



## 2<sup>nd</sup> Sunday of Easter

April 27, 2025

# Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

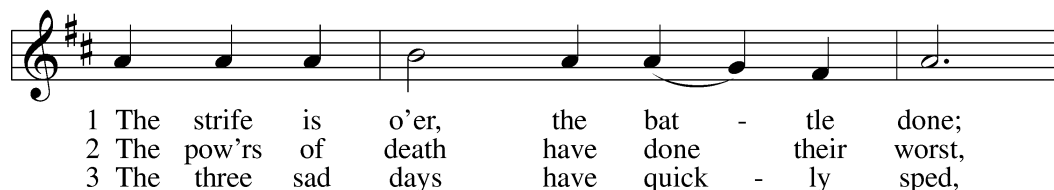
Cell Phone: 320-582-0307

[pastor@redeemertillamook.org](mailto:pastor@redeemertillamook.org)

## Confession and Absolution

### 464 The Strife Is O'er, the Battle Done

LSB 464



4 He broke the age-bound chains of hell;  
The bars from heav'n's high portals fell.  
Let hymns of praise His triumph tell.  
Alleluia!

5 Lord, by the stripes which wounded Thee,  
From death's dread sting Thy servants free  
That we may live and sing to Thee.  
Alleluia! Refrain

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt.

Tune: Giovanni P. da Palestrina, c. 1525–1594, adapt.

Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore

forgive you all your sins in the name of the Father and of the  
T Son and of the Holy Spirit.

C **Amen.**

## Service of the Word

### Introit

*Introit*

Like newborn infants, long for the pure spiritual milk, that by it  
you may grow up to sal- | vation—\*

**if indeed you have tasted that the | Lord is good.**

Oh give thanks to the LORD; call up- | on his name;\*

**make known his deeds among the | peoples!**

Sing to him, sing prais- | es to him;\*

**tell of all his | wondrous works!**

Glory in his | holy name;\*

**let the hearts of those who seek the | LORD rejoice!**

Seek the LORD | and his strength;\*

**seek his presence con- | tinually!**

Remember the wondrous works that | he has done,\*

**his miracles, and the judgments he | uttered.**

He remembers his covenant for- | ever,\*

**the word that he commanded, for a thousand gener- |  
ations.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

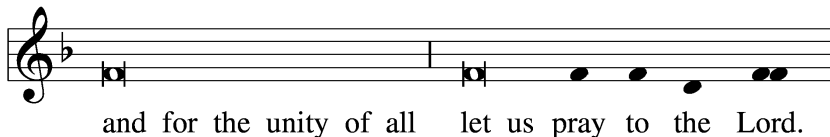
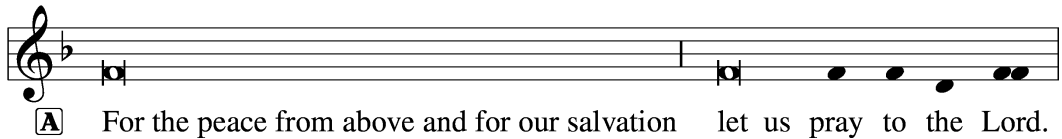
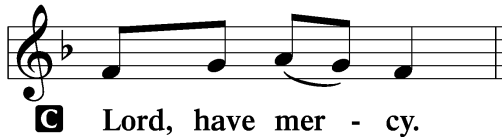
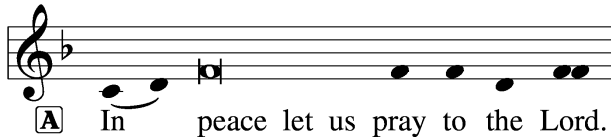
**is now, and will be forever. | Amen.**

Like newborn infants, long for the pure spiritual milk, that by it  
you may grow up to sal- | vation—\*

**if indeed you have tasted that the | Lord is good.**

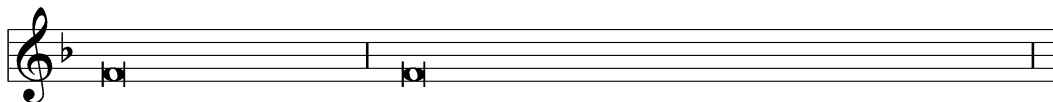
# Kyrie

LSB 152

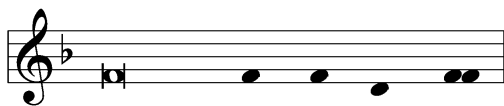




**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



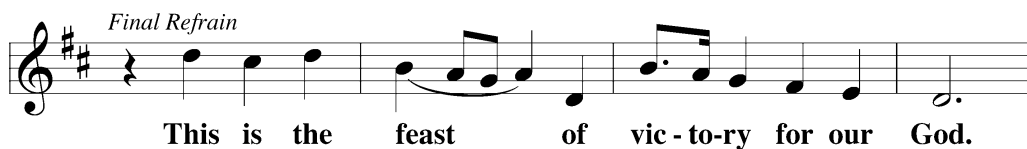
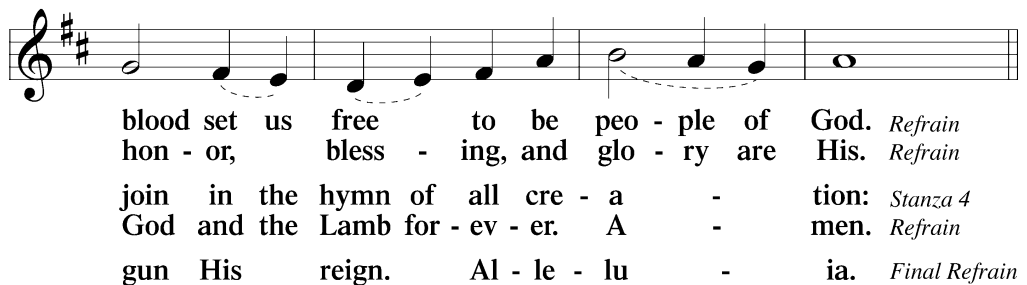
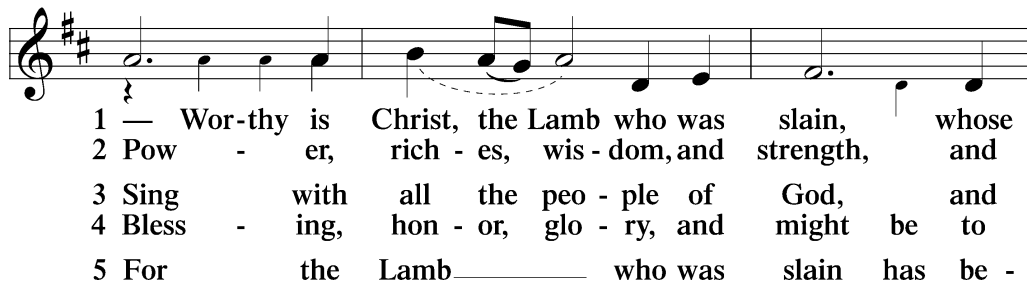
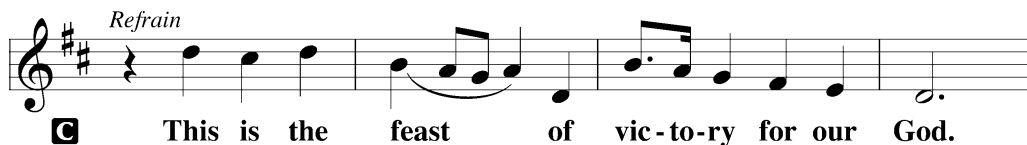
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# This Is the Feast

LSB 155





Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

*Easter 2*



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## First Reading

*Acts 5:12-32*

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people



held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, "Go and stand in the temple and speak to the people all the words of this Life." And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, so they returned and reported, "We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

And when they had brought them, they set them before the council. And the high priest questioned them, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

A This is the Word of the Lord.

## C Thanks be to God.

### Psalm

*Psalm 148; antiphon: v. 13*

Praise the LORD! Praise the LORD from the | heavens;\*

**praise him | in the heights!**

Praise him, all his | angels;\*

**praise him, | all his hosts!**

Praise him, | sun and moon,\*

**praise him, all you | shining stars!**

Praise him, you highest | heavens,\*

**and you waters above the | heavens!**

Let them praise the name | of the LORD!\*

**For he commanded and they were cre- | ated.**

And he established them forever and | ever;\*

**he gave a decree, and it shall not | pass away.**

Praise the LORD | from the earth,\*

**you great sea creatures and | all deeps,**

fire and hail, | snow and mist,\*

**stormy wind fulfill- | ing his word!**

Mountains and | all hills,\*

**fruit trees and all | cedars!**

Beasts and all | livestock,\*

**creeping things and | flying birds!**

Kings of the earth and all | peoples,\*

**princes and all rulers | of the earth!**

Young men and maidens to- | gether,\*

**old men and | children!**

Let them praise the name of the LORD, for his name alone is ex-  
| alted;\*

**his majesty is above earth and | heaven.**

He has raised up a horn for his people, praise for | all his saints,\*

**for the people of Israel who are near to him. | Praise the LORD!**

## **Epistle**

*Revelation 1:4–18*

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, and

the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse

*LSB 156*



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 20:19–31*

P The Holy Gospel according to St. John, the twentieth chapter.



Glo - ry to You, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



☐ Praise to You, O Christ.

## Apostles' Creed

C **I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.**

**He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.**

**From thence He will come to judge the living and  
the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\tau$  everlasting. Amen.**

## **470 O Sons and Daughters of the King**

*LSB 470*



1 O sons and daughters of the King, Whom heav'n - ly  
2 That Eas - ter morn, at break of day, The faith - ful  
3 An an - gel clad in white they see, Who sits and  
4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!  
wom - en went their way To seek the tomb where Je - sus lay.  
speaks un - to the three, "Your Lord will go to Gal - i - lee."  
came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

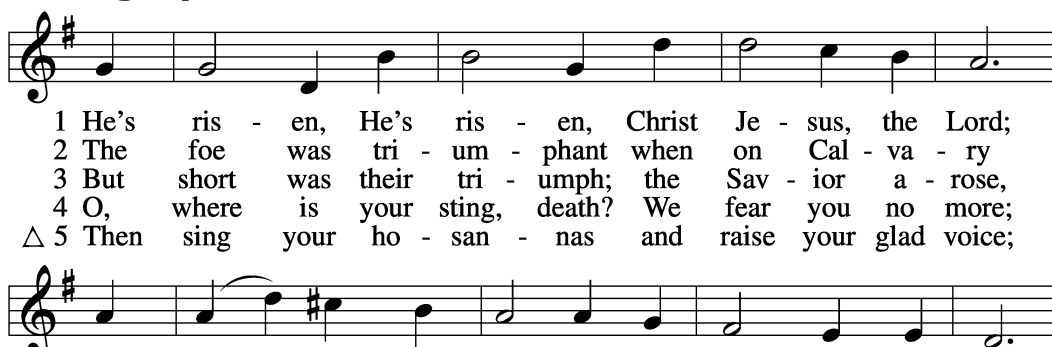
<p>5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word. Alleluia, alleluia, alleluia!</p>	<p>8 How blest are they who have not seen And yet whose faith has constant been, For they eternal life shall win. Alleluia, alleluia, alleluia!</p>
<p>6 "My piercèd side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia!</p>	<p>9 On this most holy day of days Be laud and jubilee and praise: To God your hearts and voices raise. Alleluia, alleluia, alleluia!</p>
<p>7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!</p>	<p>Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Vulpus, c. 1570–1615 Text and tune: Public domain</p>

## Sermon: Unbelieving Thomas

## Offering

## Offering Hymn

LSB 480



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
2 The foe was tri - um - phant when on Cal - va - ry  
3 But short was their tri - umph; the Sav - ior a - rose,  
4 O, where is your sting, death? We fear you no more;  
△ 5 Then sing your ho - san - nas and raise your glad voice;

He o - pened death's pris - on, the in - car - nate, true Word.  
The Lord of cre - a - tion was nailed to the tree.  
And death, hell, and Sa - tan He van - quished, His foes.  
Christ rose, and now o - pen is fair E - den's door.  
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
In Sa - tan's do - main did the hosts shout and jeer,  
The con - quer - ing Lord lifts His ban - ner on high;  
For all our trans - gres - sions His blood does a - tone;  
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
For Je - sus was slain, whom the e - vil ones fear.  
He lives, yes, He lives, and will nev - er - more die.  
Re - deemed and for - giv - en, we now are His own.  
With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.

Tune: C. F. W. Walther, 1811–87

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*Stand*

## Prayer of the Church

### Lord's Prayer

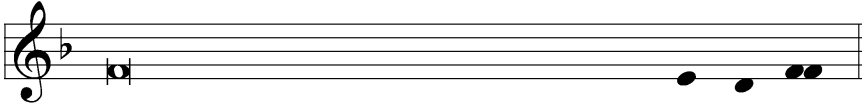
C   **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom**



**and the power and the glory  
forever and ever. Amen.**

## **Benediction**

*LSB 166*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## **481 Scatter the Darkness, Break the Gloom**

*LSB 481*



1 Scat - ter the dark - ness, break the gloom; Sun, re - veal an  
2 Bear - ing the stan - dard from on high As the Lamb of  
3 Ban - ners of tri - umph, be un - furled! Trum - pets, sound through-



emp - ty tomb Shin - ing with joy for all our sor - rows,  
God to die; He who for us, so cruel - ly treat - ed,  
out the world! Cry - ing and sighs, give way to sing - ing:



Hope and peace for all to - mor - rows, Life un - e -  
Lives a - gain—our foes de - feat - ed! Where is your  
Life from death, our Lord is bring - ing! Let there be-



clipped by doubt and dread: Christ has ris - en from the dead!  
sting, O death and grave? Christ has shown His strength to save!  
gin the ju - bi - lee— Christ has gained the vic - to - ry!

Text: Stephen P. Starke, 1955Tune: French

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## 4/20 Attendance 85      General Fund Offering: \$3463.00

### Weekly Schedule for April 27-May 4 , 2025

27 Today	Easter Breakfast	8:30 a.m.	Fellowship Hall
	Hymn Sing	9:45 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	<b>VOTER MEETING</b>	11:30 a.m.	Fellowship Hall
28 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Men's Book Club. Start.	6:30 p.m.	Pelican Brewing Co.
29 Tuesday	<b>Pastor at Winkel</b>		
30 Wednesday	Men's breakfast	8:00 a.m.	Denny's
01 Thursday	Midweek Studies	1:00 p.m.	Fellowship Hall
	5 Rivers Study	1:30 p.m.	5 Rivers

02 Friday

03 Saturday

04 Next Sunday	Sunday School	9.30 a.m.	Fellowship Hall
	Adult Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary

BOOK OF PHILEMON BIBLE STUDY... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon begins a study this week on the Book of Philemon. You can listen at your convenience at [thewordendures.org](http://thewordendures.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

**April 27** “Knowing that God is always near as our Help moves us to reflect the Savior’s love in helping others. ‘Carry each other’s burdens’ (Galatians 6:2).” *Daily Devotion, Redeemer Lutheran Church, Sister Lakes, Michigan – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

John 20:19 – “On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, ‘Peace be with you.’” Fear is the opposite of faith. That is, the kind of cringing fear we have in the face of something that is hostile to us and more powerful than we are. Jesus spends a lot of His time telling the disciples to not be afraid. Our fears constantly hem us in and prevent us from following the Lord’s will. But there is no need to fear. Jesus has conquered. No fear can keep us locked up. We have been set free by Jesus for lives that declare His marvelous deeds.

### ***Week Beginning Sunday, April 27, 2025 Easter 2/Quasimodo Geniti***

Catechism—Table of Duties—To Wives: Ephesians 5:22; 1 Peter 3:5-6

Verse of the week: John 15:5 “I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.”

Psalm of the week: Psalm 81

Psalm Table: 60-Day Psalm Schedule

Hymn of the week: 461 “I Know That My Redeemer Lives” (stanzas 1-3, 8)

Bible Stories for the Week:

**Bible Narrative**

**Second Reading**

Sunday	<b>Jesus Appears in the Upper Room—John 20:19-31</b>	
Monday	The Resurrection of Our Lord—Luke 24:1-12	Psalms 16
Tuesday	The Disciples on the Road to Emmaus—Luke 24:13-27	Acts 10:34-43
Wednesday	Jesus Revealed in the Breaking of the Bread—Luke 24:28-35	Acts 13:26-33
Thursday	Jesus Eats Broiled Fish in the Upper Room—Luke 24:33-49	Acts 3:11-21
Friday	<b>St Philip and St James, Apostles—John 14:1-14</b>	1 John 1:1-2:2
Saturday	Jesus Ordains the Apostles—John 20:19-31	1 Peter 2:21-25
	Sunday's OT and Epistle—Ezekiel 34:11-16	

# **REDEEMER FISHING TRIP**

## **Wednesday May 28**

**SIGGY G out of Girabaldi Reserved for our Church**

**We will leave at about 6am.**

**Bottom Fish and Crab.**

**\$175.00 Per Person**

**Sign up on the Pastor's Door.**

