



12th Sunday after Pentecost

August 31, 2025

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

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Confession and Absolution

837 Lift High the Cross

LSB 837 sts. ref-6

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris-tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

Refrain

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004706

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Introit

It is God who executes | judgment,*

putting down one and lifting up an- | other.

We give thanks to you, O God; we give thanks, for your | name is near.*

We recount your | wondrous deeds.

At the set time that | I appoint*

I will judge with | equity.

For not from the east or | from the west*

and not from the wilderness comes | lifting up.

But I will declare it for- | ever;*

I will sing praises to the God of | Jacob.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

It is God who executes | judgment,*

putting down one and lifting up an- | other.

Kyrie

LSB 152

A In peace let us pray to the Lord.



 Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



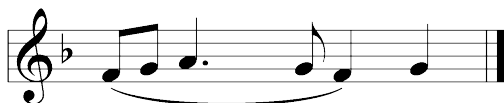
C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

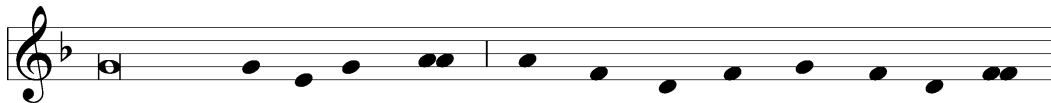
A Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

Proper 17 (Year C)



P The Lord be with you.



C And al - so with you.

P Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Proverbs 25:2-10

It is the glory of God to conceal things, but the glory of kings is to search things out. As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. Take away the dross from the silver, and the smith has material for a vessel; take away the wicked from the presence of the king, and his throne will be established in righteousness. Do not put yourself forward in the king's presence or stand in the place of the great, for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not reveal another's secret, lest he who hears you bring shame upon you, and your ill repute have no end.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 131; antiphon: v. 2

**O LORD, my heart is not lifted up; my eyes are not raised too high;
I do not occupy myself with things too great and too marvelous for me. But I have calmed and quieted my soul, like a weaned child with its mother; like a weaned child is my soul with-in me. O Israel, hope in the LORD from this time forth and forevermore.**

Epistle

Hebrews 13:1-17

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. Obey your leaders and submit to them, for they are keeping watch over your souls, as those who

will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 14:1-14

P The Holy Gospel according to St. Luke, the fourteenth chapter.



Glo - ry to You, O Lord.

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" But they remained silent. Then he took him and healed him and sent him away. And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" And they could not reply to these things.

Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place,

so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

842 Son of God, Eternal Savior

LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free-ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerseset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollandse . . . Contredansen, c. 1710,

Amsterdam

Text and tune: Public domain

Nicene Creed Back inside cover of Hymnal

Sermon

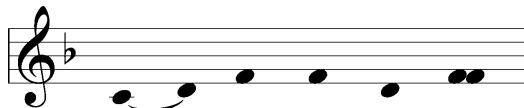
Offering

Prayer of the Church

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



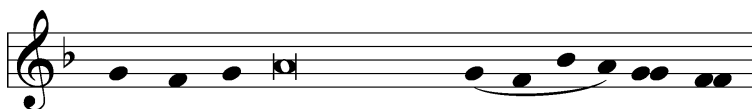
G And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

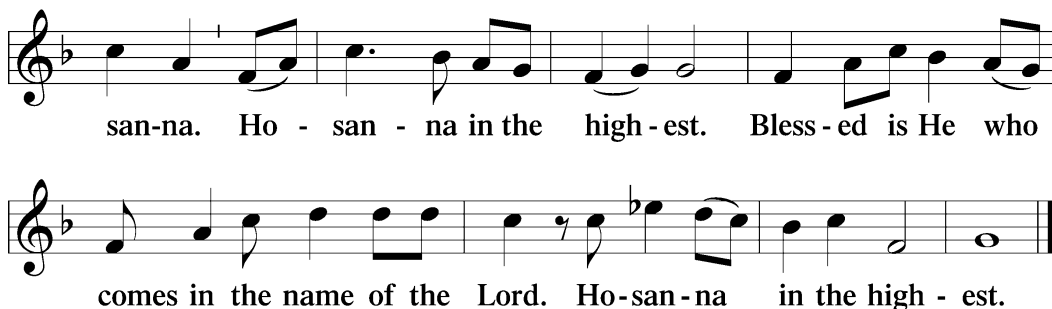
LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



The Words of Our Lord

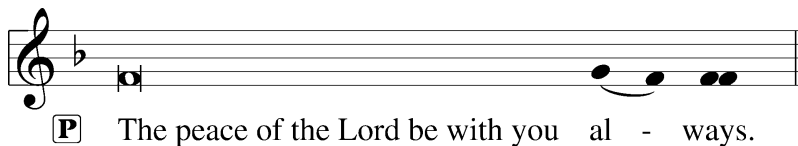
- P Our Lord Jesus Christ, . . . in remembrance of Me.”
 P As often as we eat this bread and drink this cup, we
 proclaim the Lord’s death until He comes.
 C **Amen. Come, Lord Jesus.**
 P O Lord Jesus Christ, only Son of the Father, in giving us Your body
 and blood to eat and to drink, You lead us to remember and confess
 Your holy cross and passion, Your blessed death, Your rest in the
 tomb, Your resurrection from the dead, Your ascension into heaven,
 and Your coming for the final judgment. So remember us in Your
 kingdom and teach us to pray:

Lord’s Prayer

- C **Our Father who art in heaven,. . .
 forever and ever. Amen.**

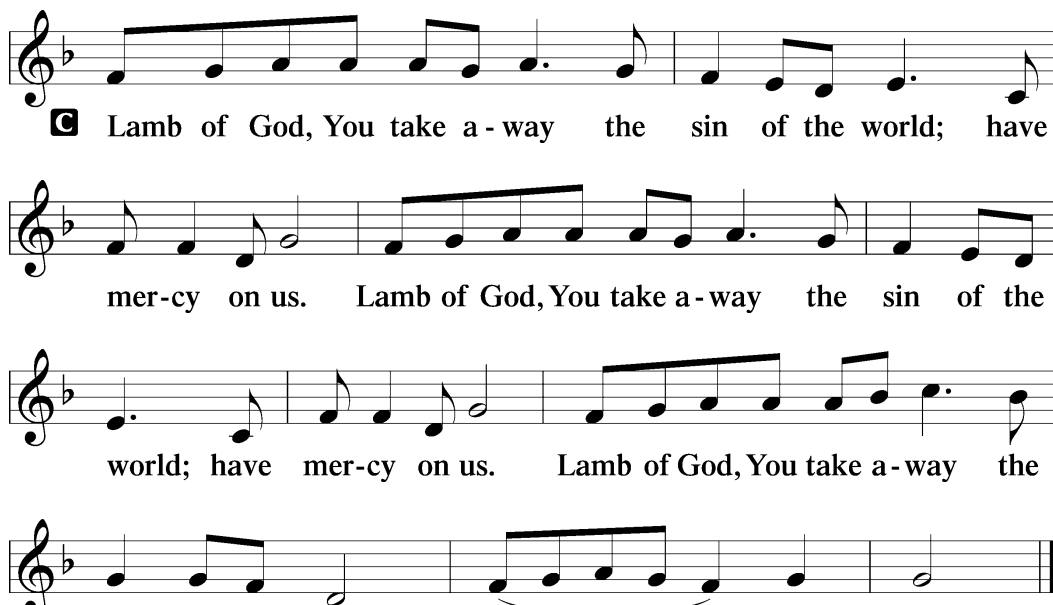
Pax Domini

LSB 163



Agnus Dei

LSB 163



☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single line. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the piece with a double bar line. The lyrics are: "Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace."

Distribution

625 Lord Jesus Christ, Life-Giving Bread

LSB 625



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
2 To pas-tures green, Lord, safe - ly guide, To rest - ful wa -
3 O bread of heav'n, my soul's de - light, For full and free
4 I do not mer - it fa - vor, Lord, My weight of sin

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff. The melody is written on a single line. The lyrics are placed below the notes. The lyrics are: "1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
2 To pas-tures green, Lord, safe - ly guide, To rest - ful wa -
3 O bread of heav'n, my soul's de - light, For full and free
4 I do not mer - it fa - vor, Lord, My weight of sin"



pos - sess You. Let me with ho - ly food be fed,
ters lead me; Your ta - ble well for me pro - vide,
re - mis - sion I come with prayer be - fore Your sight
would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
Your wound - ed hand now feed me. Though wea - ry, sin -
In sor - row and con - tri - tion. Your righ - teous - ness,
O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
ful, sick, and weak, Ref - uge in You a - lone I seek,
Lord, cov - er me That I re - ceive You wor - thi - ly,
this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
To share Your cup of heal - ing.
As - sured of Your full par - don.
O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt.
Tune: Theütsch kirchen ampt, 1525, Strassburg
Text and tune: Public domain

631 Here, O My Lord, I See Thee Face to Face

LSB 631



1 Here, O my Lord, I see Thee face to face;
2 Here would I feed up - on the bread of God,
3 This is the hour of ban - quet and of song;
4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
 Here drink with Thee roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt.
 Tune: Henry Lawes, 1595-1662
 Text and tune: Public domain

620 Jesus Comes Today with Healing

LSB 620



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless
favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides
me,
With a robe of white He hides
me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled
soul.
God, my shield from ev'ry
terror,
Cleanses me from sin and
error,
Makes my wounded spirit
whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960
Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758
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Thank the Lord *LSB 164*

**C Thank the Lord and sing His praise; tell ev'ryone what He
has done.**

**Let all who seek the Lord rejoice and proudly bear His
name.**

**He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us
through this salutary gift, and we implore You that of Your mercy You
would strengthen us through the same in faith toward You and in
fervent love toward one another; through Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy Spirit, one God,
now and forever.



Benediction *LSB 166*

**P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.**



Our Communion Practice

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?

Do I believe that Jesus is my Savior, that I have been baptized into His death?

Do I believe that I will receive both bread and wine and Christ's body and blood?

Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor **prior** to approaching the rail. **Children who have not been instructed and guests who wish to receive a blessing are welcome at the rail, please indicate this by folding your hands and placing them on the rail.**

844 Lord of All Nations, Grant Me Grace

LSB 844



1	Lord	of	all	na -	tions,	grant	me	grace
2	Break	down	the	wall	that	would	di -	vide
3	For -	give	me,	Lord,	where	I	have	erred
4	Give	me	Thy	cour -	age,	Lord,	to	speak
5	With	Thine	own	love	may	I	be	filled



To	love	all	peo -	ple,	ev -	'ry	race;
Thy	chil -	dren,	Lord,	on	ev -	'ry	side.
By	love -	less	act	and	thought	-	less
When -	ev -	er	strong	op -	press	the	weak.
And	by	Thy	Ho -	ly	Spir -	it	willed,



And in each per - son may I see
My neigh - bor's good let me pur - sue;
Make me to see the wrong I do
Should I my - self the vic - tim be,
That all I touch, wher - e'er I be,



My kin - dred, loved, re - deemed by Thee.
Let Chris - tian love bind warm and true.
Will grieve my wound - ed Lord a - new.
Help me for - give, re - mem - b'ring Thee.
May be di - vine - ly touched by Thee.

Text: Olive Wise Spannaus, 1916–2018, alt.

Tune: Georg Joseph, 17th cent., adapt.

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Tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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August 31 – Luke 14:11 – “For whoever exalts himself will be humbled, and he who humbles himself will be exalted.” “The fear of the Lord is the beginning of wisdom” (Psalm 111:10). That’s called humility. The Lord is God and we are not. With that in mind, how could we not seek to follow His Word in all aspects of life? He knows what He is talking about and we don’t. If you believe that, then striking out on a path of faithfulness in the realm of stewardship is a lot easier: it just makes sense.

August 31 “God created every one of us to shine brightly in the world He made for us. Each person is a candle, sustaining His light to share with others. When a baby is aborted, his or her candle is extinguished. Clearly, that is not what God wants for us. None of us is unimportant to God; He cares about all of us, no matter our size, age, parents, gender, or disabilities. Every candle has a special purpose God

designed.” *Christina, Missouri, Lutherans For Life Essay Contest – A Life Quote from Lutherans For Life • lutheransforlife.org*

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8/24 Attendance 48 General Fund Offering: \$0000.00

IN OUR PRAYERS

Bob Fox	Recovery from Heart Valve Surgery
Gerry Edwards	Recovery from Surgery
Leilani	Recovery from Hip Surgery
John Main	Recovery from Lung Surgery

Weekly Schedule for August 31- September 7, 2025

31 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
01 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Coffee	10:00 a.m.	Fellowship Hall
	Gerry Edwards Bday		
	LABOR DAY	OFFICE	CLOSED
02 Tuesday	Gary and Maxine		
	Schroeder Anniversary		

03 Wednesday	Men's breakfast	8:00 a.m.	Denny's
04 Thursday	Midweek Studies	1:00 p.m.	Fellowship Hall
	5 Rivers Study	1:30 p.m.	5 Rivers
05 Friday			
06 Saturday			
07 Next Sunday	Sunday School	9.30 a.m.	Fellowship Hall
	Adult Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Wendy Okerman Bday	11:30 a.m.	Fellowship Hall

Week Beginning Sunday, August 31, 2025

Catechism: Ten Commandments—Third and Fourth Commandments

Verse of the week: Deuteronomy 6:6-7 These words which I command you today shall be in your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.

Psalm of the week: Psalm 50:7-23 (antiphon vs. 14)

Hymn of the week: 862 “Oh, Blest the House” (stanzas 1-5)

Bible Narrative

Second Reading

Sunday	The Pharisee and the Tax Collector—Luke 18:9-14	
Monday	Labor Day—Worry about Your Life—Matt. 6:24-34	Proverbs 3:27-35
Tuesday	The Boy Jesus in the Temple—Luke 2:(40) 41-52	Isaiah 55:1-11
Wednesday	Mary Sits at Jesus' Feet—Luke 10:38-42	Deuteronomy 6:4-13
Thursday	The Rebellion of Absalom—2 Samuel 15:2-15 (15:16–18:5) 18:6-15 (16-32) 18:33–19:6	Romans 13:1-10
Friday	Ruth and Her Kinsman Redeemer—Ruth 1:1-19a (1:19b–3:18) 4:1-10 (11-22)	1 Peter 1:22—2:3
Saturday	Deaf Shall Hear and the Blind See—Isaiah 29:17-24	Romans 10:9-17