

1st Sunday of Lent

March 9, 2025

Redeemer Lutheran Church

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Confession and Absolution

716 I Walk in Danger All the Way LSB 716 1 I walk all The thought shall nev - er in dan - ger the way. 2 I pass through tri - als all the way, With sin and ills con -3 And death No - where pur - sues me all the way, Ι rest se -4 I walk with an - gels all the way, They shield me and be leave That Sa - tan, who has marked his prev. Is me pa - tience Ι tend - ing; In must bear each day The cure - ly; He comes by night, he comes by day, He me; All When friend Sa - tan's pow'r is held at bay de - ceive me. This foe with hid - den snares plot - ting to of God's own send - ing. When in ad - ver - si - ty cross takes his most sure - ly. A fail - ing breath, and prey heav'n-lv hosts at - tend me: They are mv sure de - fense. If Ι should May seize me un a wares fail to know not where flee. When storms of woe to my death's strong grasp may lie e - ter -In To face ni -All sor - row, hence! Un - harmed fear and bv foes. do watch and Ι walk dan - ger the pray. in all way. soul dis - may, Ι pass through tri als all the way. to day As death pur - sues me all the way. ty what they may, Ι walk with an - gels all the way.

- 5 I walk with Jesus all the way, His guidance never fails me; Within His wounds I find a stay When Satan's pow'r assails me; And by His footsteps led, My path I safely tread. No evil leads my soul astray; I walk with Jesus all the way.
- 6 My walk is heav'nward all the way;
 Await, my soul, the morrow,
 When God's good healing shall
 allay
 All suff'ring, sin, and sorrow.
 Then, worldly pomp, begone!
 To heav'n I now press on.
 For all the world I would not stay;
 My walk is heav'nward all the

Text: Hans Adolf Brorson, 1694-1764; tr. Ditlef G. Ristad, 1863-1938, alt.

Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen

tune: Public domain

Text and

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

way.

- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

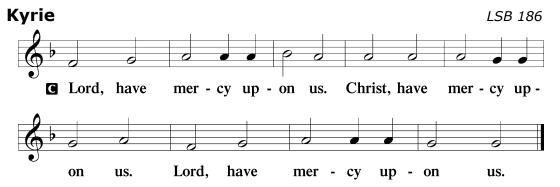
Introit

Service of the Word

Introit

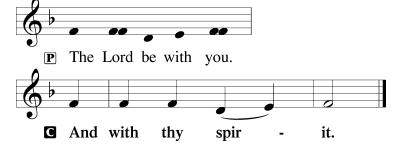
When he calls to me, I will answer him; I will be with him in trouble:* I will rescue him and | honor him. With long life I will sat- | isfy him* and show him my sal- | vation. Because you have made the LORD your | dwelling place—* the Most High, who is my | refugeno evil shall be allowed to be- | fall you,* no plague come | near your tent. For he will command his angels con- | cerning you* to guard you in | all your ways. On their hands they will | bear you up,* lest you strike your foot a- | gainst a stone. You will tread on the lion and the | adder;* the young lion and the serpent you will trample | underfoot. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. When he calls to me, I will answer him; I will be with him in trouble;* I will rescue him and | honor him.

With long life I will sat- | isfy him* and show him my sal- | vation.



Salutation and Collect of the Day

Lent 1





P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Deuteronomy 26:1-11

"When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

"And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 91:1-13; antiphon: v. 1

He who dwells in the shelter of the Most High will abide in the shadow of the Al- mighty. I will say to the LORD, "My refuge and my fortress,

my God, in whom I trust." For he will deliver you from the snare of the fowler and from the deadly pestilence. He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler. You will not fear the terror of the night, nor the arrow that flies by day, nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday. A thousand may fall at your side,

ten thousand at your right hand, but it will not come near you. You will only look with your eyes and see the recompense of the wicked. Because you have made the LORD your dwelling place— the Most High, who is my refuge— no evil shall be allowed to be- fall you, no plague come near your tent. For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, lest you strike your foot against a stone. You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.

EpistleRomans 10:8b-13

"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

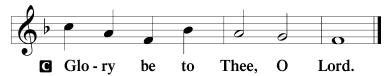
Verse of the Day

Verse

Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

Holy Gospel Luke 4:1–13

P The Holy Gospel according to St. Luke, the fourth chapter.



Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" And the devil took him up and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours." And Jesus answered him, "It is written,

""You shall worship the Lord your God, and him only shall you serve.""

And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, for it is written,

"'He will command his angels concerning you, to guard you,'

and

"'On their hands they will bear you up, lest you strike your foot against a stone."

And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test." And when the devil had ended every temptation, he departed from him until an opportune time.

P This is the Gospel of the Lord.



Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ⊤ everlasting. Amen.

656 A Mighty Fortress Is Our God LSB 656 might is 1 A for tress our God. 2 With might of ours can naught be done, 3 Though dev ils all the world should fill, 4 The Word still shall they let re main 0 Α trust shield and weap on; y Soon were our ef - fect ed; loss All to de - vour ea ger us, Nor thanks have for an it; y He helps free from 'ry us ev need But for fights the val us iant One, We trem ble not, fear ill; we no He's side by our up - on the plain 9 That hath o'er - tak now en. us

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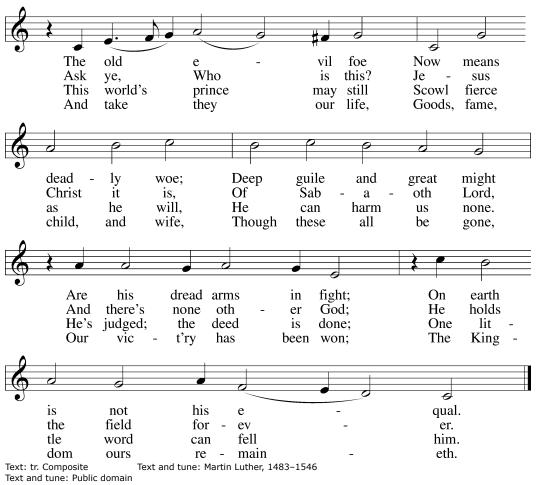
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Sermon

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

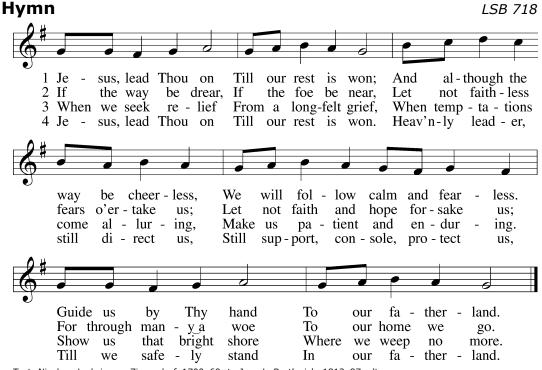
Offertory LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit



Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt.

Tune: Adam Drese, 1620–1701

Text and tune: Public domain

Offering

Prayer of the Church

Lord's Prayer LSB 162

- P Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, . . forever and ever. Amen.



P The Lord be with you.



Benedicamus

LSB 202





Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

C Amen, amen, amen.

424 O Christ, You Walked the Road

LSB 424



- 1 O Christ, You walked the road Our wan-d'ring feet must go.
- 2 No bread of earth a lone Can fill our hun g'ring hearts.
- 3 No blind-ing sign we ask, No won-der from a bove.
- 4 When lures of eas y gain With prom ise bright ly shine,
 - O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp - ta-tion's pow'r And fought our an - cient foe. Lord, help us seek Your liv - ing Word, The food Your grace im -parts. Lord, help us place our trust a - lone In Your un-swerv-ing love. Lord, help us seek Your king - dom first; Our wills with Yours a - lign. Stay with us through temp - ta - tion's hour To fight our an - cient foe.

Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: William

Tune: William Daman, c. 1540-1591

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Tune: Public

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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3/2 Attendance 53 General Fund Offering: \$4270.00

Weekly Schedule for March 9- March 16, 2025

09 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Adult Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Potluck	11:30 a.m.	Fellowship Hall
10 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Men's Book Club. Ch 7.	6:30 p.m.	Pelican Brewing Co.
11 Tuesday			
12 Wednesday	Men's breakfast Soup Supper Lent 1 mid SERVICE	8:00 a.m. 5:30 p.m. 6:30 p.m.	Denny's Fellowship Hall Sanctuary
13 Thursday	Midweek Studies	1:00 p.m.	Fellowship Hall
	5 Rivers Study	1:30 p.m.	5 Rivers
	Confirmation	6:30 p.m.	Fellowship Hall
14 Friday	PI DAY George Putnam BDay Christin Weisser BDAy		
15 Saturday			
16 Next Sunday	Sunday School	9.30 a.m.	Fellowship Hall
	Adult Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary

March 9 "Brothers and sisters, in Christ you are God's masterpiece. You were created for a purpose. You are the hands and feet of Christ demonstrating His love in a world that desperately needs it. Live out that purpose in the strength that comes from Him and wait joyfully for the day where we get to see His finished product." Rev. Adam Osier, Dean, Free Lutheran Bible College, Plymouth, Minnesota – A Life Quote from Lutherans For Life • lutheransforlife.orgMarch 9 – Lent 1

Matthew 4:7 – "Jesus said to him, 'Again it is written ...'" Isn't it interesting that Jesus does not defeat Satan with His power as God, but rather by His perfect

obedience in His perfect humanity? Jesus defeats Satan not by miracles, but by quoting the Scriptures and living according to them. This should cause us great joy for two reasons. First, because we see Jesus win the victory for us. Second, because here Jesus shows us how to stand in that victory: on the Word of God alone. Let us build our lives on the sure rock of this Word!

TRUTH, BEAUTY, GOODNESS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent teachings include: The Book of James & Faith Alone; Biblical Leadership; The Filioque & Eastern Orthodoxy; Do Lutherans Believe in Once Baptized Always Saved? and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

Week Beginning Sunday, March 9, 2025

Lent 1/Invocabit

Catechism—Table of Duties—To Bishops, Pastors, and Preachers: 1 Timothy 3:2-4; 1 Timothy 3:6; Titus 1:9

Verse of the week: Isaiah 55:11b [My Word] shall not return to Me void, but it shall accomplish what I please, and it shall prosper *in the thing* for which I sent it.

Psalm of the week: Psalm 32

Hymn of the week: 521 "Christ, the Lord of Hosts, Unshaken" (stanzas 1-4)

Bible Stories for the Week:

Bible Narrative

Second Reading

Sunday	inday The Temptation of Our Lord—Matthew 4:1-11			
Monday	Jesus Food Is to Do the Father's Will—John 4:31-38	Psalm 40:4-10		
Tuesday	The Nobleman's Son Is Healed—John 4:(43-45) 46-54	1 Corinthians 1:18-25		
Wednesday	Vednesday Midweek: Jesus Celebrates the Passover—Luke			
	22:14-30			
Thursday	The Pool of Bethesda—John 5:1-15	Titus 3:3-8		
Friday	The Jews Seek to Kill Jesus for Breaking the Sabbath—	1 John 2:15-23		
	John 5:10-23			
Saturday	Sunday's OT and Epistle—Genesis 32:22-32	1 Thess. 4:1-7		

Lenten Midweek Service this Wednesday: Soup Supper at 5:30. Service at 6:30