



Palm Sunday - Confirmation

April 13, 2025

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

Cell Phone: 320-582-0307

pastor@redeemertillamook.org

Confession and Absolution

443 Hosanna, Loud Hosanna

LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821–80, alt. Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Introit

Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

Lift up your heads, O gates! And be lifted up, O | ancient doors,*

that the King of glory | may come in.

Who is this King of | glory?*

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,*

that the King of glory | may come in.

Who is this King of | glory?*

The LORD of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the LORD!*

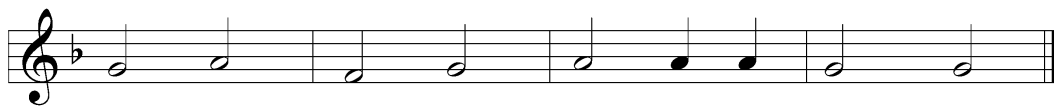
We bless you from the house | of the LORD.

Kyrie

LSB 186



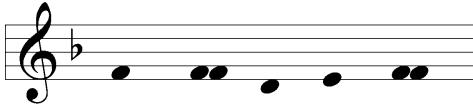
Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

Palm Sunday



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Zechariah 9:9–12

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Philippians 2:5–11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Verse of the Day

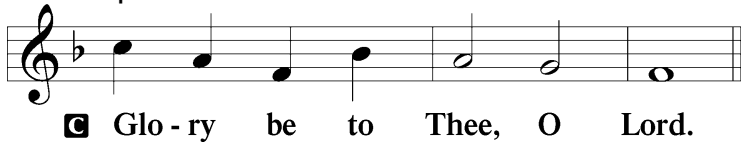
Verse

He humbled himself by becoming obedient to the point of death, even death on a cross.

Holy Gospel

Luke 19:28–40

P The Holy Gospel according to St. Luke, the nineteenth chapter.



When [Jesus] had said these things, he went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

P This is the Gospel of the Lord.



Apostles' Creed

**C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

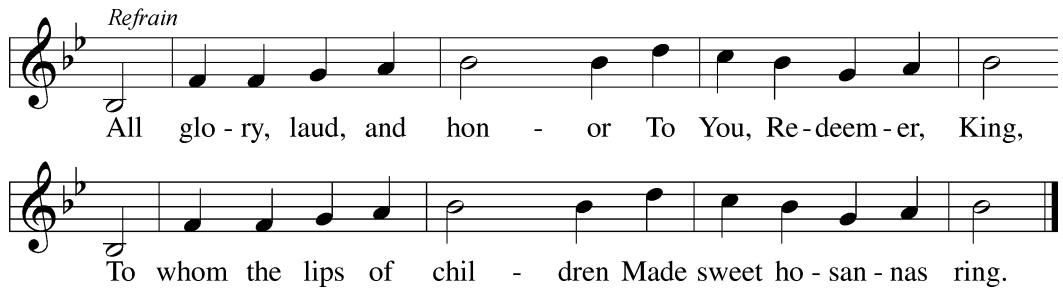
**From thence He will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

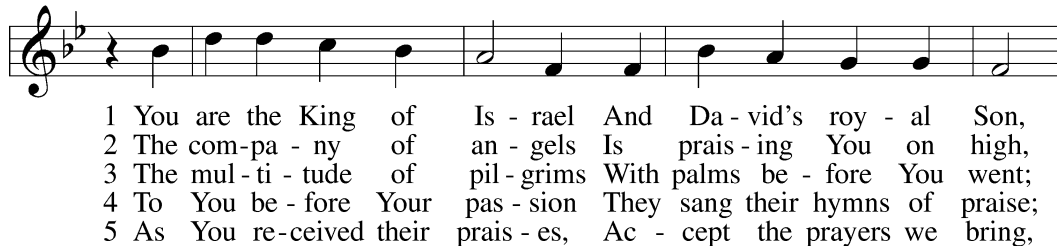
442 All Glory, Laud, and Honor

LSB 442

Refrain

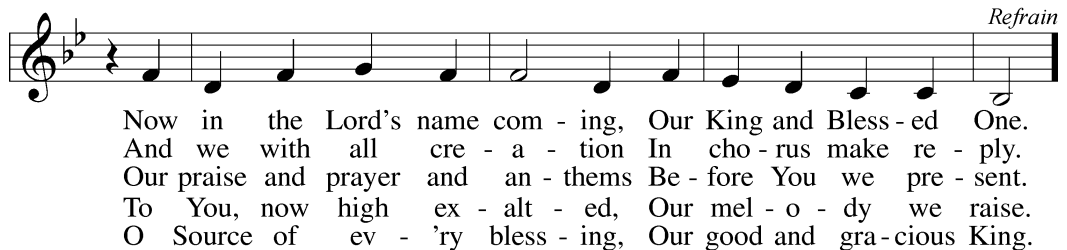


All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Teschner, 1584–1635, alt.
domain

Text and tune: Public

Sermon

P The peace of God, which passes all understanding, keep
your hearts and minds in Christ Jesus.

C **Amen.**

Offertory

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering Hymn

LSB 438



1 A Lamb goes un - com - plain - ing forth, The
2 This Lamb is Christ, the soul's great friend, The
3 "Yes, Fa - ther, yes, most will - ing - ly I'll
4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
Lamb of God, our Sav - ior, Whom God the Fa - ther
bear what You com - mand Me. My will con - forms to
taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
chose to send To gain for us His fa - vor. "Go
Your de - cree, I'll do what You have asked Me." O
robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
forth, My Son," the Fa - ther said, "And free My chil - dren
won - drous Love, what have You done! The Fa - ther of - fers
I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com-plaint, That spot-less life to of - fer, He bears the
from their dread Of guilt and con-dem - na - tion. The wrath and
up His Son, De - sir - ing our sal - va - tion. O Love, how
be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
stripes are hard to bear, But by Your pas - sion
strong You are to save! You lay the One in -
gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
they will share The fruit of Your sal - va - tion."
to the grave Who built the earth's foun - da - tion.
we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
1487–1553

Tune: Wolfgang Dachstein, c.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004706

Tune: Public domain

Offering

Confirmation:

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." You have been baptized and

catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R ***Yes, I do.***

P Do you renounce the devil?

R ***Yes, I renounce him.***

P Do you renounce all his works?

R ***Yes, I renounce them.***

P Do you renounce all his ways?

R ***Yes, I renounce them.***

P Do you believe in God, the Father Almighty?

R *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

P Do you believe in Jesus Christ, His only Son, our Lord?

R *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right*

hand of God the Father Almighty. From thence He will come to judge the living and the dead.

P Do you believe in the Holy Spirit?

R *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R ***I do.***

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R ***I do.***

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R ***I do, by the grace of God.***

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R ***I do, by the grace of God.***

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R ***I do, by the grace of God.***

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have

confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C Amen.

The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:

P [Name], the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life T everlasting.

R Amen.

The pastor may read a text of Holy Scripture as a remembrance of confirmation. After all the catechumens have received the blessing, one or both of the following collects are prayed.

Stand

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

- P Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**
- P Peace T be with you.
- C **Amen.**

Prayer of the Church

Lord's Prayer

LSB 162

- P Lord, remember us in Your kingdom and teach us to pray:
- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**



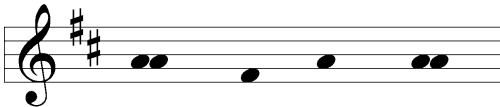
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.



C A-men, a-men, a - men.

Hymn to Depart

LSB 444



1 No tramp of sol - diers' march - ing feet
2 And yet He comes. The chil - dren cheer;
3 What fad - ing flow'rs His road a - dorn;
4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
With palms His path is strown. With ev - 'ry step the
The palms, how soon laid down! No bloom or leaf but
The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
cross draws near: The King of glo - ry's throne.
on - ly thorn The King of glo - ry's crown.
form to take, The King of glo - ry reigns.

To greet what pomp of king - ly pride
A - stride a colt He pass - es by
The sol - diers mock, the rab - ble cries,
Ho - san - na to the Sav - ior's name

No bells in tri-umph ring, No cit - y gates swing
As loud ho - san - nas ring, Or else the ver - y
The streets with tu - mult ring, As Pi - late to the
Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"
stones would cry "Be - hold, be - hold your King!"
mob re - plies, "Be - hold, be - hold your King!"
host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926–2024
1958, alt.

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004706
domain

Tune: Public

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

4/6 Attendance 56 General Fund Offering:
\$3242.00

Weekly Schedule for April 13-20, 2025

13 Today	Sunday School	9:30 a.m.	Fellowship Hall
Palm Sunday	Adult Class	9:30 a.m.	Sanctuary
Confirmation	Divine Service	10:30 a.m.	Sanctuary
	Potluck	11:30 a.m.	Fellowship Hall
14 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Men's Book Club. Final	6:30 p.m.	Pelican Brewing Co.
15 Tuesday			
16 Wednesday	Men's breakfast	8:00 a.m.	Denny's
17 Thursday	Midweek Studies	1:00 p.m.	Fellowship Hall
	5 Rivers Study	1:30 p.m.	5 Rivers
	Maundy Thursday Service	6:30 p.m.	Sanctuary
18 Friday	Good Friday Tenebrae Service	6:30 p.m.	Sanctuary
19 Saturday			
20 Next Sunday	Breakfast	8:30 a.m.	Fellowship Hall
	Hymn Sing	9:45 a.m.	Sanctuary
EASTER	Divine Service	10:30 a.m.	Sanctuary

EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Did Jesus Commune Judas? Secular Violence in Modern History, The Importance of Church Architecture, Anti-Semitism, The Hymn "Sing, My Tongue, the Glorious Battle," and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider

April 13 "Commit to seeking opportunities to be a light to those living in darkness. Do not place that responsibility on the full-time leaders of the Church. This is your mission in life. God has uniquely placed you in the exact situations, locations, and relationships to make the Light of the world visible and concrete. You are the look of Christ's face. You are the tone of His voice. You are the touch of His hands. You are the physical representation of His light in a dark world (Ephesians 5:8). How bright will you shine this year?" *Paul*

*David Tripp, author and speaker – A Life Quote from Lutherans For Life •
lutheransforlife.org*

Week Beginning Sunday, April 13, 2025 Palm Sunday

Catechism—Table of Duties—To Husbands: 1 Peter 3:7; Colossians 3:19

Verse of the week: Romans 8:38-39 I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Psalm of the week: Psalm 118

Hymn of the week: 450 “O Sacred Head Now Wounded” (stanzas 1, 4, 6 and 7)

Bible Narrative

Second Reading

Sunday	Jesus Before Pontius Pilate and King Herod—Luke 23:1-12	
Monday	St Matthew Passion—Matthew 26:1–27:66	Hebrews 9:11-15
Tuesday	St Mark Passion—Mark 14:1—15:47	1 Cor 1:18-31
Wednesday	Midweek: The King of the Jews is Mocked—Luke 23:13-38	Psalm 78:31-39
Thursday	Jesus Washes the Disciples’ Feet—John 13:1-15, 34-35	1 Cor. 11:23-32
Good Friday	Jesus’ Death and Burial—Luke 23:39-56	Isaiah 52:13–53:12
	St John Passion: John 18:1–19:42	
Saturday	Holy Saturday—Matthew 27:57-66	1 Peter 3:17-22

April 17: Maundy Thursday @ 6:30

April 18: Good Friday @ 6:30

**April 20: Easter
8:30 Easter Breakfast
9:45 Hymn Sing
10:30 Service**

Today we celebrate the Confirmation of:

Kiptyn Broderick Allen

Abigail Serene Jager

Oliver Kenneth Allen