



9th Sunday after Pentecost

August 10, 2025

Redeemer Lutheran Church

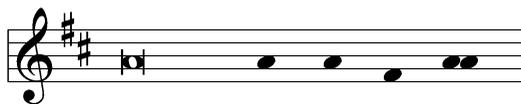
302 Grove St.

Tillamook, OR 97141

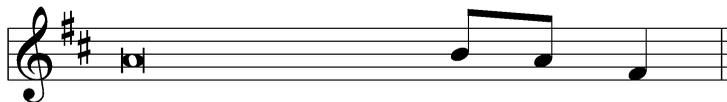
Rev. Kevin W Oster

Cell Phone: 320-582-0307

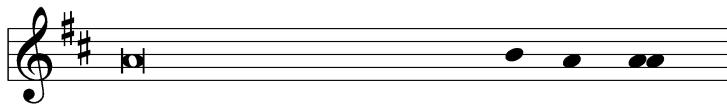
pastor@redeemertillamook.org



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



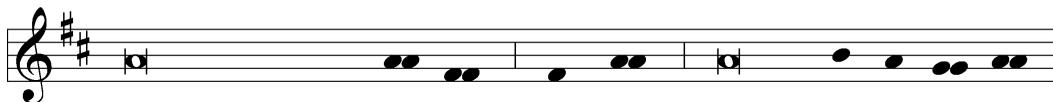
C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.



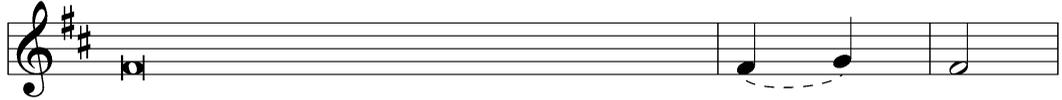
L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

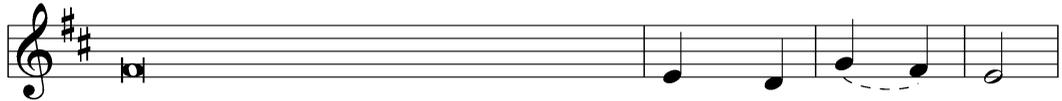
Venite

LSB 220



- C** 1 O come, let us sing to the Lord,
- 2 For the Lord is a great God
- 3 The sea is His, for He made it,

- 5 Glory be to the Father and to the Son

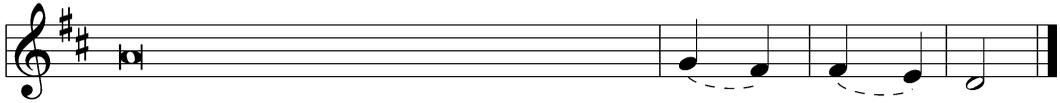


- 1 let us make a joyful noise to the rock of our sal - va - tion.
- 2 and a great king a - bove all gods.
- 3 and His hand formed the dry land.

- 5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
- 2 The deep places of the earth are in His hand;
- 3 O come, let us worship and bow down,
- 4 For He is our God,
- 5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - - ev - er. A - men.



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

Additional Psalms

Psalm 33:12–22; antiphon: v. 20

Blessèd is the nation whose God | is the LORD,*
the people whom he has chosen as his | heritage!

The LORD looks down from | heaven;*
he sees all the chil- | dren of man;
from where he sits enthroned he | looks out*
on all the inhabitants | of the earth,
he who fashions the hearts | of them all*
and observes | all their deeds.

The king is not saved by his great | army;*
a warrior is not delivered by his | great strength.
The war horse is a false hope for sal- | vation,*
and by its great might it cannot | rescue.

Behold, the eye of the LORD is on those who | fear him,*
on those who hope in his | steadfast love,

that he may deliver their | soul from death*
and keep them alive in | famine.

Our soul waits | for the LORD;*
he is our help | and our shield.

For our heart is | glad in him,*
because we trust in his | holy name.

Let your steadfast love, O LORD, be up- | on us,*
even as we | hope in you.

Sit

726 Evening and Morning

LSB 726



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and
2 Fa - ther, O hear me, Par - don and spare me; Calm all my
3 Ills that still grieve me Soon are to leave me; Though bil - lows
4 To God in heav - en All praise be giv - en! Come, let us



glad - ness, Com - fort in sad - ness: These are Thy works; all the
ter - rors, Blot out my er - rors That by Thine eyes they may
tow - er, And winds gain pow - er, Af - ter the storm the fair
of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with - out num - ber, A - wake or in
no more be scanned. Or - der my go - ings, Di - rect all my
sun shows its face. Joys e'er in - creas - ing And peace nev - er
gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,
do - ings; As it may please Thee, Re - tain or re - lease me;
ceas - ing: These shall I trea - sure And share in full mea - sure
liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.
All I com - mit to Thy fa - ther - ly hand.
When in His man - sions God grants me a place.
And to His throne like sweet in - cense a - rise.

Text: Paul Gerhardt, 1607–76; (sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt.

Tune: Johann G. Ebeling, 1637–76

Text (sts. 1–2): Public domain

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Readings

Reading

Genesis 15:1–6

L A reading from Genesis, chapter 15.

After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." And he believed the LORD, and he counted it to him as righteousness.

L O Lord, have mercy on us.

C **Thanks be to God.**

Reading

Hebrews 11:1-16

L A reading from Hebrews, chapter 11.

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation. By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having

acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

L O Lord, have mercy on us.

C **Thanks be to God.**

Reading

Luke 12:22–34

L A reading from Luke, chapter 12.

[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a single hour to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest? Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! And do not seek what you are to eat and what you are to drink, nor be worried. For all the nations of the world seek after these things, and your Father knows that you need them. Instead, seek his kingdom, and these things will be added to you.

“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old,



And though your cour - age some-times faints, His seem - ing
 Though hid - den yet from mor - tal eyes, His God - eon
 Their might? A joke, a mere fa - cade! God is with
 So shall Thy saints and mar - tyrs raise A might - y



tri - umph o'er God's saints Lasts but a lit - tle hour.
 shall for you a - rise, Up - hold you and His Word.
 us and we with God— Our vic - t'ry can - not fail.
 cho - rus to Thy praise For - ev - er - more. A - men.

Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt.

Tune: German, 1534, Nürnberg

Text and tune: Public domain

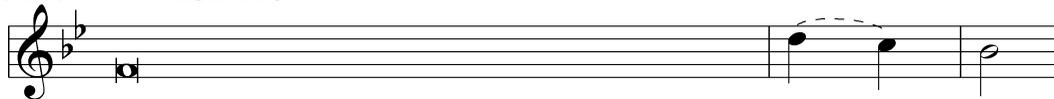
Sermon

Canticle

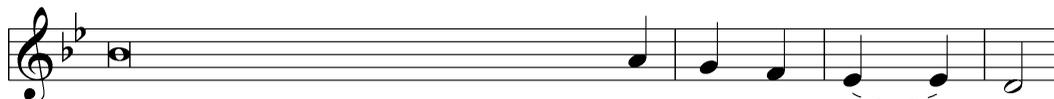
Stand

Te Deum

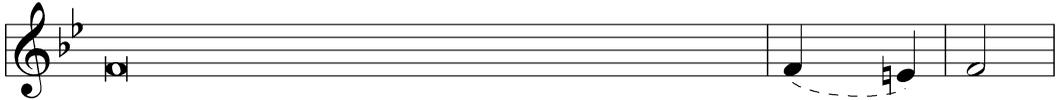
LSB 223



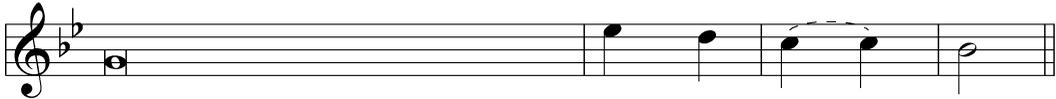
- C** 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise — You.



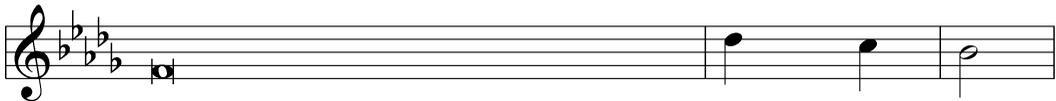
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise— You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O ——— Christ;



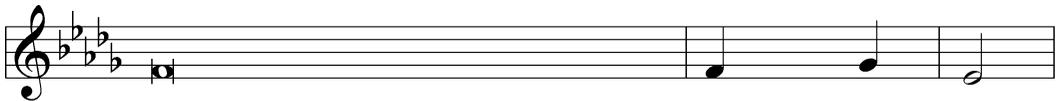
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise— You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.



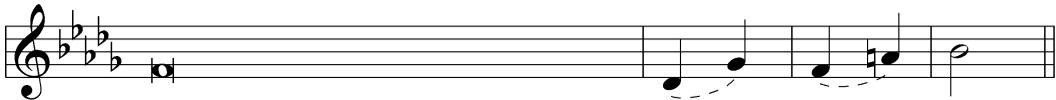
- 5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



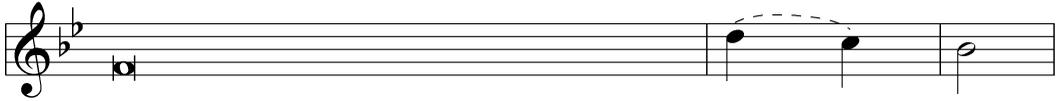
- 5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



- 5 When You had overcome the sharpness of death,
6 We believe that You will come



- 5 You opened the kingdom of heaven to all be - liev - ers.
6 to be ——— our ——— judge.



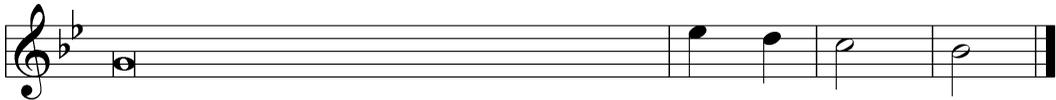
7 We therefore pray You to help Your ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out _____ sin.



7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on _____ us.



7 Make them to be numbered with Your saints
8 Day by day we magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.
8 And we worship Your name for - ever and ev - er.
9 O Lord, in You have I trusted; let me never be con - found - ed.

Sit

Offering

Prayer

Kneel/Stand

Kyrie

LSB 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from
evil.
For Thine is the kingdom
and the power and the glory forever and ever.
Amen.**

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

Proper 14 (Year C)

Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus

LSB 228



L Let us bless the Lord.



C Thanks be to God.

Benediction

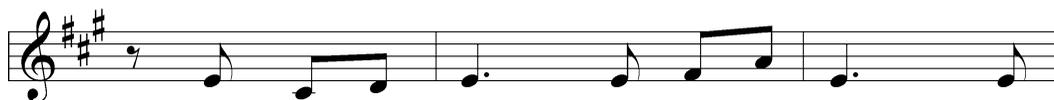
LSB 228

P The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

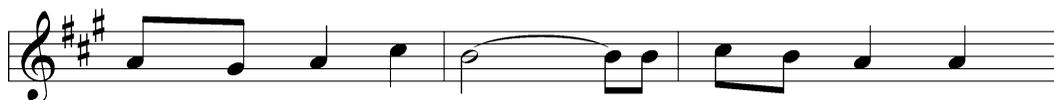


C A - men.

720 We Walk by Faith and Not by Sight *LSB 720*



1 We walk by faith and not by sight, No
2 We may not touch His hands and side, Nor
3 Help then, O Lord, our un - be - lief; And
4 For You, O res - ur - rect - ed Lord, Are
5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as
fol - low where He trod; But in His prom - ise
may our faith a - bound To call on You when
found in means di - vine: Be - neath the wa - ter
realms of clear - er light We may be - hold You



none e'er spoke, But we be - lieve Him near.
we re - joice And cry "My Lord and God!"
You are near And seek where You are found.
and the Word, Be - neath the bread and wine.
as You are, With full and end - less sight.

Text: Henry Alford, 1810-71, alt.

Tune: Marty Haugen, 1950

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Acknowledgments

Matins from Lutheran Service Book

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August 10 – Matthew 7:17 – “So, every healthy tree bears good fruit.” As fruit follows from a good tree, so our good works flow from the cleansing the Lord has given us in Holy Baptism. In Baptism we have a new identity — we are the “new man in Christ” as St. Paul says. Of course, on this side of glory we still have the world, the devil and the flesh to wrestle with. That means that our growth in sanctification is a struggle. So if it's sometimes a struggle for you to be generous — don't give up! Keep fighting the good fight of faith, trusting in your Lord and His provision.

August 10 “Our Lord Jesus Christ assures us that the Heavenly Father makes His love for our kind evident in sunshine and rainfall (Matthew 5:45) along with sparrows and lilies (Matthew 6:25-33). So, we may expect to learn about the sanctity of every human life not only from His Word but also from His world.” *Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*

EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Alternatives to IVF, Evidence for Infant Baptism in the First Century, Adoption, Practical Insights from the Book of Numbers, The Lutheran View of the Lord's Supper and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

8/03 Attendance 36 General Fund Offering: \$3809.00

In Our Prayers

Gerry Edwards	- Recovery from Surgery
Leilani	- Recovery from Surgery
Bob Fox	-Surgery Tomorrow

Weekly Schedule for August 10- August 17, 2025

10 Today	Sunday School Bible Class Divine Service PICNIC Tommy Jager BDay	9:30 a.m. 9:30 a.m. 10:30 a.m.	Fellowship Hall Sanctuary Sanctuary
11 Monday	Quilters Coffee Men's Book Club.	9:00 a.m. 10:00 a.m. 6:30 p.m.	Fellowship Hall Fellowship Hall Pelican Brewing Co.
12 Tuesday			
13 Wednesday	Men's breakfast COMPLINE	8:00 a.m. 6:30 p.m.	Denny's Sanctuary
14 Thursday	Midweek Studies 5 Rivers Study	1:00 p.m. 1:30 p.m.	Fellowship Hall 5 Rivers
15 Friday			
16 Saturday	Linda Jeffrey BDay		
17 Next Sunday	Sunday School Adult Bible Class Divine Service	9.30 a.m. 9:30 a.m. 10:30 a.m.	Fellowship Hall Sanctuary Sanctuary

Week Beginning Sunday, August 10, 2025 Trinity 8

Catechism: The Lord's Prayer—Seventh Petition and Explanation

Verse of the week: John 14:23b Jesus said, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him."

Psalm of the week: Psalm 48

Hymn of the week: 585 "Lord Jesus Christ, with Us Abide"

Bible Stories for the Week:

B i b l e N a r r a t i v e

S e c o n d R e a d i n g

Sunday	“Beware of False Prophets”—Matthew 7:15-23	
Monday	Jesus Comes to Zacchaeus’s House—Luke 19:1-10	Zech. 12:10; 13:7-9
Tuesday	The Parable of the Minas—Luke 19:11-28	Malachi 1:1-5
Wednesday	The Parable of the Wicked Vinedressers—Luke 20:1-19	Malachi 1:6-14
Thursday	Render to Caesar—Luke 20:20-26	Malachi 2:1-9
Friday	St Mary, Mother of Our Lord —Luke 1:39-56	Galatians 4:4-7
Saturday	Sunday’s OT and Epistle—2 Samuel 22:26-34	1 Corinthians 10:6-13