

5th Sunday in Lent April 6, 2025

Redeemer Lutheran Church

302 Grove St. Tillamook, OR 97141

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909 Christ Is Made the Sure Foundation

LSB 909



Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Henry Purcell, 1659–95, adapt. Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

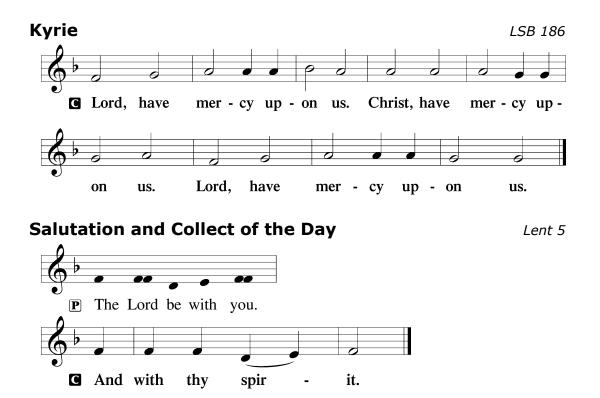
C Amen.

Service of the Word

Introit

Salvation belongs | to the LORD;* your blessing be on your | people! But you, O LORD, are a shield a- | bout me,* my glory, and the lifter | of my head. I cried aloud | to the LORD,* and he answered me from his | holy hill. I lay | down and slept;* I woke again, for the LORD sus- | tained me. I will not be afraid of many thousands of | people* who have set themselves against me | all around. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. Salvation belongs | to the LORD;* your blessing be on your | people!

Introit



P Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



P Let us pray.

Sit Old Testament Reading

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

"Remember not the former things, nor consider the things of old.

Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild beasts will honor me, the jackals and the ostriches,

for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise."

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm

Psalm 126; antiphon: v. 3

When the LORD restored the fortunes of | Zion,*
we were like | those who dream.
Then our mouth was filled with | laughter,*
and our tongue with | shouts of joy;
then they said among the nations,
"The LORD has done great | things for them."*
The LORD has done great things for us; | we are glad.
Restore our fortunes, | O LORD,*
like streams in the | Negeb!
Those who | sow in tears*
shall reap with | shouts of joy!
He who goes out weeping,
bearing the seed for | sowing,*

shall come home with shouts of joy, bringing his | sheaves with him.

Epistle

Philippians 3:8–14

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Proper

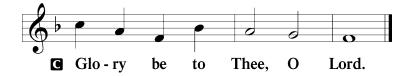
The stone that the builders rejected has become the cornerstone.

Holy Gospel

Luke 20:9–20

P The Holy Gospel according to St. Luke, the twentieth chapter.

Verse



[Jesus] began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vinevard. But the tenants beat him and sent him away emptyhanded. And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. And he sent yet a third. This one also they wounded and cast out. Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" But he looked directly at them and said, "What then is this that is written:

'The stone that the builders rejected has become the cornerstone'?

Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."

The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor. P This is the Gospel of the Lord.



Nicene Creed

Back inside Cover of Hymnal

C I believe in one God, . . . the life \top of the world to come. Amen.

Sit





6 In life no house no home Text: Samuel Crossman, c. 1624-1	 5 They rise and needs will have My dear Lord made away; A murderer they save, The Prince of Life they slay. Yet cheerful He To suff'ring goes That He His foes From thence might free. 	 7 Here might I stay and sing, No story so divine! Never was love, dear King, Never was grief like Thine. This is my friend, In whose sweet praise I all my days Could gladly spend!
My Lord on earth might Tune: John N. Ireland, 1879–1962	have; In death no friendly tomb But what a stranger gave. What may I say? Heav'n was His home But mine the tomb	Text: Public domain Tune: © John Ireland Trust. Used by permission: LSB

Sermon

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

Offertory

C Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

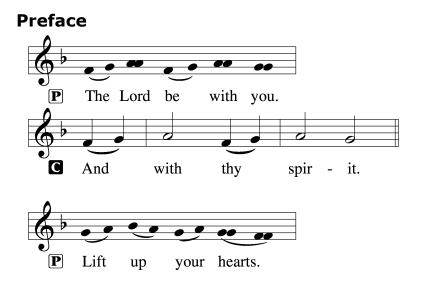
Sit

Offering

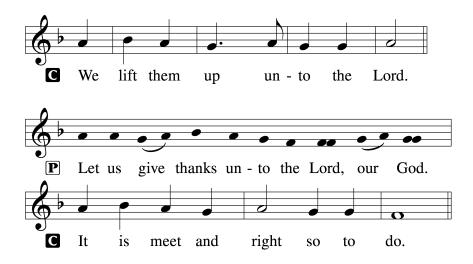
Stand

Prayer of the Church

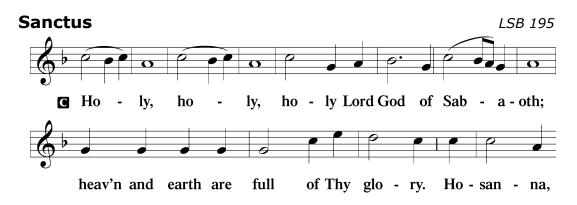
Service of the Sacrament

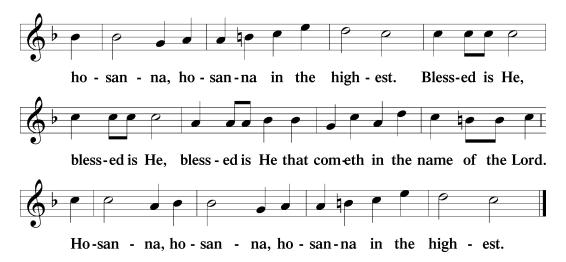


LSB 194



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



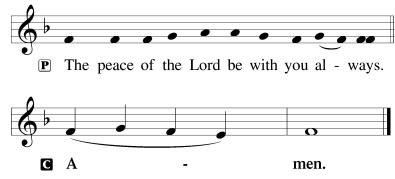


Lord's Prayer

- LSB 162
- P Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven... forever and ever. Amen.

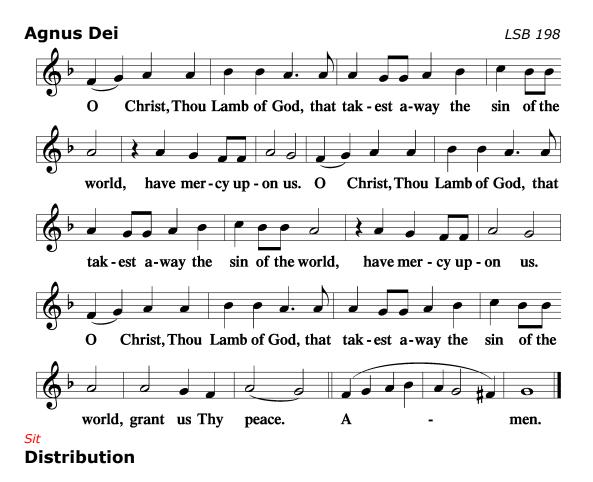
The Words of Our Lord

Pax Domini

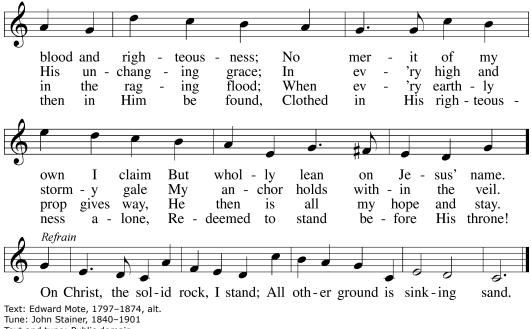


LSB 197

LSB 197

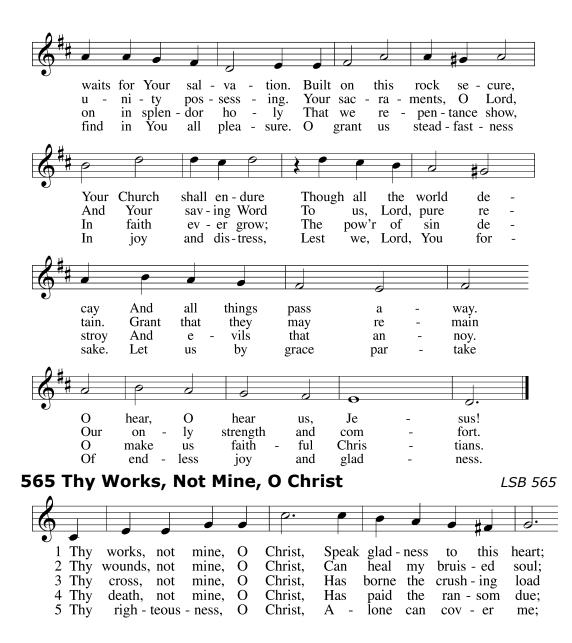






Text and tune: Public domain





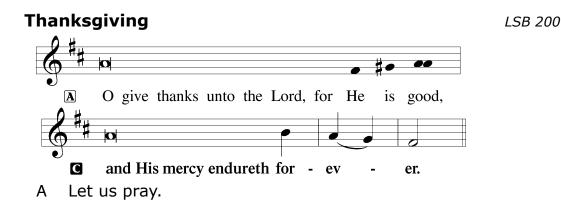


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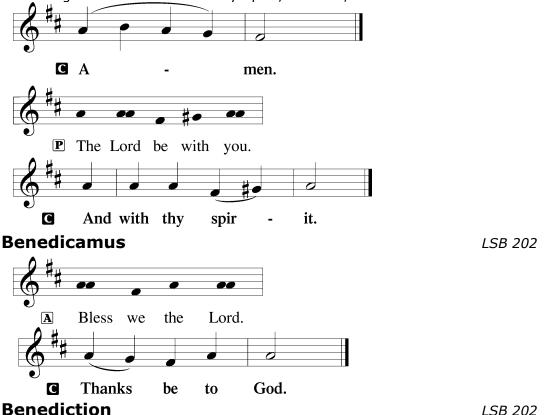
Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.



O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



LSB 202

The Lord bless you and keep you. Ρ

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.



912 Christ Is Our Cornerstone LSB 912 1 Christ is our On Him a - lone build: cor - ner - stone, we 2 Here may we gain from heav'n The grace which we im plore, \triangle 3 Oh, then, with hymns of praise These hal - lowed courts shall ring; a - lone The courts of heav'n are filled. On His With His true saints And may that grace, once giv'n, Be with us ev - er - more Un - til The Three in One to Our voic - es we will raise sing And thus great love Our hopes we place Of pres-ent grace And joys a - bove. that day When all the blest To end-less rest Are called a - way. joy - ful song, Both loud and long, That glo-rious name. pro - claim In Text: Latin, c. 8th cent.; tr. John Chandler, 1806-76, alt. Tune: John Darwall, 1731-89 Text and tune: Public domain

Acknowledgments

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3/30 Attendance General Fund Offering: \$1742.00

Weekly Schedule for March 30- April 6, 2025

06 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Adult Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Council Meeting	11:30 a.m.	SS Room
07 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Men's Book Club. Ch 10.	6:30 p.m.	Pelican Brewing Co.
08 Tuesday			
09 Wednesday	Men's breakfast	8:00 a.m.	Denny's
	Soup Supper	5:30 p.m.	Fellowship Hall
	Lent mid SERVICE	6:30 p.m.	Sanctuary
10 Thursday	Midweek Studies	1:00 p.m.	Fellowship Hall
	5 Rivers Study	1:30 p.m.	5 Rivers
	Confirmation	6:30 p.m.	Fellowship Hall
11 Friday			
12 Saturday			
13 Next Sunday PALM SUNDAY CONFIRMATION	Sunday School Adult Bible Class Divine Service POTLUCK	9.30 a.m. 9:30 a.m. 10:30 a.m. 11:30 a.m.	Fellowship Hall Sanctuary Sanctuary Fellowship Hall

April 6 "Friend, you have a good word to speak to your neighbor. You have God's Word of life to share—with your spouse, your children or grandchildren, your co-worker or friend. You can tell them that their life is sacred, a gift of God, and that their life matters to you." *Rev. Robert Mohns, Lutheran Church–Canada – A Life Quote from Lutherans For Life* • *lutheransforlife.org*

EDUCATING A NEW GENERATION OF LUTHERANS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: The 2025 Movie "Snow White," The 1550 Magdeburg Confession, A Christian Response to Gender Ideology, The Importance of Palm Sunday, Roman Catholic Indulgences and more. You can listen on-demand at <u>issuesetc.org</u>, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

Week #30 Beginning Sunday, April 6, 2025 Lent 5/Judica

Catechism—Table of Duties—Of Citizens: Matthew 22:21; Romans 13:5-7; 1 Timothy 2:1-3; Titus 3:1; 1 Peter 2:13-14

Verse of the week: Romans 8:18 I consider that the sufferings of this present time are not worthy *to be compared* with the glory which shall be revealed in us.

Psalm of the week: Psalm 43

Hymn of the week: 421 "Jesus, Grant That Balm and Healing" (stanzas 1-2, 5) Bible Stories for the Week:

Bible Narrative

Second Reading

Sunday	Jesus Confesses to be "I AM"—John 8:42-59	
Monday	The Death of Lazarus—John 11:1-16	1 Corinthians 2:1-9
Tuesday	Jesus Is the Resurrection and the Life—John 11:17-37	1 Corinthians 15:1-11
Wednesday	Midweek: Jesus Before the Sanhedrin—Luke 22:63-71	Psalm 118:1-20
Thursday	Lazarus Is Raised from the Dead—John 11:38-44	1 Cor. 15:12-28
Friday	The Plot to Kill Jesus—John 11:45-57	1 Peter 3:13-22
Saturday	Sunday's OT and Epistle—Zechariah 9:9-12	Philippians 2:5-11

Lenten Midweek Service this Wednesday: Soup Supper at 5:30. Service at 6:30

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?

Do I believe that Jesus is my Savior, that I have been baptized into His death?

Do I believe that I will receive both bread and wine and Christ's body and blood?

Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor prior to approaching the rail. Children who have not been instructed and guests who wish to receive a blessing are welcome at the rail, please indicate this by folding your hands and placing them on the rail.