

4th Sunday in Lent

March 30, 2025

Redeemer Lutheran Church

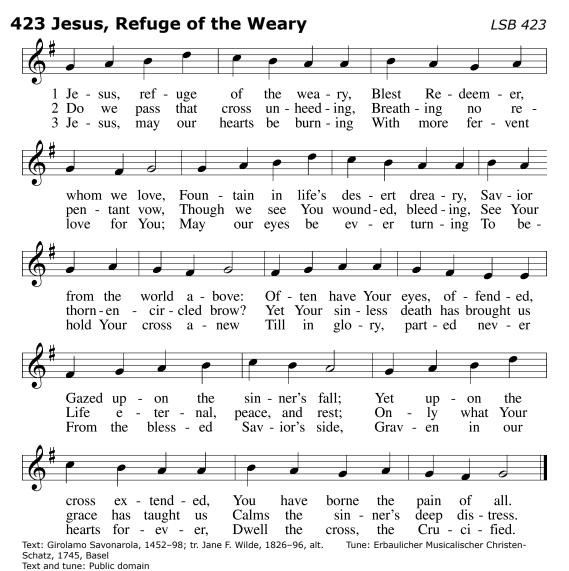
302 Grove St. Tillamook, OR 97141

Rev. Kevin W Oster

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Confession and Absolution



The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

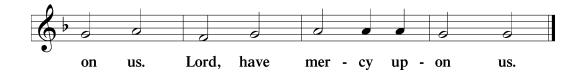
Service of the Word

Introit Introit Have mercy on me, O God, according to your | steadfast love;* according to your abundant mercy blot out my transgressions. Wash me thoroughly from my in- | iquity,* and cleanse me | from my sin! For I know my trans- | gressions,* and my sin is ever be- | fore me. Against you, you only, have I sinned and done what is evil | in your sight,* so that you may be justified in your words and blameless in your | judgment. Behold, I was brought forth in in- | iquity,* and in sin did my mother con- | ceive me. Behold, you delight in truth in the inward | being,* and you teach me wisdom in the | secret heart. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. Have mercy on me, O God, according to your | steadfast love;*



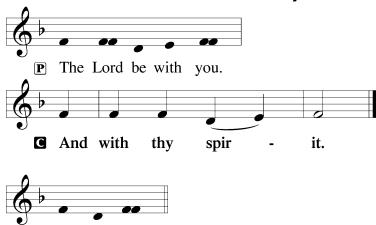
according to your abundant mercy blot out my trans-

gressions.



Salutation and Collect of the Day

Lent 4



P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



P Let us pray.

Old Testament Reading

You will say in that day: "I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me. "Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation." With joy you will draw water from the wells of salvation. And you will say in that day: "Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. "Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm Psalm 32; antiphon: v. 11

Blessèd is the one whose transgression is forgiven, whose sin is covered. Blessèd is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit. For when I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him. You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance. I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you. Be not like

a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you. Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the Lord. Be glad in the Lord, and rejoice, O righteous, and shout for joy, all you upright in heart!

Epistle

2 Corinthians 5:16-21

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

- A This is the Word of the Lord.
- C Thanks be to God.

Verse of the Day

Verse

The father said to his servants, "This my son was dead, and is alive again; he was lost, and is found."

Holy Gospel

Luke 15:1-3, 11b-32

P The Holy Gospel according to St. Luke, the fifteenth chapter.



Now the tax collectors and sinners were all drawing near to hear [Jesus]. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

So he told them this parable: . . .

"There was a man who had two sons. And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he had spent everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants." And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

"Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what these things meant. And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' And he said to him, 'Son, you are always with

me, and all that is mine is yours. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found."

P This is the Gospel of the Lord.



Nicene Creed

Back Inside Cover of Hymnal

C I believe in one God, the Father Almighty,. . . and the life ⊤ of the world to come. Amen.

Sit



If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

D

6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.

Tune: George J. Elvey, 1816–93 Text and tune: Public domain

Sermon

Offertory LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

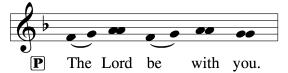
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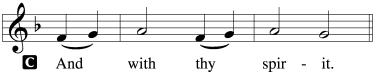
Stand

Prayer of the Church

Service of the Sacrament

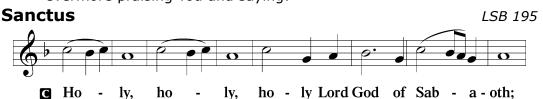
Preface LSB 194

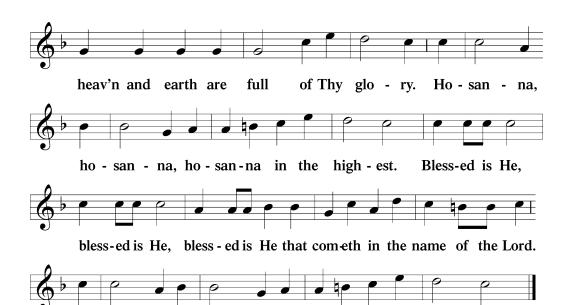






P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 162

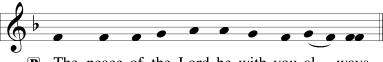
- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven . . . forever and ever.
 Amen.

The Words of Our Lord

LSB 197

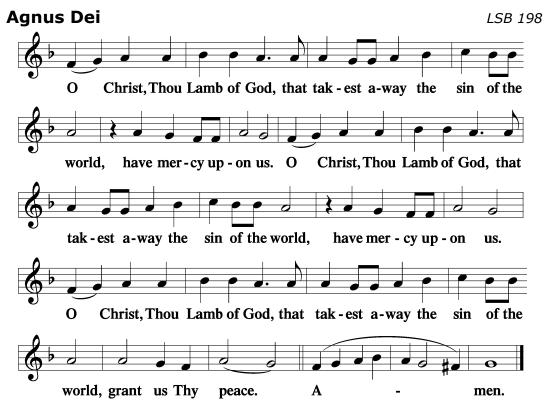
Pax Domini

LSB 197



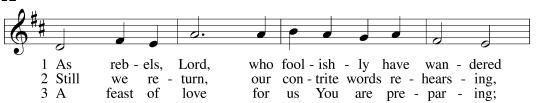
P The peace of the Lord be with you al - ways.





Distribution

612 As Rebels, Lord, Who Foolishly Have Wandered *LSB* 612





Text: Stephen P. Starke, 1955 Tune: Jeffrey N. Blersch, 1967

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LSB 636





5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,

Peace beyond all understanding,

Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You;

Worthily let me receive You And, so favored, never leave You.

- Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living,
 - Lord, I praise You with thanksgiving.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,

Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven,

For our good, Your glory,

Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited: By this Supper let me measure, Lord, how vast and deep love's treasure.

Through the gift of grace You give me

As Your guest in heav'n receive

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt.

Tune: Johann Crüger, 1598-1662

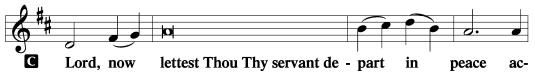
Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship, Used by permission: LSB Hymn License no. 110004706

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Stand

Nunc Dimittis

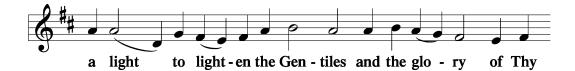
LSB 199



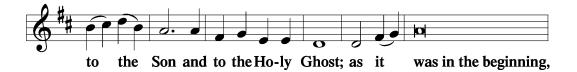


mine





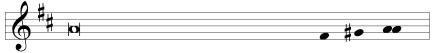






Thanksgiving

LSB 200

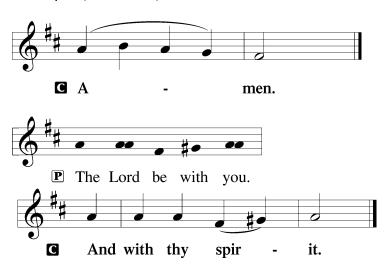


A O give thanks unto the Lord, for He is good,



A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

LSB 202





Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

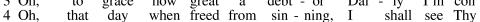
The Lord lift up His countenance upon you and T give you peace.

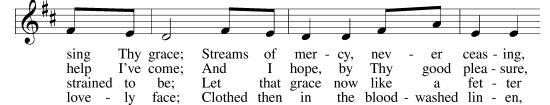
C Amen, amen, amen.

686 Come, Thou Fount of Every Blessing

LSB 686

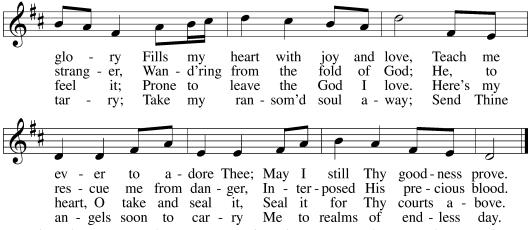








loud - est praise. While the hope Call for songs of of end-less ar - rive home. Je sus sought me when a Safe - lv to at Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I How I'll sing Thy won-drous grace! Come, my Lord, no long - er



Text: Robert Robinson, 1735–90, alt. Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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3/23 Attendance 55 General Fund Offering: \$2425.00

Weekly Schedule for March 30- April 6, 2025

30 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Adult Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Sharon Cote Memorial	2:00 p.m.	Sanctuary
31 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Men's Book Club. Ch 10.	6:30 p.m.	Pelican Brewing Co.
01 Tuesday			
02 Wednesday	Men's breakfast	8:00 a.m.	Denny's
	Soup Supper	5:30 p.m.	Fellowship Hall
	Lent mid SERVICE	6:30 p.m.	Sanctuary

03 Thursday	Midweek Studies	1:00 p.m.	Fellowship Hall
	5 Rivers Study	1:30 p.m.	5 Rivers
	Confirmation	6:30 p.m.	Fellowship Hall
04 Friday			
05 Saturday			
06 Next Sunday	Sunday School	9.30 a.m.	Fellowship Hall
	Adult Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Church Council	11:30 a.m.	SS Room.

March 30 "Our Lord dwelt among us for quite some time without anyone seeing or meeting Him. Yet in this span, He consecrated and sanctified every human life from its very beginning at the moment of fertilization. And He demonstrated that neither age nor appearance nor ability—nor any lack thereof—improves or impairs anyone's worth. God creates, redeems, and calls each one as His own to start with." *Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*

Men! We will discuss our Easter Breakfast during coffee hour today.

March 30 – Lent 4 John 6:5 – "Jesus said to Philip, 'Where are we to buy bread, so that these people may eat?'" Why does Jesus ask Philip this question? Of course Jesus knows the answer already — He knows how He means to care for His people. The Lord provided, and He still provides. But we need to know this, and so Jesus gets Philip thinking about it. The knowledge that the Lord provides frees us for generosity without fear.

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Week Beginning Sunday, March 30, 2025 Lent 4/Laetare
Catechism—Table of Duties—Of Civil Government: Romans 13:1-4

Verse of the week: Psalm 118:8 It is better to trust in the LORD than to put confidence in

man.

Psalm of the week: Psalm 132

Hymn of the week: 734 "I Trust, O Lord, Your Holy Name" (stanzas 1-3)

Bible Stories for the Week:

Bible Narrative

Second Reading

Sunday	The Feeding of the 5,000—John 6:1-15	Isaiah 12:1-6
Monday	The Promise of the Holy Spirit—John 7:(25-36) 37-52	Psalm 36
Tuesday	The Woman Caught in Adultery—John 7:53—8:12	Psalm 6
Wednesday	Midweek: Peter Denies His Lord—Luke 22:54-62	Isaiah 60:19-22
Thursday	A Man Born Blind Receives His Sight—John 9:1-12	1 John 2:15-23
Friday	The Pharisees Excommunicate the Healed Man—John	Hebrews 9:11-15
Saturday	9:13-34	

Sunday's OT and Epistle—Genesis 22:1-14

Lenten Midweek Service this Wednesday: Soup Supper at 5:30. Service at 6:30