

# **Pentecost Day**

June 8, 2025

# Redeemer Lutheran Church

302 Grove St. Tillamook, OR 97141

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### 501 Come Down, O Love Divine

LSB 501



Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90 Tune: Ralph Vaughan Williams, 1872–1958 Text and tune: Public domain

#### Stand



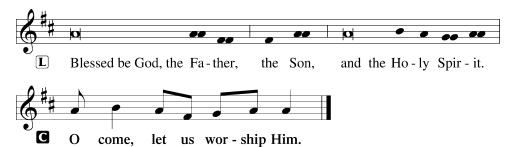


# Psalmody





**Venite** LSB 220 the Lord. to 2 For the Lord is a. God 3 The sea is His, for He . . . . . . . . . . . . . . . . it, 5 Glory be to the Father and . . . . . . . . . . to the Son 1 let us make a joyful noise to the rock of our sal - va tion. a - bove all 2 and a great . . . . . . . . . . . king gods. 3 and His hand . . . . . . . . . formed the dry\_ land. Spir it; 1 Let us come into His presence with thanks - giv ing, 2 The deep places of the earth are . . . . . in His hand: 3 O come, let us worship and . . . . . . . . . down. God. our 5 as it was in the be gin ning, 1 let us make a joyful noise to . . . . . . . . Him with songs of 2 the strength of the hills is . . . . . . . . His\_\_\_\_\_ so. 3 let us kneel before the ..... Lord, our mak er. 4 and we are the people of His pasture and the sheep.... of His hand. 5 is now, and will be for A ev - er. men.



### **Additional Psalms**

Psalm 143; antiphon: v. 10

Hear my prayer, O LORD; give ear to my pleas for | mercy!\*

In your faithfulness answer me, in your | righteousness! Enter not into judgment with your | servant,\*

for no one living is righteous be- | fore you.

For the enemy has pursued my soul; he has crushed my life | to the ground;\*

he has made me sit in darkness like | those long dead.

Therefore my spirit faints with- | in me;\*

my heart within me | is appalled.

I remember the days of old; I meditate on all that | you have done;\*

I ponder the work | of your hands.

I stretch out my | hands to you;\*

my soul thirsts for you like a | parched land.

Answer me quickly, O LORD! My | spirit fails!\*

Hide not your face from me,

lest I be like those who go down | to the pit.

Let me hear in the morning of your steadfast love, for in | you I trust.\*

Make me know the way I should go, for to you I lift | up my soul.

Deliver me from my enemies, | O LORD!\*

I have fled to you for | refuge!

Teach me to do your will, for you | are my God!\*

Let your good Spirit lead me on | level ground!

For your name's sake, O LORD, pre- | serve my life!\*

In your righteousness bring my soul out of | trouble!

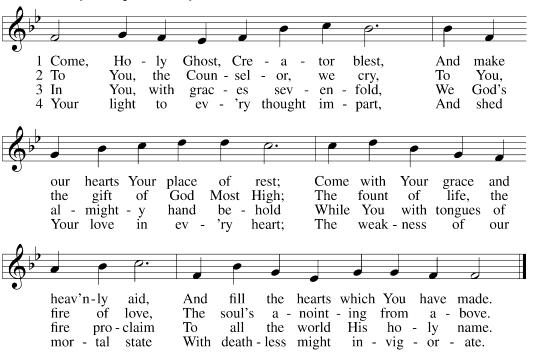
And in your steadfast love you will cut off my | enemies,\*

and you will destroy all the adversaries of my soul,

for I am your | servant.

Sit

## 498 Come, Holy Ghost, Creator Blest LSB 498



- 5 Drive far away our wily foe, And Your abiding peace bestow; With You as our protecting guide, No evil can with us abide.
- 6 Teach us to know the Father, Son, And You, from both, as Three in One

That we Your name may ever bless And in our lives the truth confess.

D 7 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt. Text and tune: Public domain Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug

# Readings

**Reading** Genesis 11:1-9

L A reading from Genesis, chapter 11.

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another's speech." So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

- L O Lord, have mercy on us.
- C Thanks be to God.

Reading Acts 2:1–21

L A reading from Acts, chapter 2.

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent

day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

- O Lord, have mercy on us.
- Thanks be to God.



Text: Timothy Rees, 1874-1939, alt.

Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain

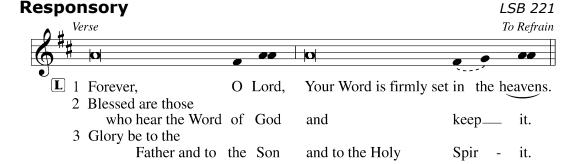
Reading John 14:23–31

L A reading from John, chapter 14.

Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

"These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

- L O Lord, have mercy on us.
- C Thanks be to God.





the habitation of Your house and the place where Your glo-ry dwells.

### The Third Article

Sanctification

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

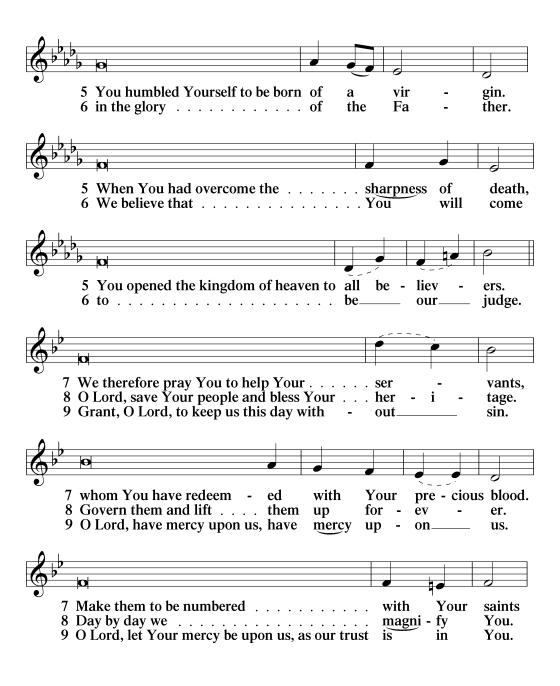
On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

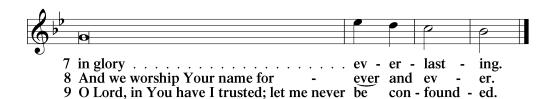
This is most certainly true.

### Sermon

Canticle

Te Deum LSB 223 1 We praise You, O God; we acknowledge You to be the Lord. 2 Holy, holy, holy, Lord God of . . . . . . . . . . . . . . . Sab - a oth: You. praise\_ 1 All the earth now worships You, the Fa-ther ev - er - last ing. 2 heaven and earth are full of the majes - ty of Your glo 3 The holy Church throughout all the world does ac - knowl-edge You: 1 To You all angels cry aloud, the heavens and all the pow'rs there-in. 2 The glorious company of the apostles . . . . . . praise 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son: Christ: 1 To You cherubim and seraphim con - tin - ual - ly do cry: 2 The goodly fellowship of the . . . . . proph-ets praise\_ You. 3 also the Holy . . . . . . . . . . Ghost, the Com-fort er. 4 You are the everlasting Son . . . . . of the Fa ther. 5 When You took upon Yourself to de man, God





Sit

### Offering





Text: Michael Schirmer, 1606-73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827-78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

## Prayer

### Stand



## Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

# For Thine is the kingdom and the power and the glory forever and ever. Amen.

### Collects



## **Collect of the Day**

Pentecost Day

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### C Amen.

### **Prayer of the Church:**

### **Collect for Grace**

O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



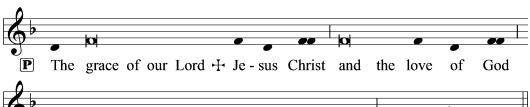
Benedicamus LSB 228



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Benediction Section 1



LSB 228





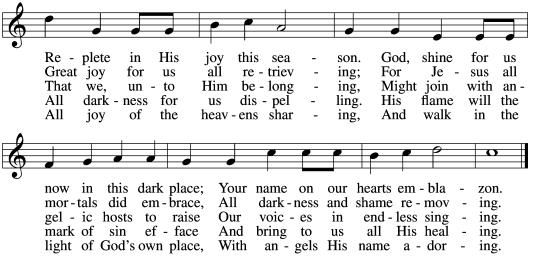
# Acknowledgments

Matins from Lutheran Service Book

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Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921-2001

Tune: Christoph E. F. Weyse, 1774-1842

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Tune: Public domain

June 8 – Day of Pentecost Acts 2:1 – "When the day of Pentecost arrived, they were all together in one place." Notice that Pentecost was actually an Old Testament festival. It happened around the time when the wheat and oats were ready to be brought in. In the New Testament, Pentecost foreshadowed the great harvest of humankind that God will bring in through the preaching of His Word. God gives the seed, and God brings about the harvest through the work of His church.

**June 8** "We are blessed because Jesus has come to us, God most high become a human baby. We are blessed because God has kept His promise to redeem us, even at the cost of His own suffering, death, and resurrection. And we are blessed because the Holy Spirit has given us faith in His good promises." *Lutheran Hour Ministries Daily Devotion – A Life Quote from Lutherans For Life* • *lutheransforlife.org* 

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6/1 Attendance 42 General Fund Offering: \$.00

# Weekly Schedule for June 8-June 15, 2025

08 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	POTLUCK: RED	11:30 a.m.	Fellowship Hall
09 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Coffee	10:00 a.m.	Fellowship Hall
	Men's Book Club.	06:30 p.m.	Pelican Brewing Co.
10 Tuesday			
11 Wednesday	Men's breakfast	8:00 a.m.	Denny's
•	Compline	6:30 p.m.	Sanctuary.
	Joe and Deb Jacob	1	•
	Anniversary		

12 Thursday	Midweek Studies 5 Rivers Study <b>Jan Rice Birthday</b>	1:00 p.m. 1:30 p.m.	Fellowship Hall 5 Rivers
13 Friday			
14 Saturday	Mike Koenke Birthday		
15 Next Sunday	Sunday School Adult Bible Class Divine Service	9.30 a.m. 9:30 a.m. 10:30 a.m.	Fellowship Hall Sanctuary Sanctuary

### Week Beginning Sunday, June 8, 2025 Pentecost

Catechism: The Creed—Third Article and Explanation

Verse of the week: John 15:26 Jesus said, "When the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me."

Psalm of the week: Psalm 68

Hymn of the week: 498 "Come, Holy Ghost, Creator Blest"

Bible Stories for the Week:

### **Bible Narrative**

### **Second Reading**

Sunday	"If Anyone Loves Me, He Will Keep My Word"—John	
Monday	14:23-31	
Tuesday	Jesus Raises a Widow's Son—Luke 7:11-17	Amos 8:9-12
Wednesday	John the Baptist Sends Disciples to Jesus—Luke 7:18-35	Amos 9:8-15
Thursday	St Barnabas, Apostle—Acts 11:19-30; 13:1-3	Mark 6:7-13
Friday	A Sinful Woman Is Forgiven—Luke 7:36-50	Hosea 2:16-23
Saturday	The Parable of the Sower and the Seed—Luke 8:1-21	Hosea 4:6-10
-	Jesus Stills the Storm—Luke 8:22-25	Hosea 6:1-6