



2nd Sunday after Pentecost

June 22, 2025

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

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846 Your Hand, O Lord, in Days of Old

LSB 846



1 Your hand, O Lord, in days of old
2 Your touch then, Lord, brought life and health,
3 O be our great de - liv - 'rer still,



Was strong to heal and save; It tri - umphed o - ver
Gave speech and strength and sight; And youth re - newed and
The Lord of life and death; Re - store and quick - en,



ills and death, O'er dark - ness and the grave.
fren - zy calmed Re - vealed You, Lord of light.
soothe and bless, With Your life - giv - ing breath.



To You they came, the blind, the mute,
And now, O Lord, be near eyes to bless,
To hands that work and eyes that see



The pal - sied and the lame, The lep - ers in their
Al - might - y as be - fore, In crowd - ed street, by
Give wis - dom's heal - ing pow'r That whole and sick and



mis - er - y, The sick with fe - vered frame.
beds of pain, As by Gen - nes - 'ret's shore.
weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821-91, alt.

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt.

Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Introit

Be to me a rock of refuge, to which I may contin- | ually come;*

**you have given the command to save me, for you are
my rock and my | fortress.**

You who have made me see many troubles and calamities will
revive | me again;*

**from the depths of the earth you will bring me | up
again.**

You will increase my | greatness*

and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my
God;*

**I will sing praises to you with the lyre, O Holy One of |
Israel.**

My lips will shout for joy, when I sing prais- | es to you;*

my soul also, which you | have redeemed.

And my tongue will talk of your righteous help all | the day
long,*

**for they have been put to shame and disappointed who
sought to | do me hurt.**

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- | ually come;*

**you have given the command to save me, for you are
my rock and my | fortress.**

Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

947 All Glory Be to God on High

LSB 947



1 All glo - ry be to God on high And thanks for all His
2 We praise and laud and wor - ship You; We give You thanks for -
3 O Je - sus Christ, the on - ly Son Be - got - ten of the
4 O Ho - ly Spir - it, our de - light And source of con - so -



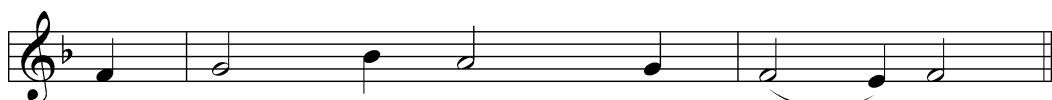
fa - vor; No harm can touch or ter - ri - fy A
ev - er, O Fa - ther, for Your rule is true And
Fa - ther, Your sav - ing death has made us one With
la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
just and chang - es nev - er. With bound - less pow'r, Your
God and with each oth - er. O Lamb of God, to
Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
might - y reign Ful - fills what - ev - er You or - dain.
You on high In our dis - tress we sin - ners cry,
on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
Lord, grant us ev - 'ry bless - ing!
Have mer - cy on us, a - men!
To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006

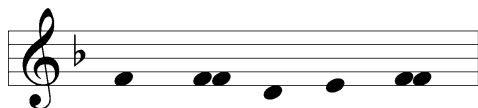
Tune: attr. Nicolaus Decius, c. 1485–after 1546

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Salutation and Collect of the Day

Proper 7 (Year C)



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 65:1–9

I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here am I, here am I,"

to a nation that was not called by my name.

I spread out my hands all the day to a rebellious people,
who walk in a way that is not good, following their own
devices;

a people who provoke me to my face continually,
sacrificing in gardens and making offerings on bricks;
who sit in tombs, and spend the night in secret places;
who eat pig's flesh, and broth of tainted meat is in their
vessels;

who say, "Keep to yourself,

do not come near me, for I am too holy for you."

These are a smoke in my nostrils, a fire that burns all the
day.

Behold, it is written before me: "I will not keep silent, but I
will repay;

I will indeed repay into their bosom

both your iniquities and your fathers' iniquities together,
says the LORD;

because they made offerings on the mountains
and insulted me on the hills,

I will measure into their bosom payment for their former deeds.”

Thus says the LORD:

“As the new wine is found in the cluster,
and they say, ‘Do not destroy it,
for there is a blessing in it,’
so I will do for my servants’ sake,
and not destroy them all.

I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 3; antiphon: v. 8

O LORD, how many are my foes! Many are rising against me; many are saying of my soul, there is no salvation for him in God. But you, O LORD, are a shield about me, my glory, and the lifter of my head. I cried aloud to the LORD, and he answered me from his holy hill. I lay down and slept; I woke again, for the LORD sustained me. I will not be afraid of many thousands of people who have set themselves against me all around. Arise, O LORD! Save me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked. Salvation belongs to the LORD; your blessing be on your people!

Epistle

Galatians 3:23—4:7

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law

was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

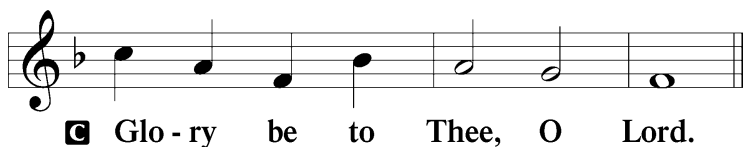
LSB 190



Holy Gospel

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

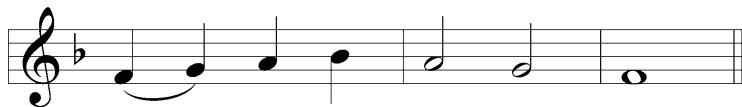


Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man

from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,

maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.
From thence He will come to judge the living and
the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.

Sit

825 Rise, Shine, You People

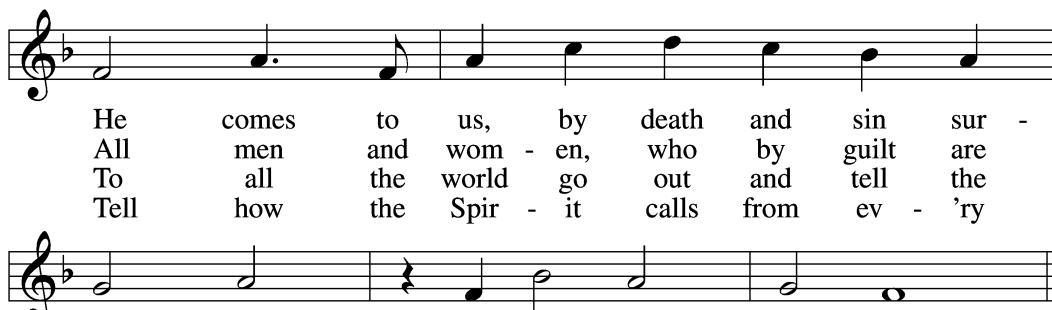
LSB 825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how He sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
 He brings us free - dom, light and life and heal - ing.
 Your songs and prayers a - gainst the dark-ness hurl - ing.
 Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry

round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939–2021, alt.

Tune: Dale Wood, 1934–2003

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Sermon

Offering

Offertory

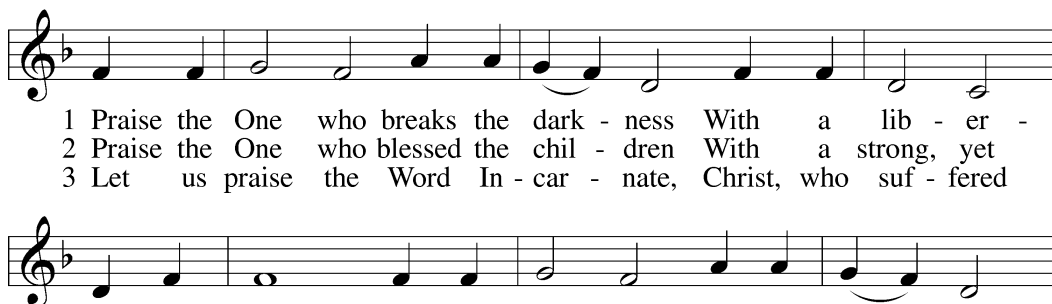
LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Hymn

LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955 Tune: The Sacred Harp, 1844, Philadelphia

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Stand

Prayer of the Church

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, . . . forever and ever.**

Amen.



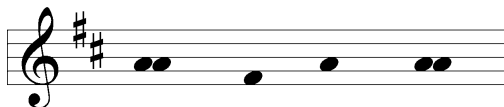
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.



C A - men, a - men, a - men.



521 Christ, the Lord of Hosts, Unshaken

LSB 521



1 Christ, the Lord of hosts, un - shak - en By the dev - il's
2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels
3 Long on earth the bat - tle ra - ges, Since the ser - pent's
4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;
by his side; Warred a - gainst the an - cient ser - pent,
first de - ceit; Twist - ed God's com - mand to Ad - am,
death de - fied; Bore the brunt of our temp - ta - tion,



Wins the strife from age to age; Con - quers sin and
Foiled the beast, so full of pride, Cast him earth-bound
Made for - bid - den fruit look sweet. Then the curse of
On the wretch - ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.
with his an - gels; Now he prowls, un - sat - is - fied.
God was spo - ken: "You'll lie crushed be - neath His feet!"
raised vic - to - rious; By His life our life sup - plied.

5 Swift as lightning falls the tyrant
From his heav'nly perch on
high,
As the word of Jesus' vict'ry
Floods the earth and fills the
sky.
Wounded by a wound eternal
Now his judgment has drawn
nigh!

6 Jesus, send Your angel legions
When the foe would us
enslave.
Hold us fast when sin assaults
us;
Come, then, Lord, Your
people save.
Overthrow at last the dragon;
Send him to his fiery grave.

Text: Peter M. Prange, 1972 Tune: Carl F. Schalk, 1929–2021

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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June 22 – Luke 8:37 – “Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned.” The Gerasenes are upset with Jesus because His ministry led to the loss of their pig herd $\frac{3}{4}$ their wealth. They want Jesus to go away before He does any more damage to their bottom line. Their priorities are clear. What about our priorities? Is the work and ministry of Jesus worthy of our support and the sacrifice of some of our wealth?

June 22 “Let your life be so focused on the grace of God in Christ that your eyes are open to the people He is bringing into your life even now, ‘the least of these my brothers.’ Do not worry about whether the world considers them influencers or nobodies. Be attentive to those in your sphere of influence as Christ Himself is attentive to you. Concerned citizens? Sure! It is important. But being concerned disciples of Jesus for others is what ultimately lasts.” *Dr. Gregory Seltz, PhD, Lutheran Center for Religious Liberty – A Life Quote from Lutherans For Life • lutheransforlife.org*

INTERESTED IN STAMP COLLECTING? If you are interested in stamp collecting or learning more about it a group is planning on getting together to show their collections and collaborate on the hobby. If you are at all interested and would like to know more about meetings times or have suggestions about times and agenda please talk to Jeff or Linda Jeffries.

6/16 Attendance 50 General Fund Offering: \$2604.00

Weekly Schedule for June 22-June 29 , 2025

22 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Sara Reeves Birthday		
23 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Coffee	10:00 a.m.	Fellowship Hall
	Men's Book Club.	6:30 p.m.	Pelican Brewing Co.
24 Tuesday	Elders Meeting	4:00 p.m.	Pastor's Office
25 Wednesday	Men's breakfast	8:00 a.m.	Denny's
	Compline	6:30 p.m.	Sanctuary
26 Thursday	Midweek Studies	1:00 p.m.	Fellowship Hall
	5 Rivers Study	1:30 p.m.	5 Rivers
27 Friday			
28 Saturday			
29 Next Sunday	Sunday School	9.30 a.m.	Fellowship Hall
	Adult Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary

Week Beginning Sunday, June 22, 2025

Catechism: Ten Commandments—The First Commandment and Explanation

Verse of the week: Psalm 116:1-2 I love the LORD, because He has heard my voice and my supplications. Because He has inclined His ear to me, therefore I will call upon Him as long as I live.

Psalm of the week: Psalm 13

Hymn of the week: 708 "Lord, Thee I Love with All My Heart"

Bible Stories for the Week:

Bible Narrative

Second Reading

Sunday	The Rich Man and Lazarus—Luke 16:19-31
Monday	The Transfiguration of Our Lord—Luke 9:28-36
Tuesday	The Nativity of St John the Baptist—Luke 1:57-80
Wednesday	A Boy Is Healed—Luke 9:37-45
Thursday	The Greatest in the Kingdom of Heaven—Luke 9:46-56
Friday	Follow Me—Luke 9:57-62
Saturday	Sunday's OT and Epistle—Proverbs 9:1-10

Micah 7:2-7
 Acts 13:13-26
 Micah 7:8-9, 16-20
 Nahum 1:2-7, 15
 Zeph. 1:7, 14–2:3
 1 John 3:13-18

