



Ash Wednesday

March 5, 2025

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

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Stand

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

P O Lord,

C **have mercy.**

P O Christ,

C **have mercy.**

P O Lord,

C **have mercy.**

P O Christ,

C **hear us.**

P God the Father in heaven,

C **have mercy.**

P God the Son, Redeemer of the world,

C **have mercy.**

P God the Holy Spirit,

C **have**

mercy.

P Be gracious to us.

C **Spare us,**

good Lord.

P Be gracious to us.

C **Help us,**

good Lord.

P By the mystery of Your holy incarnation; by Your holy nativity; by Your baptism, fasting, and temptation; by Your agony and bloody sweat;

by Your cross and passion; by Your precious death and burial;

by Your glorious resurrection and ascension;

and by the coming of the Holy Spirit, the Comforter:

C **Help us, good Lord.**

P In all time of our tribulation; in all time of our prosperity;
in the hour of death; and in the day of
judgment:

C **Help us, good Lord.**

P We poor sinners implore You C **to hear us,
O Lord.**

P To prosper the preaching of Your Word;
to bless our prayer and meditation;
to strengthen and preserve us in the true faith;
and to give heart to our sorrow and strength to our repentance:

C **We implore You to hear us, good Lord.**

P To draw all to Yourself;
to bless those who are instructed in the faith;
to watch over and console the poor, the sick, the distressed, the
lonely, the forsaken, the abandoned, and all who stand in need of
our prayers;
to give abundant blessing to all works of mercy;
and to have mercy on us all:

C **We implore You to hear us, good Lord.**

P To turn our hearts to You;
to turn the hearts of our enemies, persecutors, and slanderers;
and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**

P Lord Jesus Christ, Son of God, C **we implore You to
hear us.**

P Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

P Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

P Christ, the Lamb of God, who takes away the sin of the world,

C **grant us Your peace.**

P O Christ, C **hear us.**

P O Lord, C **have mercy.**

P O Christ, C **have mercy.**

P O Lord, C **have mercy.**

Amen.

Silence for reflection.

P O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Imposition of Ashes during Hymn:

Hymn

LSB 611



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt. Tune: Richard Redhead, 1820–1901
Text and tune: Public domain

The pastor and assistants receive ashes first, followed by the congregation. Using the right thumb, the pastor or an assistant places the ashes on the forehead of each person in the sign of the cross, saying:

Remember that you are dust, and to dust you shall return.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
C **who made heaven and earth.**
- P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Introit

Introit

The sacrifices of God are a broken | spirit; *
a broken and contrite heart, O God, you will | not despise.
Have mercy on me, O God, according to your | steadfast love; *
according to your abundant mercy blot out my trans- |
gressions.
Wash me thoroughly from my in- | iquity, *
and cleanse me | from my sin!
For I know my trans- | gressions, *
and my sin is ever be- | fore me.
Create in me a clean heart, | O God, *
and renew a right spirit with- | in me.
Cast me not away from your | presence, *
and take not your Holy Spirit | from me.
Restore to me the joy of your sal- | vation, *
and uphold me with a willing | spirit.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.
The sacrifices of God are a broken | spirit; *
a broken and contrite heart, O God, you will | not despise.

Kyrie

LSB 186



Q Lord, have mer - cy up - on us. Christ, have mer - cy up -



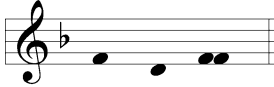
on us. Lord, have mer - cy up - on us.



P The Lord be with you.



☐ And with thy spir - it.



☐ Let us pray.

P Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

Old Testament Reading

Joel 2:12-19

“Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.” Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; gather the people.

Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber.

Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, “Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’” Then the LORD became jealous for his land and had pity on his people. The LORD

answered and said to his people, "Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

2 Corinthians 5:20b—6:10

We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says,

"In a favorable time I listened to you,
and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

A This is the Word of the Lord.

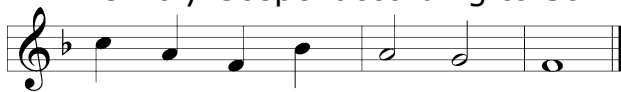
C **Thanks be to God.**

Stand

Holy Gospel

Matthew 6:1-6, 16-21

P The Holy Gospel according to St. Matthew, the sixth chapter.



☐ Glo - ry be to Thee, O Lord.

[Jesus said:] "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

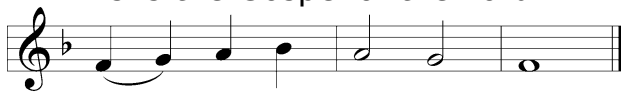
"Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.

"And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

"And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

Back inside of Hymnal

440 Jesus, I Will Ponder Now

LSB 440



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
But its cause to me make known And its ter - mi - na - tion.
Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,
Ah! I al - so and my sin Wrought Your deep af - flic - tion;
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.
This in - deed the cause has been Of Your cru - ci - fix - ion.
Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm
And my conscience grieve
me,
Let Your cross my fear disarm;
Peace of conscience give
me.
Help me see forgiveness won
By Your holy passion.
If for me He slays His Son,
God must have
compassion!

6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from
You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.
Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain

Sermon

Offering

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 162

The Words of Our Lord

LSB 197

Pax Domini

LSB 197



☐ The peace of the Lord be with you al - ways.



☐ A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

689 Let Me Be Thine Forever

LSB 689



1 Let me be Thine for - ev - er, My faith - ful God and Lord;
2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,
3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



Let me for-sake Thee nev - er Nor wan - der from Thy Word.
My on - ly con - so - la - tion, O make me whol - ly Thine!
Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead-fast-ness,
For Thou hast dear - ly bought me With blood and bit - ter pain.
Him to the end con-fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless.
Let me, since Thou hast sought me, E - ter - nal life ob - tain.
Give me Thy con-stant bless - ing And grant a Chris - tian death.

Text: tr. Matthias Loy, 1828–1915, alt.; (st. 1): Nicolaus Selnecker, 1532–92; (sts. 2–3): Gesang-Büchlein, 1688, Rudolstadt

Tune: Musika Teutsch, 1532, Nürnberg

Text and tune: Public domain

Hymn

LSB 585



1 Lord Je - sus Christ, with us a - bide, For round us
2 In these last days of great dis - tress Grant us, dear
3 To hope grown dim, to hearts turned cold Speak tongues of
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
Lord, true stead - fast - ness That we keep pure
fire and make us bold To shine Your Word
of Your might - y Word, Spurn Sa - tan that



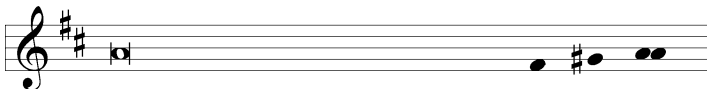
that sav - ing light, Shine forth un - dimmed in - to the night.
till life is spent Your ho - ly Word and Sac - ra - ment.
of sav - ing grace In - to each dark and love - less place.
Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human
pride
That seeks to thrust Your truth
aside
Or with some man-made
thoughts or things
Would dim the words Your
Spirit sings.

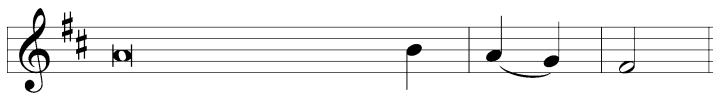
6 Stay with us, Lord, and keep
us true;
Preserve our faith our whole
life through—
Your Word alone our heart's
defense,
The Church's glorious
confidence.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

The Lord Bless You and



☐ A-men, a-men, a - men.

418 O Lord, throughout These Forty Days

LSB 418



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.