

Resurrection Day

April 20, 2025

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

Cell Phone: 320-582-0307

pastor@redeemertillamook.org

Confession and Absolution

457 Jesus Christ Is Risen Today

LSB 457



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88

Tune: Lyra Davidica, 1708, London Text and tune: Public domain

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Introit

I will sing to the LORD, for he has triumphed | gloriously; *
the horse and his rider he has thrown in- | to the sea.

The LORD is my strength | and my song, *

and he has become my sal- | vation.

Your right hand, O LORD, glorious | in power, *

your right hand, O LORD, shatters the | enemy.

You have led in your steadfast love the people whom you | have
redeemed; *

**you have guided them by your strength to your ho- | ly
abode.**

You will bring them in and plant them on your own | mountain, *

**the place, O LORD, which you have made for | your
abode,**

the sanctuary, O Lord, which your hands have es- | tablished. *

The LORD will reign forever and | ever.

Glory be to the Father and | to the Son *

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

I will sing to the LORD, for he has triumphed | gloriously; *

the horse and his rider he has thrown in- | to the sea.

Kyrie

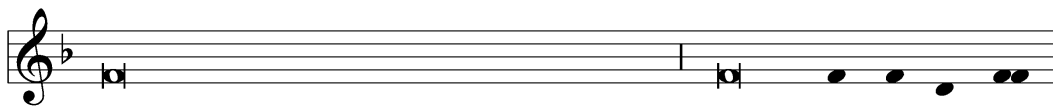
LSB 152



A In peace let us pray to the Lord.



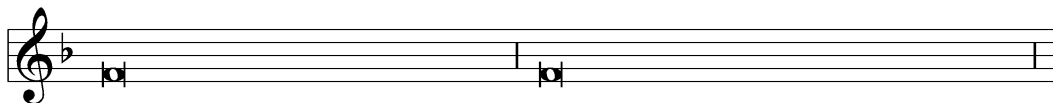
G Lord, have mer - cy.



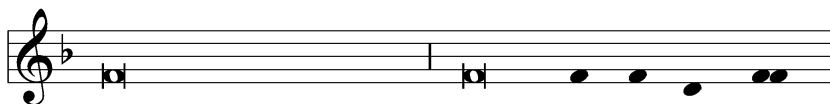
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



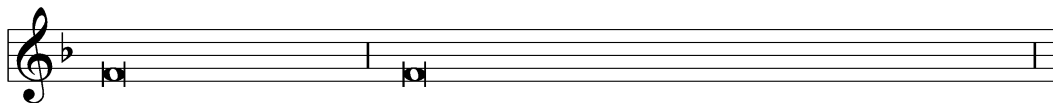
A For the peace of the whole world, for the well-being of the Church of God,



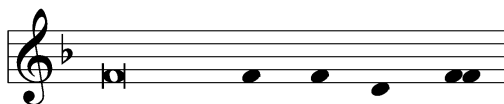
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



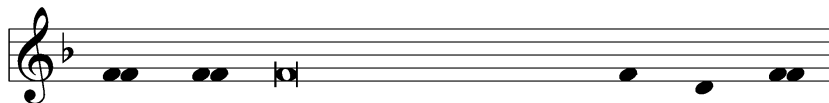
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.

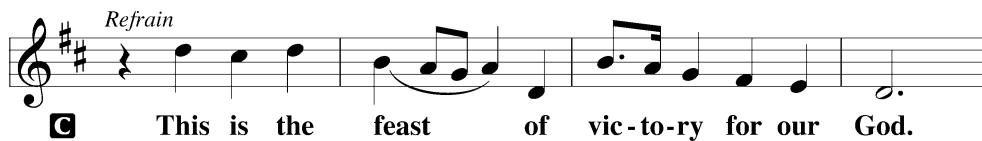


C A - men.



This Is the Feast

LSB 155





1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic - to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

Easter Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 65:17-25

"Behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.
But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.
I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.
No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,

for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the LORD,
and their descendants with them.
Before they call I will answer;
while they are yet speaking I will hear.
The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,
and dust shall be the serpent's food.
They shall not hurt or destroy
in all my holy mountain,"
says the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Gradual

Christ has risen | from the dead.*

**[God the Father] has crowned him with glory and |
honor.**

He has given him dominion over the works | of his hands;*

he has put all things un- | der his feet.

Epistle

1 Corinthians 15:19–26

If in this life only we have hoped in Christ, we are of all people most to be pitied.

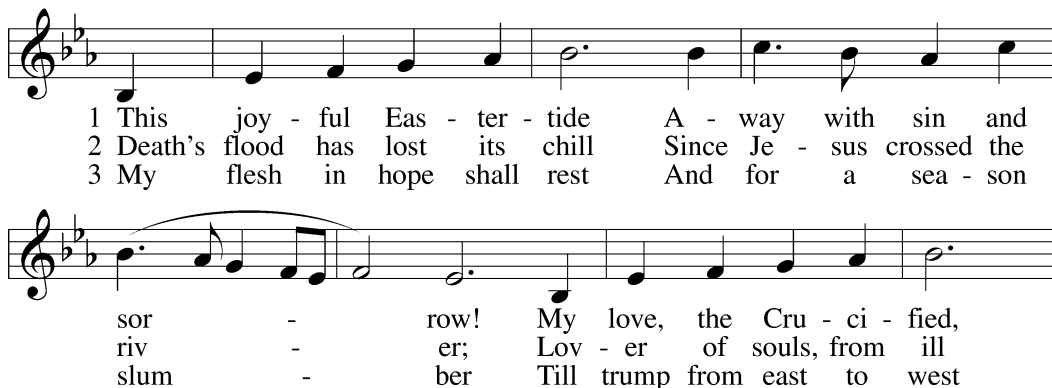
But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

A This is the Word of the Lord.

C **Thanks be to God.**

Hymn

LSB 482

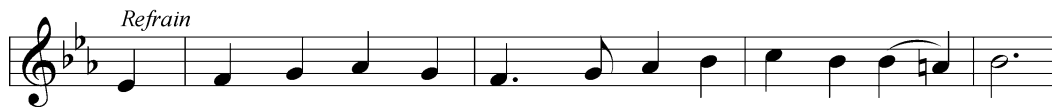


1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west



Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:



Refrain
Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934 Tune: Davids Psalmen, 1684, Amsterdam
Text and tune: Public domain

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 24:1–12

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



C Glo - ry to You, O Lord.

On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel. And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." And they remembered his words, and returning from the tomb they told all these things to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened. P This is the Gospel of the Lord.



C Praise to You, O Christ.

465 Now All the Vault of Heaven Resounds

LSB 465



1	Now	all	the	vault	of	heav'n	re -	sounds	In
2	E -	ter -	nal	is	the	gift	He	brings,	There -
3	O	fill	us,	Lord,	with	daunt -	less	love;	Set
△ 4	A -	dor -	ing	prais -	es	now	we	bring	And



praise of love that still a - bounds: "Christ has tri - umphed!
fore our heart with rap - ture sings: "Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
strife. Christ has tri - umphed! He is liv - ing!
say: "Christ has tri - umphed! He is liv - ing!"
God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt. Tune: Geistliche Kirchengesäng, 1623, Köln

Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110004706
domain

Tune: Public

Sermon

Nicene Creed

Back inside Cover of Hymnal

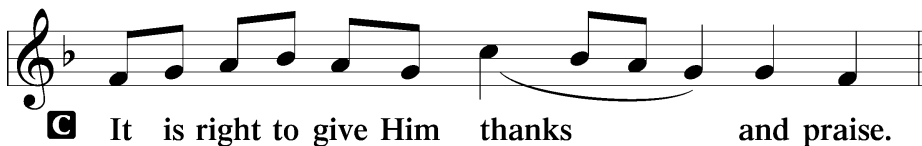
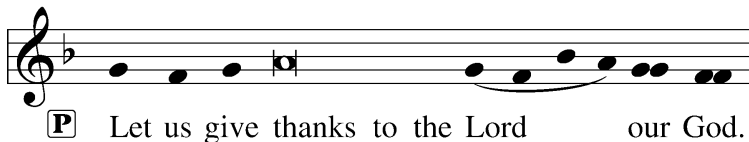
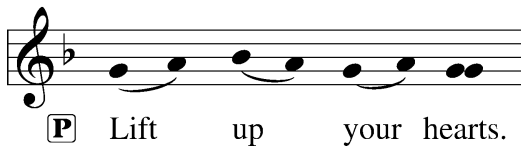
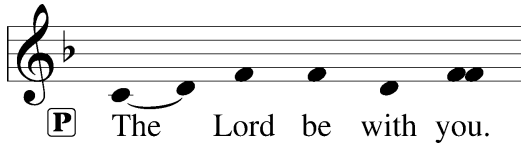
Offering

Prayer of the Church

Service of the Sacrament

Preface

LSB 160



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, . . . This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

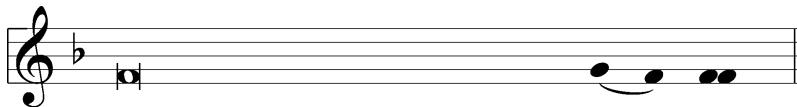
Lord’s Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the

**kingdom and the power and the glory forever and
ever. Amen.**

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



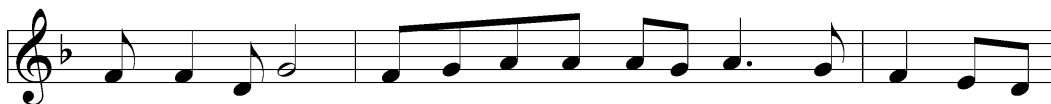
G A - men.

Agnus Dei

LSB 163



G Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Distribution

633 At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phane go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5	Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!	7	Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!
6	Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!	D 8	Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain

483 With High Delight Let Us Unite

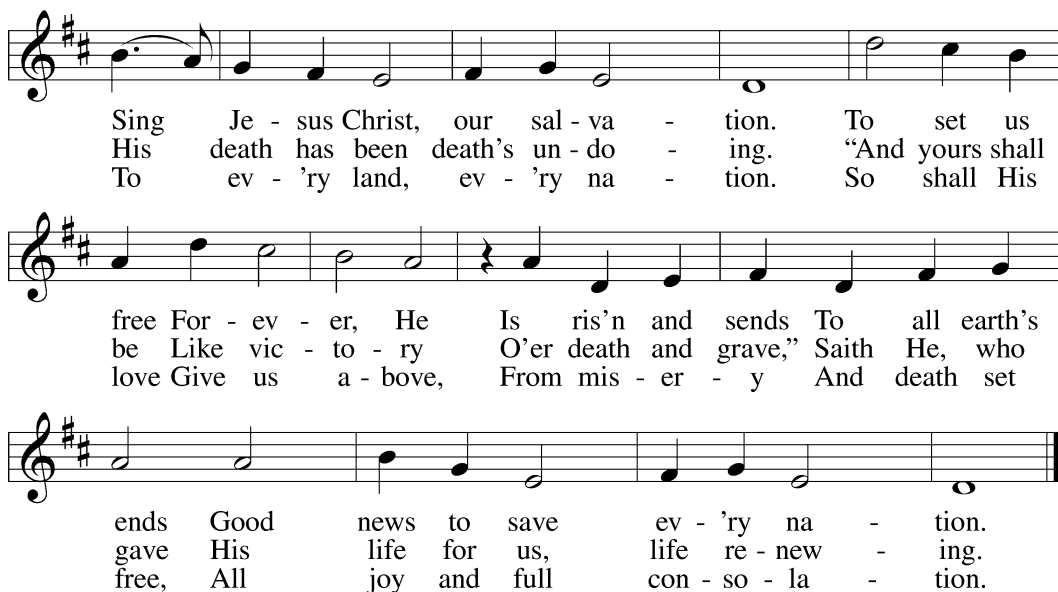
LSB 483



1 With high de-light Let us u - nite In songs of great
2 True God, He first From death has burst Forth in - to life,
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
all sub-du - ing. His en - e - my Doth van-quished lie;
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
His death has been death's un - do - ing. "And yours shall
To ev - 'ry land, ev - 'ry na - tion. So shall His
free For - ev - er, He Is ris'n and sends To all earth's
be Like vic - to - ry O'er death and grave," Saith He, who
love Give us a - bove, From mis - er - y And death set
ends Good news to save ev - 'ry na - tion.
gave His life for us, life re - new - ing.
free, All joy and full con - so - la - tion.

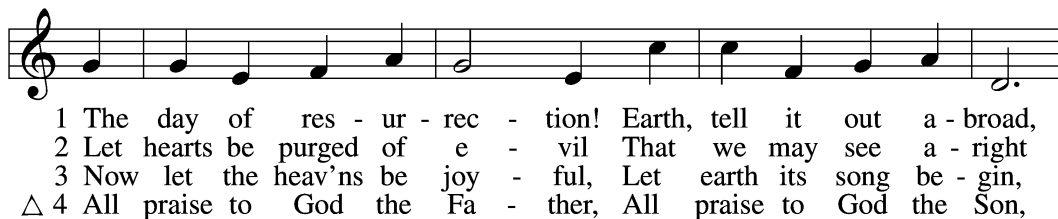
Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76

Tune: Cinquante Pseaumes, 1543, Geneva

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004706 Tune: Public domain

478 The Day of Resurrection

LSB 478



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
Δ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;
Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord has ris - en, Our joy that has no end!
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

Stand

Thank the Lord *LSB 164*

C Thank the Lord and sing His praise; tell ev'ryone what He has done.

Let all who seek the Lord rejoice and proudly bear His name.

He recalls His promises and leads His people forth in joy

with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that,

on the day of His coming, we may, together with all Your saints,
celebrate the marriage feast of the Lamb in His kingdom which has
no end; through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.



467 Awake, My Heart, with Gladness

LSB 467



1 A - wake, my heart, with glad - ness, See what to - day is done;
 2 The foe in tri - umph shout - ed When Christ lay in the tomb;
 3 This is a sight that glad - dens—What peace it doth im - part!
 4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
 But lo, he now is rout - ed, His boast is turned to gloom.
 Now noth - ing ev - er sad - dens The joy with - in my heart.
 Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made
 For Christ a - gain is free; In glo - rious vic - to - ry
 No gloom shall ev - er shake, No foe shall ev - er take
 Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.
 He who is strong to save Has tri - umphed o'er the grave.
 The hope which God's own Son In love for me has won.
 It is a pow'r - less form, How - e'er it rave and storm.

5	The world against me rages, Its fury I disdain; Though bitter war it wages, Its work is all in vain. My heart from care is free, No trouble troubles me. Misfortune now is play, And night is bright as day.	6	Now I will cling forever To Christ, my Savior true; My Lord will leave me never, Whate'er He passes through. He rends death's iron chain; He breaks through sin and pain; He shatters hell's grim thrall; I follow Him through all.
7	He brings me to the portal That leads to bliss untold, Whereon this rhyme immortal Is found in script of gold: "Who there My cross has shared Finds here a crown prepared; Who there with Me has died Shall here be glorified."	Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain	

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV® Bible
(The Holy Bible, English Standard Version®), copyright © 2001 by
Crossway, a publishing ministry of Good News Publishers. Used by
permission. All rights reserved.
Created by Lutheran Service Builder © 2025 Concordia Publishing House.

**4/13 Attendance 61 General Fund Offering:
\$5105.00**

Weekly Schedule for April 20-27 , 2025

20 Today	Easter Breakfast	8:30 a.m.	Fellowship Hall
	Hymn Sing	9:45 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary

21 Monday	Quilters Men's Book Club. OFF	9:00 a.m.	Fellowship Hall
22 Tuesday	Pastor Off		
23 Wednesday	Men's breakfast	8:00 a.m.	Denny's
24 Thursday	Midweek Studies 5 Rivers Study	1:00 p.m. 1:30 p.m.	Fellowship Hall 5 Rivers
25 Friday			
26 Saturday			
27 Next Sunday	Sunday School Adult Bible Class Divine Service Voter Meeting	9.30 a.m. 9:30 a.m. 10:30 a.m. 11:30	Fellowship Hall Sanctuary Sanctuary Fellowship Hall

EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Did Jesus Commune Judas? Secular Violence in Modern History, The Importance of Church Architecture, Anti-Semitism, The Hymn "Sing, My Tongue, the Glorious Battle," and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider

April 20 "Perhaps as our culture seems to be increasingly more challenging, it may help to think of hope as the complete opposite of despair. Hope is not optional for the believer. Our hope is secure because, as we all say again, 'Christ is risen! He is risen indeed!'" *John Stonestreet – A Life Quote from Lutherans For Life • lutheransforlife.org*

Easter Week Beginning Sunday, April 20, 2025 The Resurrection of Our Lord

Catechism—Creed: Second Article " _ Verse of the week: 1 Corinthians 15:20-22 But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep. For since by man *came* death, by Man also *came* the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive.

Psalm of the week: Psalm 139

Hymn of the week: 457 "Jesus Christ Is Risen Today" (stanzas 1-4)

Bible Stories for the Week:

Bible Narrative

Second Reading

Sunday	The Resurrection of Our Lord—John 20:1-18	
Monday	Easter Monday: Emmaus Disciples—Luke 24:13-35	1 Peter 1:17-25
Tuesday	Easter Tuesday: Breaking of the Bread—Luke 24:36-49	Acts 2:14a, 36-41
Wednesday	Easter Wednesday: Resurrection Catch—John 21:1-14	Acts 3:13-15, 17-19
Thursday	Jesus Reinstates Peter—John 21:15-25	Colossians 3:1-7
Friday	St Mark, Evangelist —Mark 16:14-20	2 Timothy 4:5-18
Saturday	Sunday's OT and Epistle—Ezekiel 37:1-14	1 John 5:4-10

April 20 – Easter Luke 24:6–7 – “He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” Jesus is risen. But is that Good News? What if He is mad at us for betraying Him, for running away at Gethsemane, for not believing He would rise? The Good News is not just that Jesus is risen; the Good News is that He is risen to bless us. There is no need to be alarmed. He still calls us His friends and brothers and sisters, and He means to bring us through death to resurrection as well. The Lord is risen — He is risen indeed!