | righteousness*
and in all | faithfulness.

My zeal con- | sumes me,*
because my foes for- | get your words.

Your promise is | well tried,*
and your servant | loves it.

Your righteousness is righteous for- | ever,*
and your | law is true.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

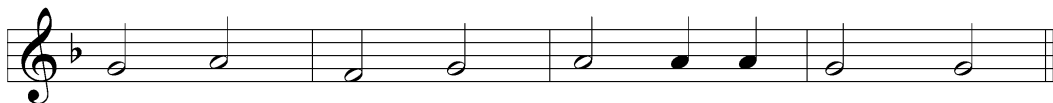
Your testimonies are righteous for- | ever;*
give me understanding that | I may live.

Kyrie

LSB 186



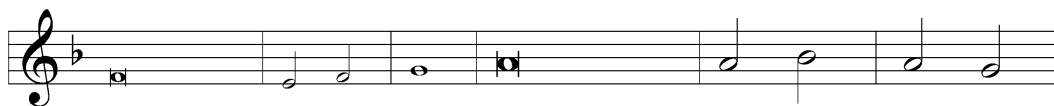
Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

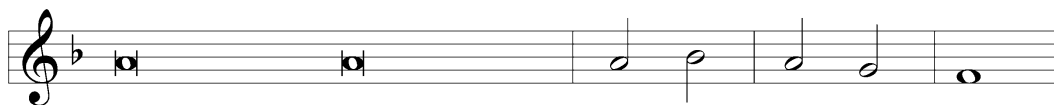
LSB 187



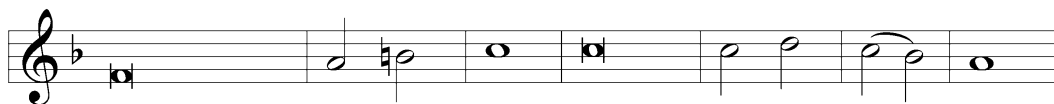
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



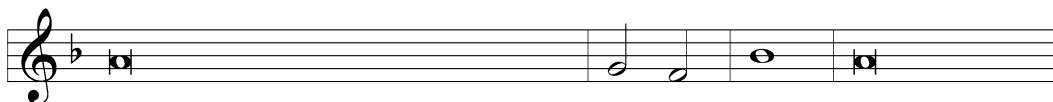
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



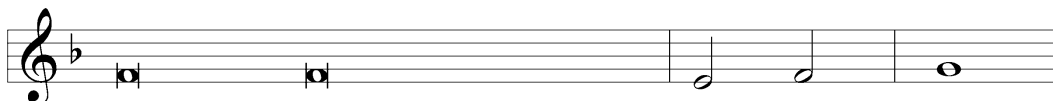
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



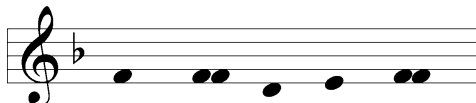
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

Proper 20 (Year C)



P The Lord be with you.



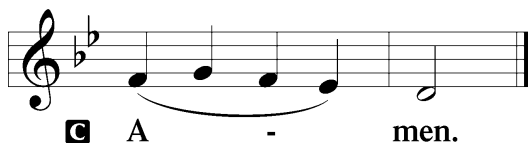
G And with thy spir - it.



P Let us pray.

P O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who

lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Amos 8:4-7

Hear this, you who trample on the needy
and bring the poor of the land to an end,
saying, "When will the new moon be over,
that we may sell grain?
And the Sabbath,
that we may offer wheat for sale,
that we may make the ephah small and the shekel great
and deal deceitfully with false balances,
that we may buy the poor for silver
and the needy for a pair of sandals
and sell the chaff of the wheat?"

The LORD has sworn by the pride of Jacob:
"Surely I will never forget any of their deeds."

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 113; antiphon: v. 3

**Praise the LORD! Praise, O servants of the LORD,
praise the name of the LORD! Blessèd be the name
of the LORD from this time forth and forevermore!
From the rising of the sun to its setting, the name
of the LORD is to be praised! The LORD is high
above all nations, and his glory above the**

heavens! Who is like the LORD our God, who is seated on high, who looks far down on the heavens and the earth? He raises the poor from the dust and lifts the needy from the ash heap, to make them sit with princes, with the princes of his people. He gives the barren woman a home, making her the joyous mother of children. Praise the LORD!

Epistle

1 Timothy 2:1–15

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, but with what is proper for women who profess godliness—with good works. Let a woman learn quietly with all submissiveness. I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. For Adam was formed first, then Eve; and Adam was not deceived, but the woman was deceived and became a transgressor. Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

A This is the Word of the Lord. C Thanks be to God.

Stand

Alleluia

LSB 190



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 16:1-15

P The Holy Gospel according to St. Luke, the sixteenth chapter.



☐ Glo - ry be to Thee, O Lord.

[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.' So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful in that which is another's, who will give you that which is your own? No servant can serve two masters,

for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

P This is the Gospel of the Lord.



Nicene Creed

Inside back of Hymnal

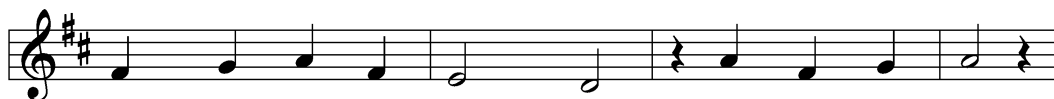
Sit

557 Seek Where You May to Find a Way

LSB 557



1 Seek where you may	To find a way	That
2 Seek whom you may	To be your stay,	None
3 Seek Him a - lone	Who did a - tone,	Who
4 My heart's de - light,	My crown most bright,	O



leads to your sal - va - tion.	My heart is stilled,
can re - deem his broth - er.	All help - ers failed;
did your souls de - liv - er.	O seek Him first,
Christ, my joy for - ev - er.	Not wealth nor pride



On Christ I build,	He is the one foun - da - tion.
This man pre - vailed,	The God - man and none oth - er,
All you who thirst	For grace that fails you nev - er.
Nor for - tune's tide	Our bonds of love shall sev - er.



His Word is sure, His works en - dure; He o - ver - throws
Our Ser - vant-King Of whom we sing. We're jus - ti - fied
In ev - 'ry need Seek Him in - deed; To ev - 'ry heart
You are my Lord; Your pre - cious Word Shall guide my way



All e - vil foes; Through Him I more than con - quer.
Be - cause He died, The guilt - y be - ing guilt - less.
He will im - part His bless - ings with - out mea - sure.
And help me stay For - ev - er in Your pres - ence.

Text: Georg Weissel, 1590–1635; tr. Arthur P. Voss, 1899–1955, alt. Tune: Johann Stobäus, 1580–1646
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Tune: Public domain

Sermon

Offertory

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering

Prayer of the Church

Service of the Sacrament

Our Communion Practice

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?

Do I believe that Jesus is my Savior, that I have been baptized into His death?

Do I believe that I will receive both bread and wine and Christ's body and blood?

Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor **prior** to approaching the rail. **Children who have not been instructed and guests who wish to receive a blessing are welcome at the rail, please indicate this by folding your hands and placing them on the rail.**

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

...

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

563 Jesus, Thy Blood and Righteousness

LSB 563

1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

537 Beautiful Savior

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru-ly I'd love Thee, Tru-ly I'd
flow'rs of bloom-ing spring; Je-sus is fair-er, Je-sus is
spar-kling stars on high; Je-sus shines bright-er, Je-sus shines
God and Son of Man! Glo-ry and hon-or, Praise, ad-o-



serve Thee, Light of my soul, my joy, my crown.
pur-er, He makes our sor-r'wing spir-it sing.
pur-er Than all the an-gels in the sky.
ra-tion Now and for-ev-er more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904

Tune: Silesian, 19th cent.

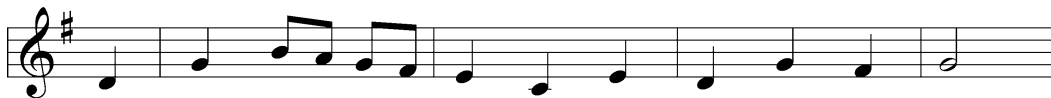
Text and tune: Public domain

643 Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



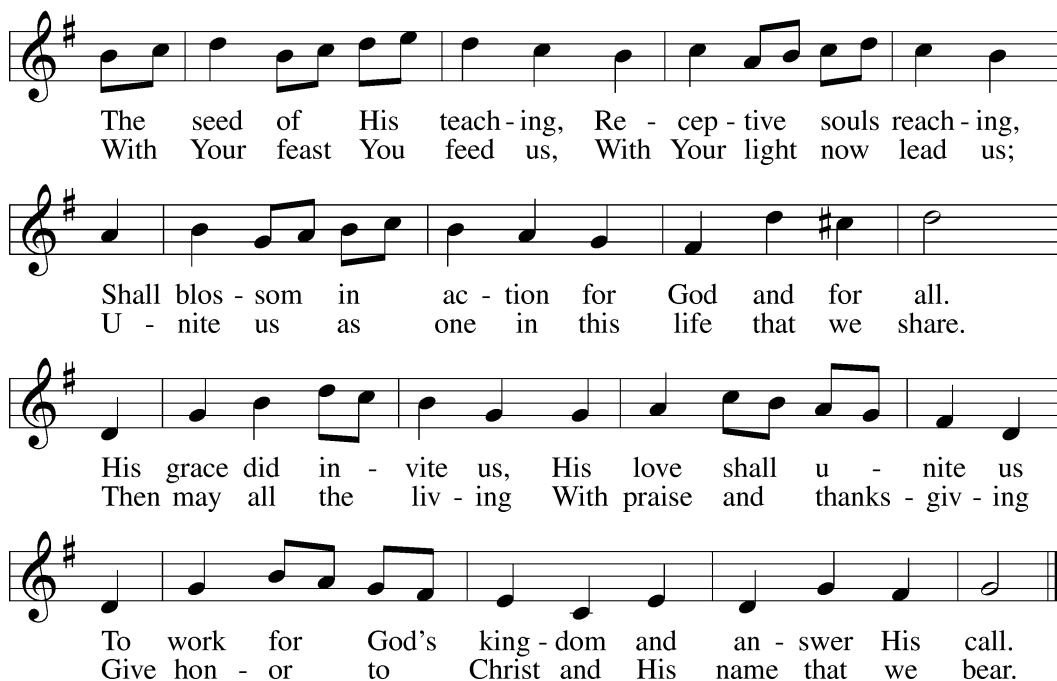
The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;
Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.
His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing
To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt. Tune: Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110004706
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Tune: Public

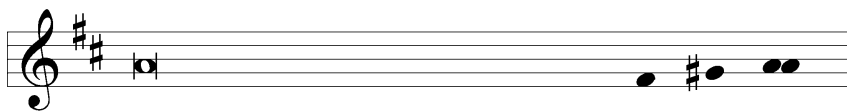
Stand

Nunc Dimittis *LSB 199*

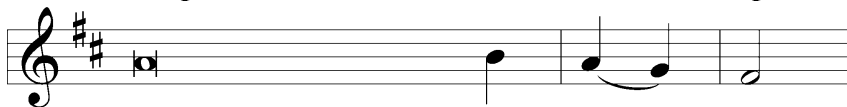
**C Lord, now lettest Thou Thy servant depart in peace
according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast
prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people
Israel.
Glory be to the Father and to the Son and to the Holy
Ghost;
as it was in the beginning, is now, and ever shall be, world
without end. Amen.**

Thanksgiving

LSB 200



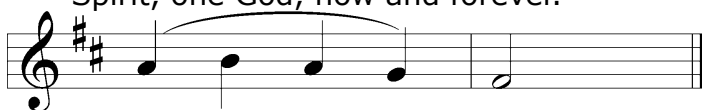
A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



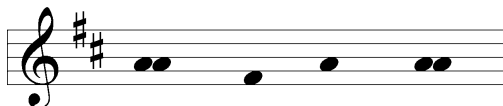
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you . . . u and T give you peace.



C A - men, a - men, a - men.



554 O Jesus, King Most Wonderful

LSB 554



1 O Je - sus, King most won - der - ful!
 2 When once You vis - it dark - ened hearts,
 3 O Je - sus, light of all be - low,
 4 May ev - 'ry heart con - fess Your name,
 5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -
 Then truth be - gins to shine, Then earth - ly van - i -
 The fount of life and fire, Sur - pass - ing all the
 For - ev - er You a - dore, And, seek - ing You, it -
 May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:
 ty de - parts, Then kin - dles love di - vine.
 joys we know, All that we can de - sire:
 self in - flame To seek You more and more!
 lives ex - press The im - age of Your own!

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–78, alt. Tune: John B. Dykes, 1823–76 Text and tune: Public domain

Acknowledgments

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9/14 Attendance 37 General Fund Offering: \$5633.00

Weekly Schedule for September 21- September 28, 2025

21 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Voter mtng / nom comm		
22 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Coffee	10:00 a.m.	Fellowship Hall
	Men At Pelican Book	6:30 p.m.	Pelican Brewing
23 Tuesday			
24 Wednesday	Men’s breakfast	8:00 a.m.	Denny’s
25 Thursday	Midweek Studies	1:00 p.m.	Fellowship Hall
	5 Rivers Study	1:30 p.m.	5 Rivers
	Joe & Christine Weisser	Anniversay	
26 Friday			
27 Saturday	Bowling	1:00 pm	Bowling Alley
28 Next Sunday	Sunday School	9.30 a.m.	Fellowship Hall
	Adult Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Circuit Forum		Aloha, OR

Week #5 Beginning Sunday, September 21, 2025

Catechism: Ten Commandments—Ninth and Tenth Commandments

Verse of the week: Matthew 6:33-34 Seek first the kingdom of God and His righteousness, and all these things shall be added to you. ³⁴ Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day *is* its own trouble.

Psalm of the week: Psalm 119:9-16 (antiphon vs. 12)

Hymn of the week: 818 “In Thee Is Gladness” (stanza 1-2)

Bible Narrative

Second Reading

Sunday	The Cleansing of the Ten Lepers—Luke 17:11-19
Monday	St. Matthew, Apostle and Evangelist—Matthew 9:9-13
Tuesday	Ahab Covets Naboth’s Vineyard—1 Kings 21:1-16
Wednesday	The Fall of Man into Sin—Genesis 3:1-8
Thursday	Take Up Your Cross, Follow Him—Mt. 10:32-39
Friday	The Rich Young Ruler—Mark 10:17-31
Saturday	St. Michael: Daniel 10:10-14; 12:1-3

Ephesians 4:7-16
James 4:1-10
Romans 7:7-13
Hebrews 13:1-6
Philippians 3:7-12
Revelation 12:7-12