



4th Sunday after Pentecost

July 6, 2025

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

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Hymn of Invocation

LSB 905



1 Come, Thou al - might - y King, Help us Thy
 2 Come, Thou in - car - nate Word, Gird on Thy
 3 Come, ho - ly Com - fort - er, Thy sa - cred
 △ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
 might - y sword; Our prayer at - tend. Come and Thy
 wit - ness bear In this glad hour! Thou, who al -
 prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give Thy Word suc - cess,
 might - y art, Now rule in ev - 'ry heart,
 maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
 And let Thy righ - teous - ness On us de - scend.
 And ne'er from us de - part, Spir - it of pow'r.
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.

Tune: Felice de Giardini, 1716-96

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C **who made heaven and earth.**
- P I said, I will confess my transgressions unto the Lord,
- C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Introit

Introit

The heavens declare the glo- | ry of God,*

and the sky above proclaims his | handiwork.

Day to day | pours out speech,*

and night to night reveals | knowledge.

Their measuring line goes out through all the earth, and their words to the end | of the world.*

In them he has set a tent | for the sun,

which comes out like a bridegroom leaving his | chamber,*

and, like a strong man, runs its | course with joy.

Its rising is from the end of the heavens, and its circuit to the | end of them,*

and there is nothing hidden | from its heat.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The heavens declare the glo- | ry of God,*

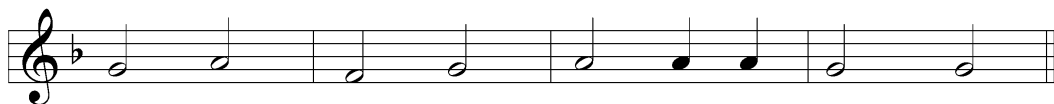
and the sky above proclaims his | handiwork.

Kyrie

LSB 186



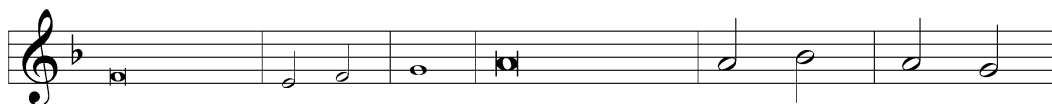
☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



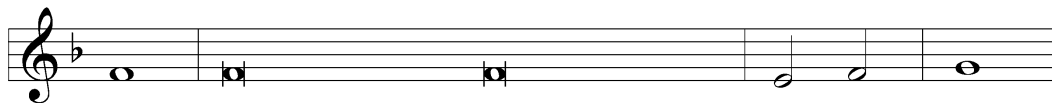
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

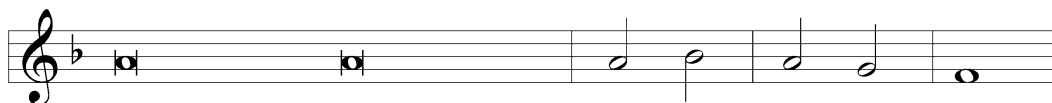
LSB 187



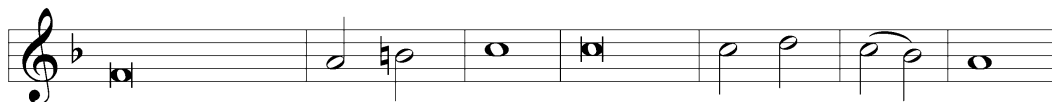
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



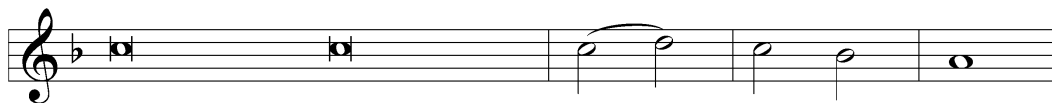
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



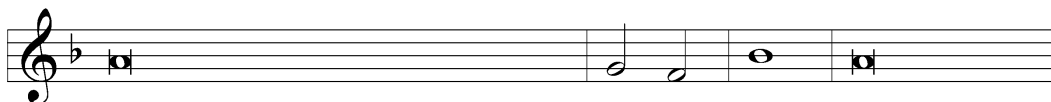
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



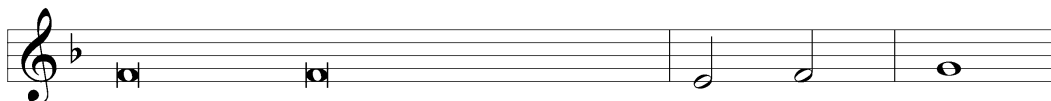
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



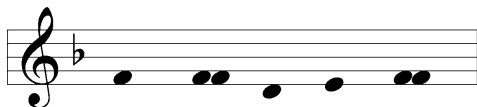
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

Proper 9 (Year C)



P The Lord be with you.



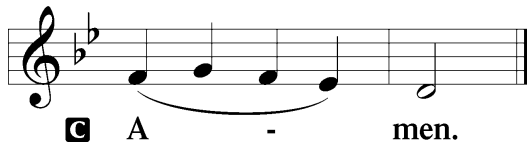
G And with thy spir - it.



P Let us pray.

P Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus

Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Isaiah 66:10–14

“Rejoice with Jerusalem, and be glad for her, all you who love her;
rejoice with her in joy, all you who mourn over her;
that you may nurse and be satisfied from her consoling breast;
that you may drink deeply with delight from her glorious abundance.”

For thus says the LORD:

“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.

As one whom his mother comforts, so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 66:1–7; antiphon: vv. 8–9

Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise! Say to God, “How awesome are your deeds! So great is your power that

your enemies come cringing to you. All the earth worships you and sings praises to you; they sing praises to your name.” Come and see what God has done: he is awesome in his deeds toward the children of man. He turned the sea into dry land; they passed through the river on foot. There did we rejoice in him, who rules by his might forever, whose eyes keep watch on the nations — let not the rebellious exalt themselves.

Epistle

Galatians 6:1-10, 14-18

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

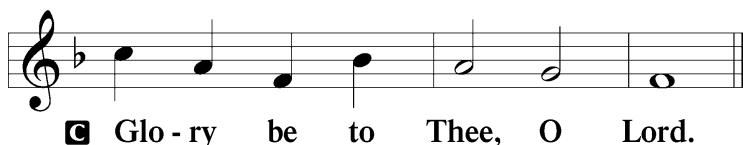
LSB 190



Holy Gospel

Luke 10:1-20

P The Holy Gospel according to St. Luke, the tenth chapter.



After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to

you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than for that town.

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

Back inside cover of maroon hymnal

Sit

533 Jesus Has Come and Brings Pleasure

LSB 533



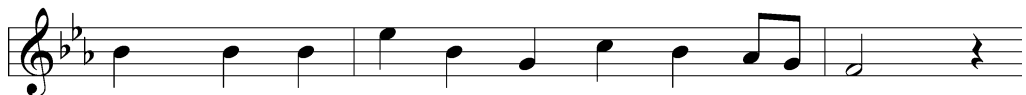
1 Je - sus has come and brings plea - sure e - ter - nal,
2 Je - sus has come! Now see bonds rent a - sun - der!
3 Je - sus has come as the might - y Re - deem - er.
4 Je - sus has come as the King of all glo - ry!



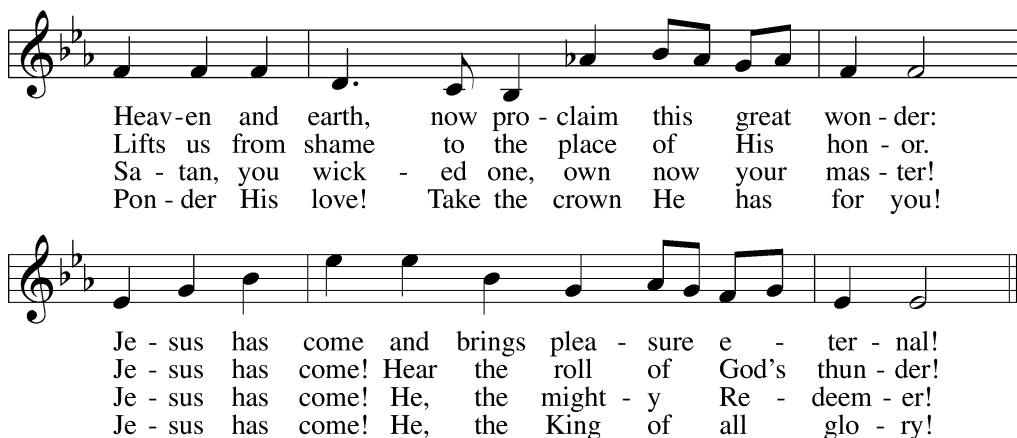
Al - pha, O - me - ga, Be - gin - ning and End;
Fet - ters of death now dis - solve, dis - ap - pear.
See now the threat - en - ing strong one dis - armed!
Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,
See Him burst through with a voice as of thun - der!
Je - sus breaks down all the walls of death's for - tress,
Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!
He sets us free from our guilt and our fear,
Brings forth the pris - 'ners tri - um - phant, un - harmed.
Wel - come Him now in this fast - fleet - ing hour!



Heav-en and earth, now pro-claim this great won-der:
 Lifts us from shame to the place of His hon-or.
 Sa-tan, you wick-ed one, own now your mas-ter!
 Pon-der His love! Take the crown He has for you!

Je-sus has come and brings plea-sure e-ter-nal!
 Je-sus has come! Hear the roll of God's thun-der!
 Je-sus has come! He, the might-y Re-deem-er!
 Je-sus has come! He, the King of all glo-ry!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

Tune:

Cöthen, c. 1733

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Tune: Public domain

Sermon

P The peace of God, which passes all understanding, keep
 your hearts and minds in Christ Jesus.

C **Amen.**

Offering

Offertory

LSB 192

C **Create in me a clean heart, O God, and renew a right spirit
 within me.**

**Cast me not away from Thy presence, and take not Thy
 Holy Spirit from me.**

**Restore unto me the joy of Thy salvation, and uphold me
 with Thy free spirit. Amen.**

Prayer of the Church

Service of the Sacrament

Our Communion Practice

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?

Do I believe that Jesus is my Savior, that I have been baptized into His death?

Do I believe that I will receive both bread and wine and Christ's body and blood?

Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor **prior** to approaching the rail. **Children who have not been instructed and guests who wish to receive a blessing are welcome at the rail, please indicate this by folding your hands and placing them on the rail.**

Preface

LSB 194



P The Lord be with you.



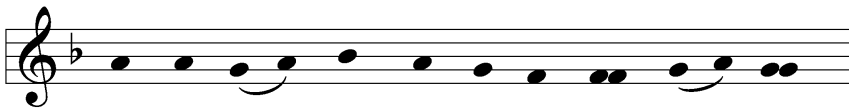
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven; give us this day our daily**

bread;

**and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into
temptation,**

but deliver us from evil.

**For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

975 Blest Be the Tie That Binds

LSB 975

1 Blest be the tie that binds Our hearts in
2 Be - fore our Fa - ther's throne We pour our
3 We share our mu - tual woes, Our mu - tual
4 When here our path - ways part, We suf - fer
5 From sor - row, toil, and pain, And sin we



Chris - tian love; The fel - low - ship of
ar - dent prayers; Our fears, our hopes, our
bur - dens bear, And of - ten for each
bit - ter pain; Yet, one in Christ and
shall be free And per - fect love and



kin - dred minds Is like to that a - bove.
aims are one, Our com - forts and our cares.
oth - er flows The sym - pa - thiz - ing tear.
one in heart, We hope to meet a - gain.
friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Tune: Johann G. Nägeli, 1773–1836; arr. Lowell Mason, 1792–1872

Text and tune: Public domain

594 God's Own Child, I Gladly Say It

LSB 594



1 God's own child, I glad - ly say it: I am bap-tized
2 Sin, dis - turb my soul no long - er: I am bap-tized
3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
4 Death, you can - not end my glad-ness: I am bap-tized
5 There is noth - ing worth com - par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong-er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,
in - to Christ! When I die, I leave all sad - ness
com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the
To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -



treasures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has
dust and ash - es Faith's as - sur - ance
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your
bright - ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957
alt.

Tune: Johann Caspar Bachofen, 1695–1755,

Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110004706

Tune: Public domain

832 Jesus Shall Reign

LSB 832



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.
 tune: Public domain

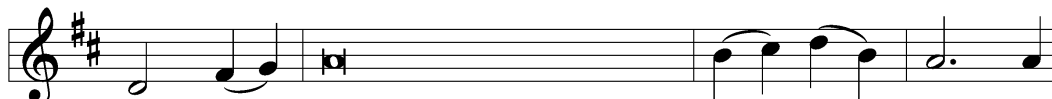
Tune: attr. John C. Hatton, d. 1793

Text and

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre-pared be-fore the face of all people,



a light to light-en the Gen-tiles and the glo-ry of Thy



peo-ple Is - ra-el. Glo-ry be to the Father and



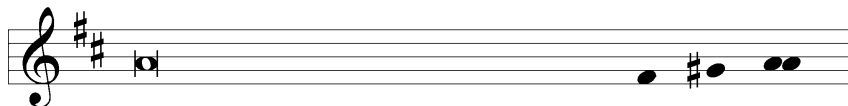
to the Son and to the Ho-ly Ghost; as it was in the beginning,



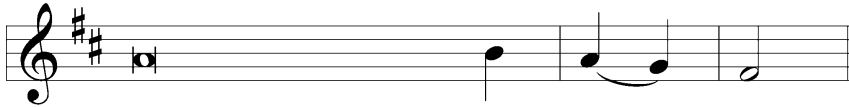
is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



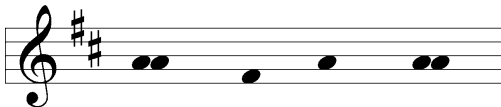
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.
C **Amen, amen, amen.**

924 Lord, Dismiss Us with Your Blessing

LSB 924



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt. tune: Henry T. Smart, 1813–79

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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July 6 – Luke 15:10 – “Just so, I tell you, there is joy before the angels of God over one sinner who repents.” Why does Jesus eat with sinners? Certainly not

so that they will remain stuck in their sins! Jesus meets sinners where they are so that they will come to know His love and repent. To repent means to turn — turn away from sin and toward Jesus in faith. Whether the sin we struggle with is pride, greed, doubt, etc., the Lord calls us to turn to Him again in faith and away from our sin.

July 6 “As you walk the path of life with your neighbor, learn and celebrate the depth and breadth of the infinite worth of their life—whether they are preborn, homeless, destitute, dying, friend, or foe. Learn, through the trials set before you and the sacrifices you make to improve the life of your neighbor, the awesome worth of life. Life is sacred. Every life matters.” *Rev. Robert Mohns, Lutheran Church–Canada – A Life Quote from Lutherans For Life • lutheransforlife.org*

YOU CAN TEACH LAYPEOPLE THEOLOGY... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen to recent in-depth interviews about: A Lutheran View of Natural Law, The Problem of Male Friendship, Christian Endurance, Did Martin Luther Remove Books from the Bible? and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

6/29 Attendance 43 General Fund Offering: \$2485.00

Weekly Schedule for July 06-July 13, 2025

06 Today	Sunday School Bible Class Divine Service Council Meeting	9:30 a.m. 9:30 a.m. 10:30 a.m. 11:45 a.m.	Fellowship Hall Sanctuary Sanctuary Classroom
07 Monday	Quilters Coffee Men's Book Club.	9:00 a.m. 10:00 a.m. 6:30 p.m.	Fellowship Hall Fellowship Hall Pelican Brewing Co.
08 Tuesday	Micah Jager Bday		
09 Wednesday	Men's breakfast Compline	8:00 a.m. 6:30 p.m.	Denny's Sanctuary
10 Thursday	Midweek Studies 5 Rivers Study George and Terry Putnam Anniversary	1:00 p.m. 1:30 p.m.	Fellowship Hall 5 Rivers
11 Friday	Andrew Mata Bday		
12 Saturday			
13 Next Sunday	Sunday School Adult Bible Class Divine Service PICNIC ON LAWN	9.30 a.m. 9:30 a.m. 10:30 a.m.	Fellowship Hall Sanctuary Sanctuary

Week Beginning Sunday, July 6, 2025

Catechism: The Lord's Prayer—Third Petition and Explanations

Verse of the week: Luke 15:7b "There will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance."

Psalm of the week: Psalm 55

Hymn of the week: 611 "Chief of Sinners Though I Be"

Bible Stories for the Week:

Bible Narrative

Second Reading

Sunday	The Parable of the Prodigal Son—Luke 15:11-32	
Monday	The LP & the Parable of the Friend at Midnight—Lk. 11:1-13	Habakkuk 1:12–2:4
Tuesday	A House Divided Cannot Stand—Luke 11:14-36	Habakkuk 2:5-20
Wednesday	The Dinner at a Pharisee's House—Luke 11:37-54	Habakkuk 3:1-16
Thursday	Confessing Christ—Luke 12:1-12	Habakkuk 3:17-19
Friday	The Parable of the Rich Fool—Luke 12:13-34	Lam. 1:1-5, 11-14
Saturday	Sunday's OT and Epistle—Genesis 50:15-21	Romans 12:14-21

Redeemer Lutheran Church
Summer BBQ
2nd Sunday of Month
July 13, August 10, September 14



Bible Class at 9:30 - Worship at 10:30
Or just come and enjoy a
BBQ Lunch on the grass at 11:30.

Bring a Lawn Chair if you have one.
Join us and meet new friends.