

Lent 5 Midweek: crucify

April 9, 2025

Redeemer Lutheran Church

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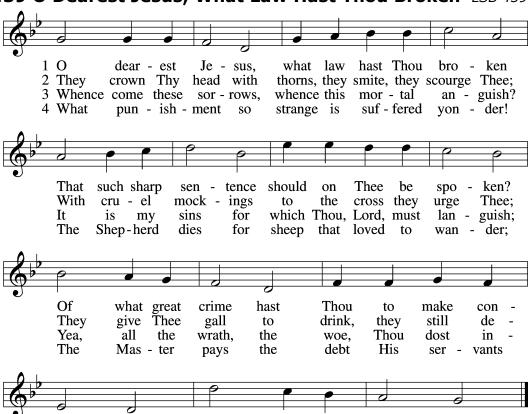
Stand



Isaiah 53

- ³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.
- Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.
- But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.
- 6 All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

439 O Dearest Jesus, What Law Hast Thou Broken LSB 439



5The sinless Son of God must die in sadness;

sion,

Thee:

it,

Him,

What

They

This

Who

The sinful child of man may live in gladness;

Man forfeited his life and is acquitted;

God is committed.

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cry

her

owe

15 And when, dear Lord, before Thy throne in heaven

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would not

T

To me the crown of joy at last is given,

sion?

Thee.

it.

Him.

Where sweetest hymns Thy saints forever raise Thee,

I, too, shall praise Thee.

6 There was no spot in me by sin untainted; Sick with sin's poison, all my heart had fainted; My heavy guilt to hell had well-nigh brought me, Such woe it wrought me.	11 But since my strength will nevermore suffice me To crucify desires that still entice me, To all good deeds O let Thy Spirit win me And reign within me!
7 O wondrous love, whose depth no heart hath sounded, That brought Thee here, by foes and thieves surrounded! All worldly pleasures, heedless, I was trying While Thou wert dying.	12 I'll think upon Thy mercy without ceasing, That earth's vain joys to me no more be pleasing; To do Thy will shall be my sole endeavor Henceforth forever.
8 O mighty King, no time can dim Thy glory! How shall I spread abroad Thy wondrous story? How shall I find some worthy gifts to proffer? What dare I offer?	13 Whate'er of earthly good this life may grant me, I'll risk for Thee; no shame, no cross, shall daunt me. I shall not fear what foes can do to harm me Nor death alarm me.
9 For vainly doth our human wisdom ponder— Thy woes, Thy mercy, still transcend our wonder. Oh, how should I do aught that could delight Thee! Can I requite Thee?	14 But worthless is my sacrifice, I own it; Yet, Lord, for love's sake Thou wilt not disown it; Thou wilt accept my gift in Thy great meekness Nor shame my weakness.

10 Yet unrequited, Lord, I would not leave Thee;
I will renounce whate'er doth vex or grieve Thee
And quench with thoughts of Thee and prayers most lowly
All fires unholy.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Readings

Reading Acts 4:23–28

L A reading from Acts, chapter 4.

When they were released, they went to their friends and reported what the chief priests and the elders had said to them. And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who made the heaven and the earth and the sea and everything in them, who through the mouth of our father David, your servant, said by the Holy Spirit,

""Why did the Gentiles rage, and the peoples plot in vain? The kings of the earth set themselves, and the rulers were gathered together, against the Lord and against his Anointed'—

for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, to do whatever your hand and your plan had predestined to take place.

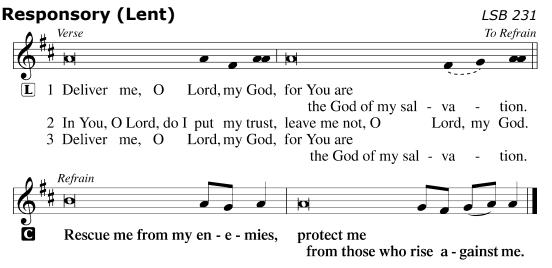
- L O Lord, have mercy on us.
- C Thanks be to God.

Reading Luke 23:18–25

L A reading from Luke, chapter 23.

But they all cried out together, "Away with this man, and release to us Barabbas"— a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

- L O Lord, have mercy on us.
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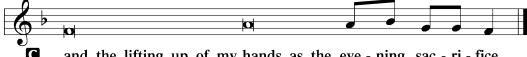
Sermon

Canticle

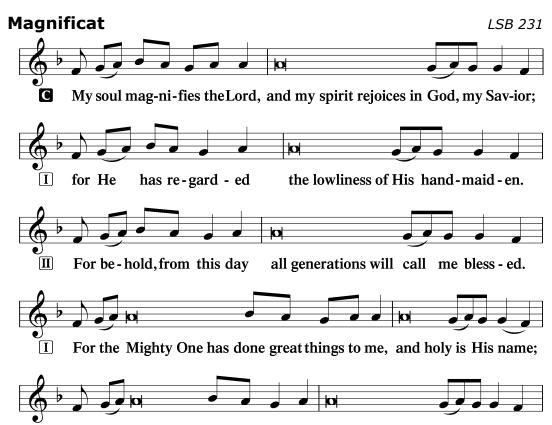
Stand



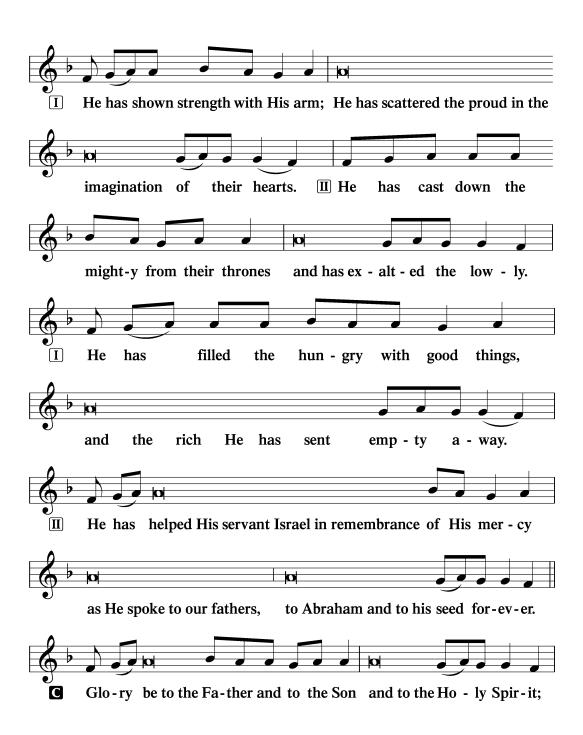
Let my prayer rise before You as in - cense,



and the lifting up of my hands as the eve - ning sac - ri - fice.



III and His mercy is on those who fear Him from generation to gen - er - a - tion.

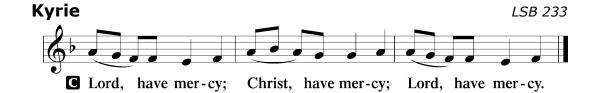




as it was in the be-gin-ning, is now, and will be for-ev-er. A-men.

Prayer

Kneel/Stand



Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects



Collect of the Day

Lent 5

P Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect for Peace

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



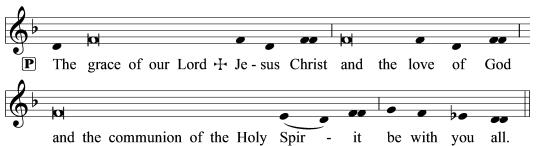
Stand

Benedicamus LSB 234











431 Not All the Blood of Beasts

LSB 431



5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con-science peace Or wash a - way the stain.

A sac - ri - fice of no - bler name And rich - er blood than they.

While as a pen - i - tent I stand, And there con - fess my sin.

When hang-ing on the curs - ed tree; I know my guilt was there.

We bless the Lamb with cheer - ful voice And sing His bleed-ing love.

Text: Isaac Watts, 1674–1748, alt. domain

Tune: William Daman, c. 1540-1591

Text and tune: Public

Acknowledgments

Vespers from Lutheran Service Book

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