



# 5th Sunday of Easter

May 18, 2025

## Redeemer Lutheran Church

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# 822 Alleluia! Let Praises Ring

LSB 822



1 Al - le - lu - ia! Let prais-es ring! To God the Fa -  
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb  
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho -  
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
 of God we sing, In whom we are e - lect - ed.  
 ly Ghost we sing, For our re - gen - er - a - tion.  
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
 He bought His Church with His own blood, He cleansed her in  
 The sav - ing faith in us He wrought And us un - to  
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride-groom brought, Made us His cho - sen na - tion.  
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.  
His be - friend - ing Gives us joy and peace un - end - ing.  
There is man - na And an end - less, glad ho - san - na.  
Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

## Service of the Word

### Introit

*Introit*

Oh sing to the LORD a new song, for he has done | marvelous things!\*

**His right hand and his holy arm have worked salva- | tion for him.**

The LORD has made known his sal- | vation;\*

**he has revealed his righteousness in the sight of the | nations.**

He has remembered his steadfast love and faithfulness to the house of | Israel.\*

**All the ends of the earth have seen the salvation | of our God.**

Make a joyful noise to the LORD, | all the earth;\*

**break forth into joyous song and sing | praises!**

Sing praises to the LORD | with the lyre,\*

**with the lyre and the sound of | melody!**

With trumpets and the sound | of the horn\*

**make a joyful noise before the | King, the LORD!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Oh sing to the LORD a new song, for he has done | marvelous

things!\*

**His right hand and his holy arm have worked salvation for him.**

**Kyrie** *LSB 152*

A In peace let us pray to the Lord.



**C** Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



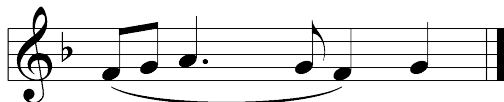
**C** Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## This Is the Feast

LSB 155



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

*Easter 5*



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will.  
Grant that we may love what You have commanded and desire  
what You promise, that among the many changes of this world  
our hearts may be fixed where true joys are found; through Jesus  
Christ, Your Son, our Lord, who lives and reigns with You and the  
Holy Spirit, one God, now and forever.



## First Reading

*Acts 11:1–18*

Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcision party criticized him, saying, "You went to uncircumcised men and ate with them." But Peter began and explained it to them in order: "I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. And I heard a voice saying to me, 'Rise, Peter; kill and eat.' But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.' But the voice answered a second time from heaven, 'What God has made clean, do not call common.' This happened three times, and all was drawn up again into heaven. And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; he will declare to you a message by which you will be saved, you and all your household.' As I began to speak, the Holy Spirit fell on them just as on us at the beginning. And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

A This is the Word of the Lord.

C **Thanks be to God.**



## Gradual

*Gradual*

Christ has risen | from the dead.\*

**[God the Father] has crowned him with glory and | honor.**

He has given him dominion over the works | of his hands;\*  
**he has put all things un- | der his feet.**

## Epistle

*Revelation 21:1–7*

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away."

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. The one who conquers will have this heritage, and I will be his God and he will be my son."

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The musical notation is written on two staves in G major (one sharp). The first staff begins with a common time signature 'C'. The melody consists of eighth and quarter notes. The lyrics are placed below the notes, with hyphens indicating syllables across notes. The second staff continues the melody and lyrics, ending with a double bar line.

## Holy Gospel

John 16:12-22

P The Holy Gospel according to St. John, the sixteenth chapter.



Glo - ry to You, O Lord.

The musical notation is written on a single staff in F major (one flat). The melody consists of quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables across notes. The staff ends with a double bar line.

[Jesus said:] "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the

“A little while, and you will see me no longer; and again a little while, and you will see me.” So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

## 633 At the Lamb's High Feast We Sing

1	At	the	Lamb's	high	feast	we	sing	Praise	to
2	Praise	we	Him,	whose	love	di -	vine	Gives	His
3	Where	the	pas -	chal	blood	is	poured,	Death's	dread
4	Praise	we	Christ,	whose	blood	was	shed,	Pas -	chal



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You  
lie;  
You have conquered in the fight,  
You have brought us life and  
light.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us  
free,  
Newborn souls in You to be.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

D 8 Father, who the crown shall  
give,  
Savior, by whose death we live,  
Spirit, guide through all our  
days:  
Three in One, Your name we  
praise.  
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivanceice Text and tune:  
Public domain

## Sermon

## Nicene Creed

## Back inside of Hymnal

### Offering

*Stand*

### Offertory

*LSB 159*



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### Prayer of the Church

# Service of the Sacrament

## Our Communion Practice

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?

Do I believe that Jesus is my Savior, that I have been baptized into His death?

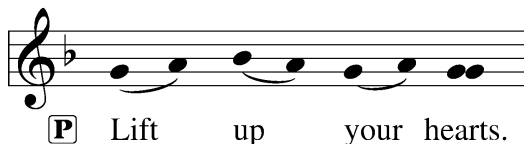
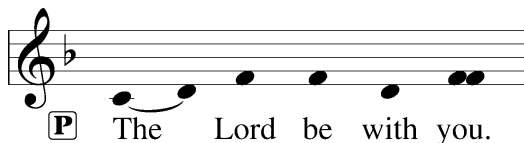
Do I believe that I will receive both bread and wine and Christ's body and blood?

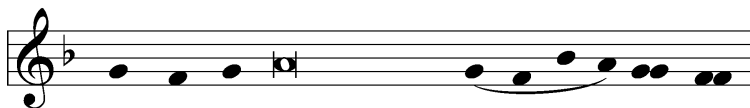
Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor **prior** to approaching the rail. **Children who have not been instructed and guests who wish to receive a blessing are welcome at the rail, please indicate this by folding your hands and placing them on the rail.**

## Preface

*LSB 160*





**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

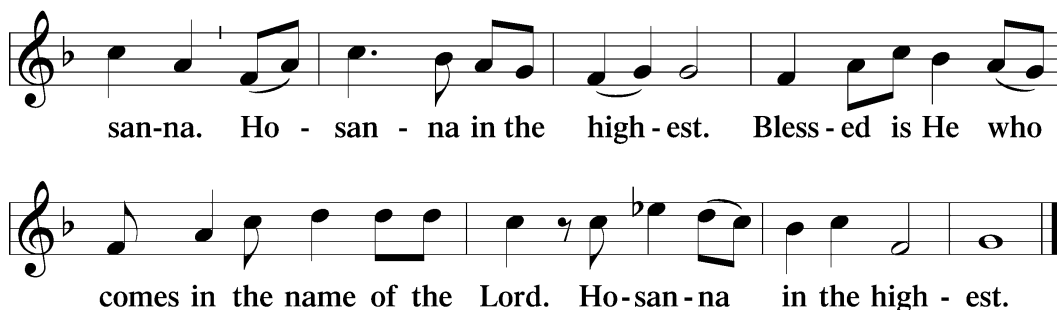
*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



## The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, . . . This do, as often as you drink it, in remembrance of Me."
- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C **Amen. Come, Lord Jesus.**
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

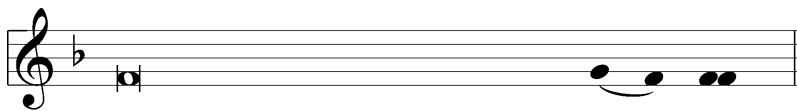
- C **Our Father who art in heaven,  
hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from  
evil.**



**For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

**Pax Domini**

*LSB 163*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

## Distribution

### 602 The Gifts Christ Freely Gives

LSB 602



- 1 The gifts Christ free - ly gives He gives to you and me
- 2 The gifts flow from the font Where He calls us His own;
- 3 The gifts of grace and peace From ab - so - lu - tion flow;
- 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
New life He gives that makes Us His and His a - lone.  
The pas - tor's words are Christ's For us to trust and know.  
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
Here He for - gives our sins With wa - ter and His Word;  
For - give - ness that we need Is grant - ed to us there;  
Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
The tri - une God Him - self Gives pow'r to call Him Lord.  
The Lord of mer - cy sends Us forth in His blest care.  
Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
 Gifts far more than we see;  
 Beneath the bread and wine  
 Is food from Calvary.  
 The body and the blood  
 Remove our ev'ry sin;  
 We leave His presence in  
 His peace, renewed again.

6 All glory to the One  
 Who lavishes such love;  
 The triune God in love  
 Assures our life above.  
 His means of grace for us  
 Are gifts He loves to give;  
 All thanks and praise for His  
 Great love by which we  
 live!

Text: Richard C. Resch, 1947 Tune: Charles J. Dale, 1842-1912, alt.  
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## 756 Why Should Cross and Trial Grieve Me

LSB 756



1 Why should cross and tri - al grieve me? Christ is near  
 2 When life's trou - bles rise to meet me, Though their weight  
 3 God gives me my days of glad - ness, And I will  
 4 From God's joy can noth - ing sev - er, For I am  
 5 Now in Christ, death can - not slay me, Though it might,



With His cheer; Nev - er will He leave me.  
 May be great, They will not de - feat me.  
 Trust Him still, When He sends me sad - ness.  
 His dear lamb, He, my Shep - herd ev - er.  
 Day and night, Trou - ble and dis - may me.



Who can rob me of the heav - en That God's Son  
 God, my lov - ing Sav - ior, sends them; He who knows  
 God is good; His love at - tends me Day by day,  
 I am His be - cause He gave me His own blood  
 Christ has made my death a por - tal From the strife



For me won When His life was giv - en?  
All my woes Knows how best to end them.  
Come what may, Guides me and de - fends me.  
For my good, By His death to save me.  
Of this life To His joy im - mor - tal!

Text: Paul Gerhardt, 1607–76; (sts. 1–3): tr. Christian Worship, 1993; (sts. 4–5): tr. Stephen P. Starke, 1955

Tune: Johann G. Ebeling, 1637–76

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## Hymn

LSB 597



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness  
2 In a wa - t'ry grave are bur - ied All our sins that  
3 Dark the way, yet Christ pre - cedes us, Past the scowl of  
4 Though a - round us death is seeth - ing, God, His two - edged  
5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



tes - ti - fy - ing To the One whose death - de - fy - ing  
Je - sus car - ried; Christ, the Ark of Life, has fer - ried  
death He leads us; Spreads a ta - ble where He feeds us  
sword un - sheath - ing, By His Spir - it life is breath - ing  
its com - plet - ing In the One whose death - de - feat - ing



Life has come, with life for all.  
Us a - cross death's rag - ing flood.  
With His bod - y and His blood.  
Through the liv - ing, ac - tive Word.  
Life has come, with life for all.

Text: Stephen P. Starke, 1955

Tune: Jeffrey N. Blersch, 1967

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## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

A Let us pray.

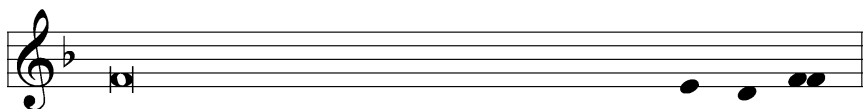
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## 700 Love Divine, All Loves Excelling

LSB 700



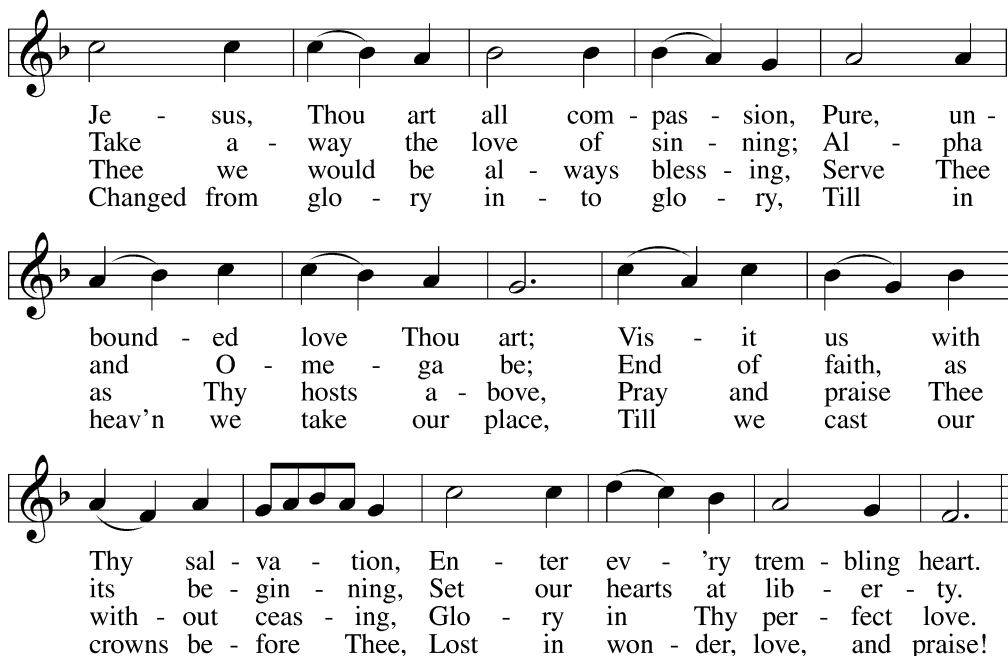
1 Love di - vine, all loves ex - cel - ling, Joy of  
 2 Breathe, O breathe Thy lov - ing Spir - it In - to  
 3 Come, Al - might - y, to de - liv - er; Let us  
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy  
 ev - 'ry trou - bled breast; Let us all in  
 all Thy life re - ceive; Sud - den - ly re -  
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
 Thee in - her - it; Let us find Thy prom - ised rest.  
 turn, and nev - er, Nev - er - more Thy tem - ples leave.  
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -  
 Take a - way the love of sin - ning; Al - pha  
 Thee we would be al - ways bless - ing, Serve Thee  
 Changed from glo - ry in - to glo - ry, Till in  
 bound - ed love Thou art; Vis - it us with  
 and O - me - ga be; End of faith, as  
 as Thy hosts a - bove, Pray and praise Thee  
 heav'n we take our place, Till we cast our  
 Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in Thy per - fect love.  
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-88    Tune: Rowland H. Prichard, 1811-87    Text and tune: Public domain

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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**5/11 Attendance 48      General Fund Offering: \$1920.00**

## Weekly Schedule for May 18-May 25 , 2025

18 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
19 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Coffee	10:00 a.m.	Fellowship Hall
	Men's Book Club.	6:30 p.m.	Pelican Brewing Co.
20 Tuesday	<b>Pastor at Oregon Pastors Conference</b>		

21 Wednesday	Men's breakfast <b>Pastor at Oregon Pastors Conference</b>	8:00 a.m.	Denny's
22 Thursday	Midweek Studies 5 Rivers Study <b>Pastor at Oregon Pastors Conference</b>	1:00 p.m. 1:30 p.m.	Fellowship Hall 5 Rivers
23 Friday			
24 Saturday			
25 Next Sunday	Sunday School Adult Bible Class Divine Service	9:30 a.m. 9:30 a.m. 10:30 a.m.	Fellowship Hall Sanctuary Sanctuary

OTHERS TALK, WE HAVE SOMETHING TO SAY... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: The Promotion of "Rogue" Seminaries in the LCMS, The Movie "Thunderbolts," A Christian's Joyful Countenance, The Biblical Foundation for the Nicene Creed and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider. **May 18** "Live abundantly, friends, graduates, loved ones, and fellow brothers and sisters in Christ! Know who you are and to whom you belong." *Deaconess Janet Nicol, Word of Hope – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

**May 18 – James 1:17 – "Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change."** The thought James captures here is repeated over and over again in the Bible. Everything good we have is from God. He loves to give. He loves to bless. He loves to show us generosity time and again. And He desires that we grow into His image and reflect His love. That is why God wants us to give to the ministry of His church. God can do anything He wants to without our help. But He commands us to give so that we will grow in our imitation of His own generosity.

### ***Week #35 Beginning Sunday, May 18, 2025 Easter 5/Cantate***

Catechism—Table of Duties—To Employers and Supervisors: Ephesians 6:9; To Youth: 1 Peter 5:5-6

Verse of the week: Acts 14:22b Continue in the faith ... "We must through many tribulations enter the kingdom of God."

Psalm of the week: Psalm 98

Hymn of the week: 768 "To God the Holy Spirit Let Us Pray" (stanzas 1-4)

**Bible Narrative**

**Second Reading**



Sunday	<b>The Promise of the Holy Spirit—John 16:5-15</b>	
Monday	The Baptism and Genealogy of Jesus—Luke 3:(1-20)	Ecclesiastes 1:1-18
Tuesday	21-38	
Wednesday	The Temptation of Our Lord—Luke 4:1-15	Ecclesiastes 2:1-26
Thursday	Jesus Is Rejected in Nazareth—Luke 4:16-30	Ecclesiastes 3:1-22
Friday	The Signs of the Messiah—Luke 4:31-44	Ecclesiastes 4:1-16
Saturday	Jesus Calls Fishers of Men—Luke 5:1-11	Ecclesiastes 5:1-20
	Sunday's OT and Epistle—Numbers 21:4-9	James 1:22-27

## **REDEEMER FISHING TRIP Wednesday May 28**

**SIGGY G out of Garibaldi Reserved for our Church**

**We will leave at about 6am. Bottom Fish and Crab.**

**\$175.00 Per Person**

**Sign up on the Pastor's Door.**

