



# Transfiguration of our Lord

March 2, 2025

## Redeemer Lutheran Church

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# Confession and Absolution

## 414 'Tis Good, Lord, to Be Here

LSB 414



1 'Tis good, Lord, to be here! Thy  
2 'Tis good, Lord, to be here, Thy  
3 Ful - fill - er of the past And  
4 Be - fore we taste of death, We  
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
beau - ty to be - hold Where Mo - ses and E -  
hope of things to be, We hail Thy bod - y  
see Thy king - dom come; We long to hold the  
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
li - jah stand, Thy mes - sen - gers of old.  
glo - ri - fied And our re - demp - tion see.  
vi - sion bright And make this hill our home.  
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.  
tune: Public domain

Tune: Johann Sebastian Bach, 1685-1750, adapt. Text and

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

## Service of the Word

### Introit

*Introit*

Blessèd are those who dwell | in your house,\*  
**ever sing- | ing your praise!**

How lovely is your | dwelling place,\*

**O | LORD of hosts!**

My soul longs, yes, faints for the courts | of the LORD;\*

**my heart and flesh sing for joy to the | living God.**

Behold our shield, | O God;\*

**look on the face of your a- | nointed!**

For the LORD God is a sun and shield; the LORD bestows favor and | honor.\*

**No good thing does he withhold from those who walk up- | rightly.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Blessèd are those who dwell | in your house,\*

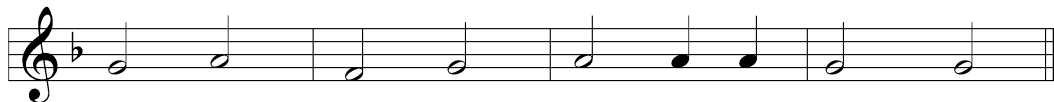
**ever sing- | ing your praise!**

## Kyrie

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

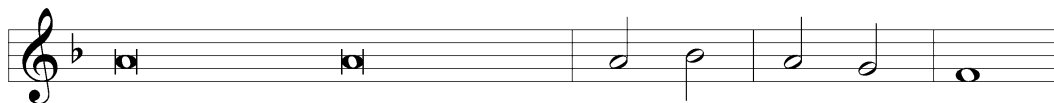
LSB 187



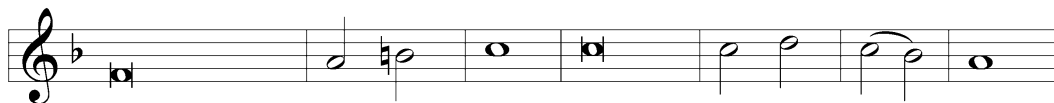
**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



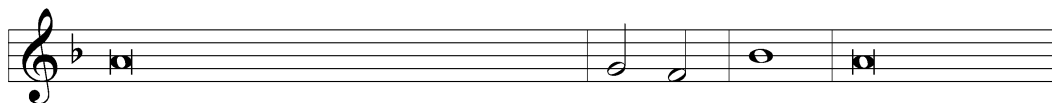
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



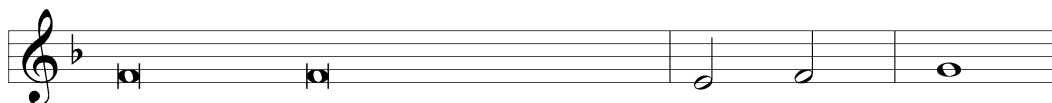
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



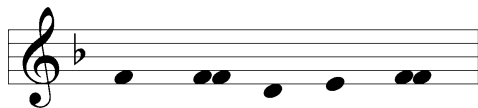
Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

## Salutation and Collect of the Day

*Transfiguration*



**P** The Lord be with you.

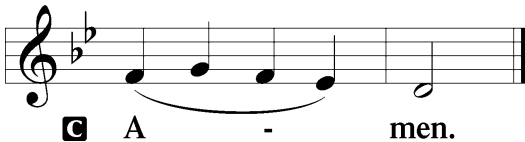


**G** And with thy spir - it.



**P** Let us pray.

**P** O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Old Testament Reading

*Deuteronomy 34:1-12*

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

A This is the Word of the Lord.

C **Thanks be to God.**

## **Psalm**

*Psalm 99; antiphon: v. 9*

The LORD reigns; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

The LORD is great in Zion; he is exalted over all the peoples.

Let them praise your great and awesome name! Holy is he!

The King in his might loves justice.

You have established equity;

you have executed justice and righteousness in Jacob.

Exalt the LORD our God; worship at his footstool! Holy is he!

Moses and Aaron were among his priests,

Samuel also was among those who called upon his name.

They called to the LORD, and he answered them.

In the pillar of the cloud he spoke to them;

they kept his testimonies and the statute that he gave them.

O LORD our God, you answered them;

you were a forgiving God to them,

but an avenger of their wrongdoings.

Exalt the LORD our God, and worship at his holy mountain;

for the LORD our God is holy!

## Epistle

*Hebrews 3:1–6*

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, who was faithful to him who appointed him, just as Moses also was faithful in all God's house. For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. (For every house is built by someone, but the builder of all things is God.) Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia

*LSB 190*



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Luke 9:28–36*

P The Holy Gospel according to St. Luke, the ninth chapter.



☐ Glo - ry be to Thee, O Lord.

Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. And behold, two



men were talking with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### **Nicene Creed**

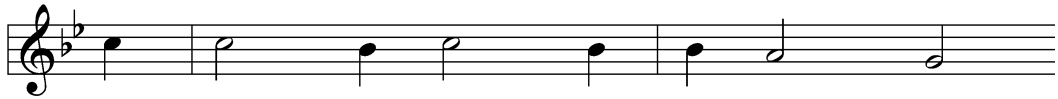
**Back inside cover of hymnal.**

**C I believe in one God . . . and the life T of the world to come. Amen.**

*Sit*

# 413 O Wondrous Type! O Vision Fair

LSB 413



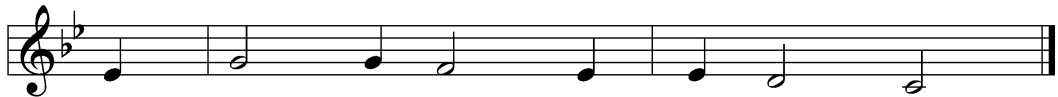
1 O won - drous type! O vi - sion fair  
2 With Mo - ses and E - li - jah nigh  
3 With shin - ing face and bright ar - ray  
4 And faith - ful hearts are raised on high  
△ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,  
The in - car - nate Lord holds con - verse high;  
Christ deigns to man - i - fest to - day  
By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,  
And from the cloud the Ho - ly One  
What glo - ry shall be theirs a - bove  
For which in joy - ful strains we raise  
We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!  
Bears rec - ord to the on - ly Son.  
Who joy in God with per - fect love.  
The voice of prayer, the hymn of praise.  
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt. cent.

Text and tune: Public domain

Tune: English, 15th

## Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C Amen.**

## **Offering**

### **Offertory**

*LSB 192*

**C Create in me a clean heart, O God, and renew a right spirit within me.**

**Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

## **Prayer of the Church**

### Service of the Sacrament

### **Preface**

*LSB 194*



**P** The Lord be with you.



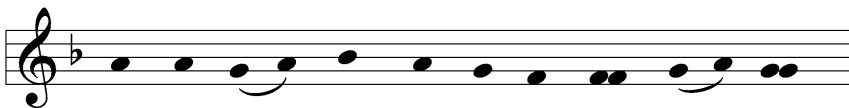
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

LSB 197

## Pax Domini

LSB 197



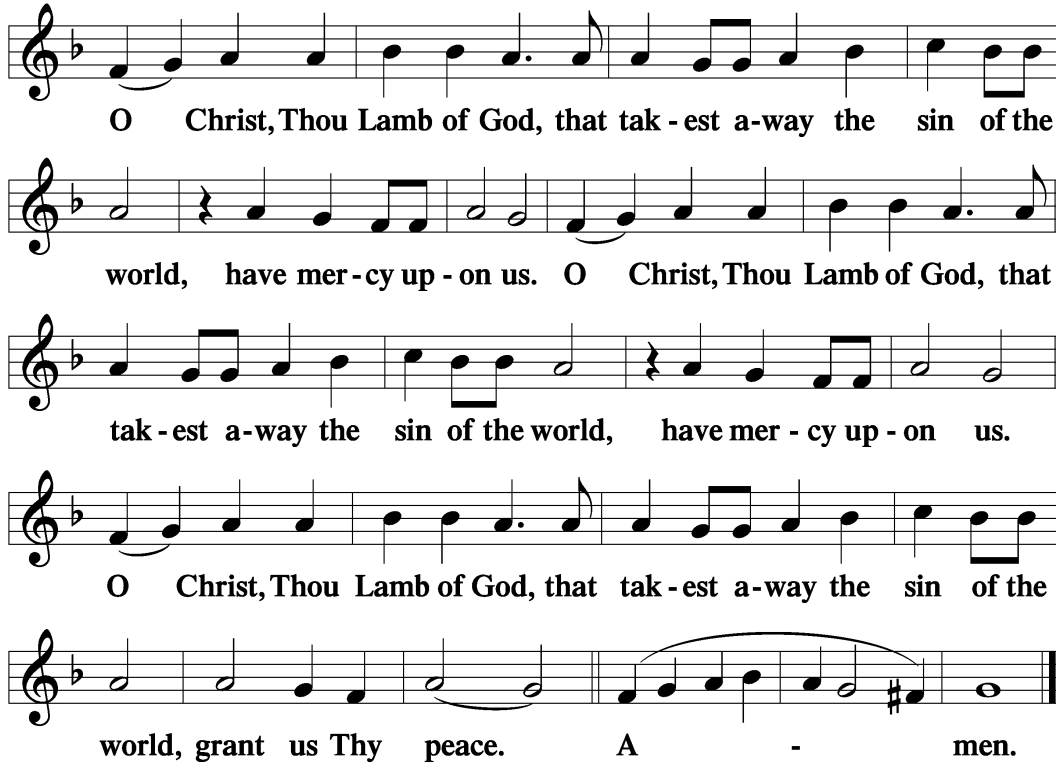
**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - - men.

## Our Communion Practice

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?

Do I believe that Jesus is my Savior, that I have been baptized into His death?

Do I believe that I will receive both bread and wine and Christ's body and blood?

Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor prior to approaching the rail. Children who have not been instructed and guests who wish

to receive a blessing are welcome at the rail, please indicate this by folding your hands and placing them on the rail.

## Distribution

### 631 Here, O My Lord, I See Thee Face to Face

LSB 631



1 Here, O my Lord, I see Thee face to face;  
2 Here would I feed up - on the bread of God,  
3 This is the hour of ban - quet and of song;  
4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
Here drink with Thee the roy - al wine of heav'n;  
This is the heav'n - ly ta - ble spread for me;  
An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
Here would I lay a - side each earth - ly load,  
Here let me feast and, feast - ing, still pro - long  
It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
Here taste a - fresh the calm of sin for - giv'n.  
The brief bright hour of fel - low - ship with Thee.  
My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;  
Mine is the guilt, but Thine the cleansing blood;  
Here is my robe, my refuge, and my peace:  
Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
The feast, though not the love, is past and gone;  
The bread and wine remove, but Thou art here;  
Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.

Tune: Henry Lawes, 1595–1662 Text and tune: Public domain



# 680 Thine the Amen, Thine the Praise

LSB 680



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

## 918 Guide Me, O Thou Great Redeemer

LSB 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
2 O - pen now the crys - tal foun - tain Whence the heal - ing  
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
stream doth flow; Let the fi - ery, cloud - y pil - lar  
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
Lead me all my jour - ney through. Strong de - liv - 'rer,  
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
strong de - liv - 'rer, Be Thou still my strength and  
songs of prais - es I will ev - er give to



more; Feed me till I want no more.  
shield; Be Thou still my strength and shield.  
Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

Tune: John Hughes, 1873–1932

Text and tune: Public domain

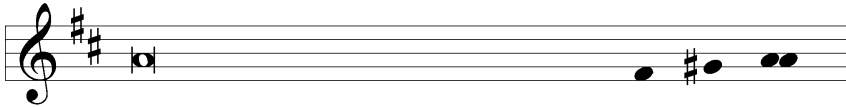
*Stand*

## Nunc Dimittis *LSB 199*

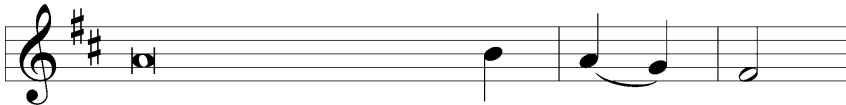
- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

*LSB 200*



- A** O give thanks unto the Lord, for He is good,



- C** and His mercy endureth for - ev - er.

- A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



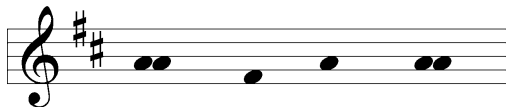
**P** The Lord be with you.



**C** And with thy spir - it.

## **Benedicamus**

*LSB 202*



**A** Bless we the Lord.



**C** Thanks be to God.

## **Benediction**

*LSB 202*

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and T give you peace.
- C** **Amen, amen, amen.**

# 537 Beautiful Savior

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904

Tune: Silesian, 19th cent.

Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book  
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Publishing House.

**2/23 Attendance 41 Offering: \$1652.00**

## Weekly Schedule for March 2- March 9, 2025

02 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Adult Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
03 Monday	Quilters	9:00 a.m.	Fellowship Hall
	LWML	11:00 a.m.	Pelican Brewing Co.
	Men's Book Club. Ch 7.	6:30 p.m.	
04 Tuesday			
05 Wednesday	Men's breakfast	8:00 a.m.	Denny's
	<b>ASH WED SERVICE</b>	6:30 p.m.	Fellowship Hall
	<b>Kei Jager Birthday</b>		
06 Thursday	Midweek Studies	1:00 p.m.	Fellowship Hall
	5 Rivers Study	1:30 p.m.	5 Rivers
	Confirmation	6:30 p.m.	Fellowship Hall
07 Friday			
08 Saturday	<b>LWML</b>	1:00 p.m.	Cornelius
09 Next Sunday	Sunday School	9.30 a.m.	Fellowship Hall
	Adult Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Potluck – Irish Theme	11:30	Fellowship Hall

**March 2** “God sent His Son to save us, not because we asked, but because He loves us. God wants you to call on Him, not because He needs the information, and not just because He wants to rescue you from distress. He wants to rescue you for a new life, for a life of trusting that He wants to hear from you, of living with His Word inside you, a life responding with God’s love to others in their distress, even before they call.” *Rev. Dr. Michael Zeigler, The Lutheran Hour – A Life Quote from Lutherans For Life • lutheransforlife.org*

March 2 – Quinquagesima

Luke 18:35 – “As he drew near to Jericho, a blind man was sitting by the roadside begging.” Who is not a beggar? All that we have is a gift of God. We are all beggars

before Him. Knowing this can leave us with nothing but thankfulness in our hearts. And this thankful acknowledgment of all the Lord's gifts is also what forms the basis of our own generous giving.

EXPERT GUESTS, EXPANSIVE TOPICS, EXTOLLING CHRIST... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Critical Theory; The Foundation, Focus & Shape of the Christian Life; Communion with Christ; The Gift of Marriage and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

### ***Week Beginning Sunday, March 2, 2025 Quinquagesima***

Catechism—Sacrament of the Altar: What is the Sacrament of the altar? Where is this written? (sung) Who receives this sacrament worthily?

Verse of the week: 1 Corinthians 11:27 Whoever eats this bread or drinks *this* cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord.

Psalm of the week: Psalm 31

Hymn of the week: 607 “From Depths of Woe I Cry to Thee” (stanzas 1-3)

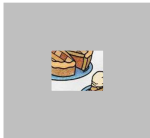
Bible Stories for the Week:

#### **Bible Narrative**

#### **Second Reading**

Sunday	<b>Blind Man Receives His Sight—Luke 18:31-43</b>	
Monday	Nicodemus Comes to Jesus by Night—John 3:1-16	Numbers 21:4-9
Tuesday	Jesus Catechizes Nicodemus—John 3:16-21	Ephesians 5:8-21
Ash Wednesday	<b>Midweek: The Preparation of the Passover—</b>	Exodus 12:1-14
Thursday	Luke 22:1-13	1 Corinthians 2:6-16
Friday	John the Baptist Exalts the Christ—John 3:22-36	Rev. 21:9-11, 22-22:5
Saturday	The Woman at the Well—John 4:1-30, 39-42	2 Corinthians 6:1-10
	Sunday's OT and Epistle—Genesis 3:1-21	

Fellow Redeemer Members: As a recap of our wonderful fall Pie Auction, we would like you to know that we completed and delivered 14 Christmas Baskets. The recipients had a lovely assortment of fruits, vegetables, and a voucher for meat from the grocery. As we finished this outreach, Tillamook's Care Inc. had “Homeless Connect” January 29<sup>th</sup>. There was money left over from the Christmas Basket making and we were able to provide 105 Health and hygiene kits and 100 towels. All was greatly appreciated. We thank God that we are able to provide for those in our community. Thank you to all.



LWML meeting March 3 at 11:00 All women are welcome to join us in the fellowship hall.

LWML Spring Rally March 8, at St. Peter's Church in Cornelius. **The ingathering are food items for their food pantry. (box meals, cereal, crackers and soup etc.) Please bring to church by Friday March 7<sup>th</sup>.**

SACRED MUSIC FOR THE SEASON OF LENT... "When I Survey the Wondrous Cross," "In the Cross of Christ I Glory," "My Song Is Love Unknown," "A Lamb Goes Uncomplaining Forth." Beginning Ash Wednesday, you can listen to sacred music for the season of Lent 24/7 at [lutheranpublicradio.org](http://lutheranpublicradio.org), TuneIn, Amazon Alexa, Google Home, Apple HomePod and the Lutheran Public Radio mobile app

## Ash Wednesday Service this Week: Wednesday at 6:30

