



11th Sunday after Pentecost

August 24, 2025

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

Cell Phone: 320-582-0307

pastor@redeemertillamook.org

Confession and Absolution

915 Today Your Mercy Calls Us

LSB 915



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Introit

Splendor and majesty are be- | fore him;*

**we will bless the LORD from this time forth and
forevermore. | Praise the LORD!**

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures forever. |

Praise the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Splendor and majesty are be- | fore him;*

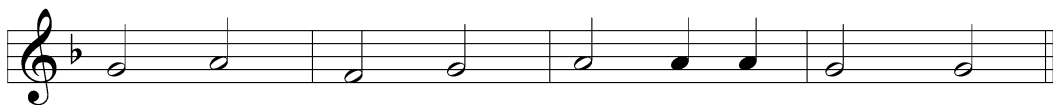
**we will bless the LORD from this time forth and
forevermore. | Praise the LORD!**

Kyrie

LSB 186



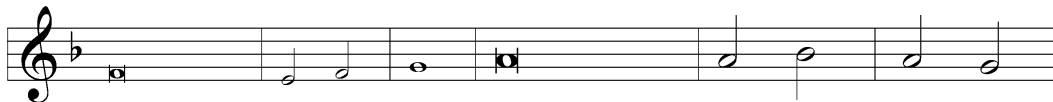
Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



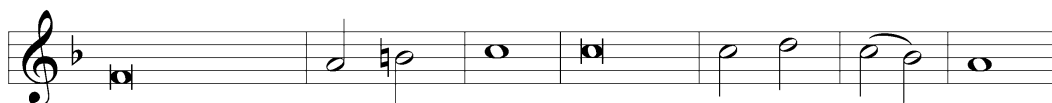
Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



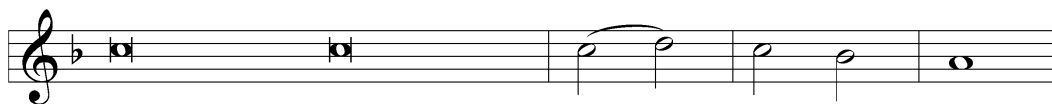
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



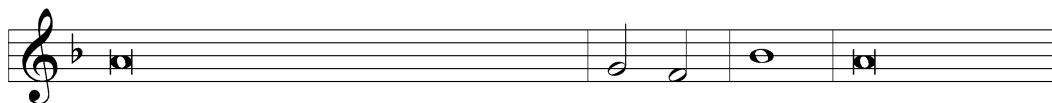
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



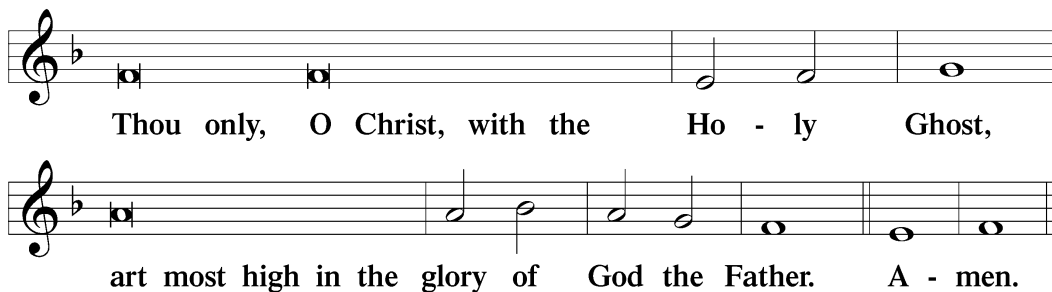
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



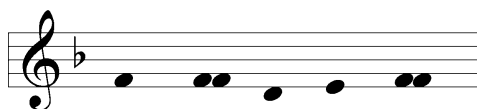
on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

Proper 16 (Year C)



P The Lord be with you.

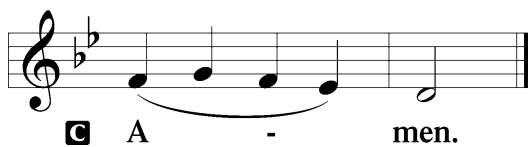


C And with thy spir - it.



P Let us pray.

P O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 66:18-23

"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites, says the LORD.

"For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.
From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD."

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Gradual

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!

Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle

Hebrews 12:4-24

In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.
For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the

righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

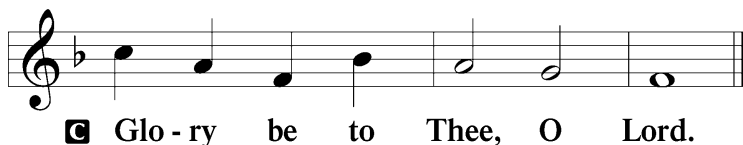
LSB 190



Holy Gospel

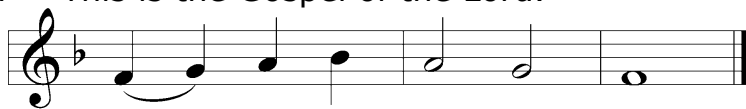
Luke 13:22-30

P The Holy Gospel according to St. Luke, the thirteenth chapter.



[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty. . .
and the life T everlasting. Amen.

510 A Multitude Comes from the East and the West *LSB 510*



1 A mul - ti - tude comes from the east and the west
2 O God, let us hear when our Shep - herd shall call
3 All tri - als shall be like a dream that is past,
4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
In ac - cents per - sua - sive and ten - der,
For - got - ten all trou - ble and mourn - ing.
Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
That while there is time we make haste, one and all,
All ques - tions and doubts have been an - swered at last,
The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
And find Him, the our might - y de - fend - er.
When ris - es the light of that morn - ing.
The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
Have mer - cy up - on us, O Je - sus!
Have mer - cy up - on us, O Je - sus!
Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt. Tune: Swedish, 1694 Text and tune: Public domain

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

813 Rejoice, O Pilgrim Throng

LSB 813



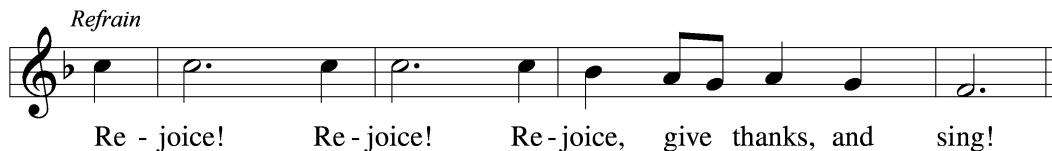
1 Re - joice, O pil - grim throng! Re - joice, give
2 With voice as full and strong As o - cean's
3 With all the an - gel choirs, With all the
4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner
surg - ing praise, Send forth the stur - dy
saints on earth Pour out the strains of
chant and song, Through gate and porch and



wave on high, The cross of Christ your king.
hymns of old, The psalms of an - cient days.
joy and bliss, True rap - ture, no - blest mirth.
col - umned aisle The hal - lowed path - ways throng.



D7 Praise Him who reigns on high,
 The Lord whom we adore:
 The Father, Son, and Holy Ghost,
 One God forevermore.
 Refrain

Text: Edward H. Plumptre, 1821–91, alt.
 Tune: Arthur H. Messiter, 1834–1916
 Text and tune: Public domain

Offering

Stand

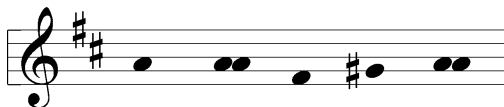
Prayer of the Church

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
 hallowed be Thy name,. . .
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

Two staves of musical notation in G major (one sharp). The first staff contains a whole note chord (G4, B4, D5) followed by a half note (G4) and a whole note chord (G4, B4, D5). The second staff contains a half note (G4), a quarter note (A4), a quarter note (B4), a half note (C5), a quarter note (B4), a quarter note (A4), and a whole note (G4).

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

- P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.

Two staves of musical notation in G major (one sharp). The first staff contains a half note (G4), a half note (A4), a half note (B4), a half note (C5), a half note (B4), a half note (A4), and a whole note (G4). The second staff contains a half note (G4), a half note (A4), a half note (B4), a half note (C5), a half note (B4), a half note (A4), and a whole note (G4).

C A-men, a-men, a - men.

Farewell and Godspeed to Members

- P Beloved in the Lord, in Holy Baptism you became members of the holy Christian Church, and our Lord's Word and Sacraments have nourished you in this congregation for over 20 years. As we bid you farewell and Godspeed, hear the words of the apostle Paul:

I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now. And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

- P The Lord be with you.

C And also with you.

- P Let us pray.

Lord God, heavenly Father, we give thanks that You have so faithfully nourished Kent and Jane with us in the communion of

this congregation. Bless, protect, and defend Kent and Jane Brown as they now depart from us. Preserve them in the confession of Your name and in loving service to others. Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Go in peace and joy. The grace of our T Lord Jesus Christ be with you.

C **Amen.**



Words from the Congregation

LSB 805

648 Glorious Things of You Are Spoken

LSB 648



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found-ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea-sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur-round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt.

Tune: Franz Joseph Haydn, 1732–1809

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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August 24 – Luke 13:26 – “Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'” Proximity to Jesus and the things of faith is not faith itself. Many Pharisees heard His Word but ignored it and refused to believe in it. We want to be not only hearers, but also doers of Jesus' Word. We want not only proximity to Jesus, but true communion with Him. We want to hear Him, follow Him, praise Him and return thanks.

August 24 “We stand together, one in mind and heart, and with one voice, in defense of the lives of our unborn children—God’s precious little ones. Yet, what we stand for is not only the lives of these precious unborn children but also the moms, the dads, the grandmas and grandpas, the young and the old, the healthy and the sick and dying. What we stand for is the very value—the very gift—of life

itself.” *Pastor Paul Clark, LFL of Michigan – A Life Quote from Lutherans For Life • lutheransforlife.org*

THE BOOK OF NUMBERS SERIES... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen to a series of interviews with Dr. Reed Lessing, author of the new book “Hope in the Wilderness: Practical Insights from the Book of Numbers,” at issuesetc.org/bookofnumbers.

8/17 Attendance 40 General Fund Offering: \$1951.00

In our Prayers:

Gerry Edwards	Recovery from Surgery
Bob Fox	Recovery from Surgery
John Main	Recovery from Surgery
Leilani C.	Recovery from Surgery
Students	As they begin a new year at
School.	
Families	As they may be traveling this final
week	
Kent and Jane Brown	As they travel to their
new home	

Weekly Schedule for August 24- August 31, 2025

24 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Farwell to Browns.		
25 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Coffee	10:00 a.m.	Fellowship Hall
	Men’s Book Club.	6:30 p.m.	Pelican Brewing Co.
	Lynne Beck BDay		

26 Tuesday	Pastor at CV Conf.		
27 Wednesday	Pastor at CV Conf. Men's breakfast <i>NO COMPLINE</i>	8:00 a.m.	Denny's
28 Thursday	Midweek Studies 5 Rivers Study Pastor/Chair Mtng	1:00 p.m. 1:30 p.m. 3:00 p.m.	Fellowship Hall 5 Rivers Pastors Office
29 Friday			
30 Saturday			
31 Next Sunday	Sunday School Adult Bible Class Divine Service	9.30 a.m. 9:30 a.m. 10:30 a.m.	Fellowship Hall Sanctuary Sanctuary

Week Beginning Sunday, August 24, 2025

Catechism: Ten Commandments—First and Second Commandments

Verse of the week: Deuteronomy 6:4-5 Hear, O Israel: The LORD our God, the LORD *is* one! ^sYou shall love the LORD your God with all your heart, with all your soul, and with all your strength.

Psalm of the week: Psalm 92 (antiphon vs. 4)

Hymn of the week: 791 “All People That on Earth Do Dwell” (stanzas 1-5)

Bible Narrative

Second Reading

Sunday	Jesus Weeps over Jerusalem—Luke 19:41-48	Proverbs 3:1-8
Monday	St. Bartholomew, Apostle—John 1:43-51	1 Peter 1:3-12
Tuesday	The Three Men in Furnace—Daniel 3:1-28 (29-30)	1 Peter 1:13-21
Wednesday	Daniel and the Lions' Den—Daniel 6:1-23 (24)	Isaiah 43:1-3a, 10-13, 25
Thursday	Jesus Prays in Gethsemane—Matthew 26:36-46	Isaiah 12:1-6
Friday	Peter Denies His Lord—Matthew 26:69-75	Revelation 6:9-11
Saturday	Martyrdom of St. John the Baptist: Mark 6:14-29 Trinity 11: Cain Murders Abel—Genesis 4:1-15	Ephesians 2:1-10