

Baptism of our Lord

January 12, 2025

Redeemer Lutheran Church

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605 Father Welcomes

LSB 605



Text and tune: Robin Mann, 1949

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Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command

of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

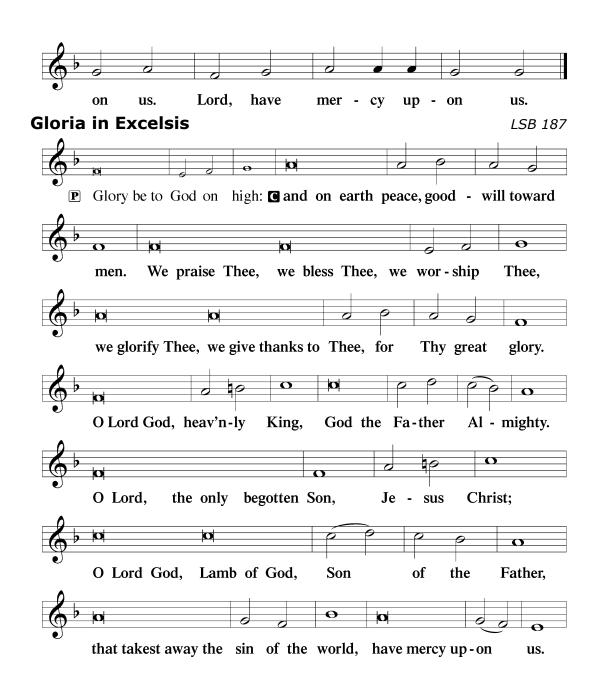
Introit Introit Behold my servant, whom | I uphold,* my chosen, in whom my | soul delights. I will tell of | the decree:* The LORD said to me, "You are my Son; today I have begotten you. Ask of me, and I will make the nations your | heritage,* and the ends of the earth your pos- | session. You shall break them with a I rod of iron* and dash them in pieces like a potter's | vessel." Now therefore, O | kings, be wise;* be warned, O rulers | of the earth. Serve the | Lord with fear,* and rejoice with | trembling, for his wrath is quickly | kindled.* Blessèd are all who take ref- | uge in him. Glory be to the Father and | to the Son* and to the Holy | Spirit: as it was in the be- | ginning,* is now, and will be forever. | Amen.



Behold my servant, whom | I uphold,*

my chosen, in whom my | soul delights.

C Lord, have Christ, have mer - cy up - on us. mer - cy up -





Salutation and Collect of the Day

Baptism of Our Lord



P Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 43:1-7

Psalm 29; antiphon: v. 3

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you;

I have called you by name, you are mine.

When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned,

and the flame shall not consume you.

For I am the LORD your God, the Holy One of Israel, your Savior.

I give Egypt as your ransom, Cush and Seba in exchange for you.

Because you are precious in my eyes, and honored, and I love you,

I give men in return for you, peoples in exchange for your life.

Fear not, for I am with you;

I will bring your offspring from the east, and from the west I will gather you.

I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, everyone who is called by my name,

whom I created for my glory, whom I formed and made."

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Ascribe to the LORD, O heavenly | beings,*
ascribe to the LORD glo- | ry and strength.

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Ascribe to the LORD the glory | due his name;*
  worship the LORD in the splendor of | holiness.
The voice of the LORD is over the | waters:*
 the God of glory thunders,
 the LORD, over many | waters.
The voice of the LORD is | powerful;*
 the voice of the LORD is full of | majesty.
The voice of the LORD breaks the | cedars;*
  the LORD breaks the cedars of | Lebanon.
He makes Lebanon to skip | like a calf,*
  and Sirion like a young | wild ox.
The voice | of the LORD*
  flashes forth | flames of fire.
The voice of the LORD shakes the | wilderness;*
 the LORD shakes the wilderness | of Kadesh.
The voice of the LORD makes the deer give birth
  and strips the I forests bare,*
  and in his temple all cry, | "Glory!"
The LORD sits enthroned o- | ver the flood;*
 the LORD sits enthroned as king for- | ever.
May the LORD give strength to his | people!*
  May the LORD bless his people | with peace!
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Epistle Romans 6:1–11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with

Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand



Holy Gospel

Luke 3:15-22

P The Holy Gospel according to St. Luke, the third chapter.



As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

So with many other exhortations he preached good news to the people. But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, added this to them all, that he locked up John in prison.

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, and the Holy Spirit

descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P This is the Gospel of the Lord.



Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ⊤ everlasting. Amen.

404 Jesus, Once with Sinners Numbered LSB 404 blem - ish 1 Je - sus, once with sin - ners num - bered, Had no Say - ior— "Look, the 2 John con - fessed Him as the sin - less 3 This the bap - tism that our Sav - ior Great - ly longed to 4 Je - sus. once with sin - ners num - bered, Full o - be - dience of His own; In the wa - ters of the Jor - dan Lamb of God!" he dared not loose the san - dals Yet This the crim - son un - der go; cleans - ing need - ed Your path; You, by death, have con - se - crat - ed was His true worth and work were shown: Heav o - pened en Of One God's love had shod. Oh, how fair the the the world God's love might know; This the mis-sion this sav - ing Wa - ter in bath: Dy the ing to and the Spir - it There de - scend like ed a feet of Je - sus. Bring - ing news of peace to Mes - si - ah He Jor - dan's of As stepped from Ad - am, Ris life sin of ing of to a Fa - ther's voice re - sound - ed, dove, As the Christ, her - ald sal - va - tion, the of us, cho - sen stream, He, the and a - noint - ed We are count - ed with the righ - teous, grace;



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Sermon

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Offertory LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

601 All Who Believe and Are Baptized

LSB 601



- 1 All who be-lieve and are bap-tized Shall see the Lord's sal va tion;
- 2 With one ac-cord, O God, we pray: Grant us Your Ho ly Spir it.



Bap-tized in to the death of Christ, They are a new cre - a - tion. Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious, Grant us to grow in grace each day That by this sac - ra -



Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg

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Offering

Prayer of the Church

Lord's Prayer

LSB 162

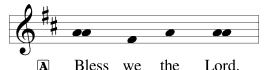
- P Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven . . . forever and ever. Amen.





Benedicamus

LSB 202





Benediction LSB 202

P The Lord bless you and keep you.

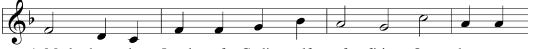
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

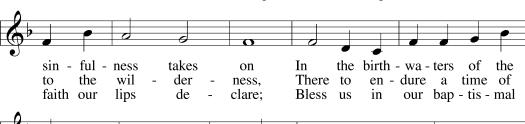


600 Mark How the Lamb of God's Self-Offering

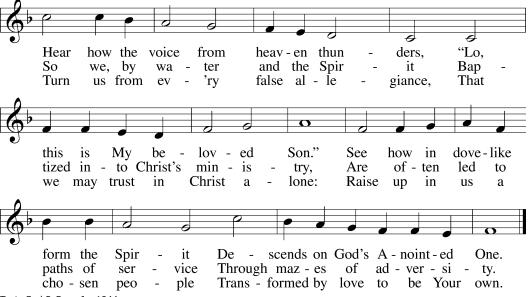
LSB 600



- 1 Mark how the Lamb of God's self of f'ring Our hu man
- 2 From this as sur ance of God's fa vor Je sus goes
- 3 Grant us, O God, the strength and cour age To live the







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12/29 Attendance 12/29 General Fund \$

Weekly Schedule for January 12,2025 – January 19, 2025

12 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Adult Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Potluck	11:30 a.m.	Fellowship Hall
13 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Men's Book Club	6:30 p.m.	Pelican Brewing
14 Tuesday			
15 Wednesday	Men's breakfast	8:00 a.m.	Denny's
	Confirmation	6:30 p.m.	Fellowship Hall
16 Thursday	Midweek Studies	1:00 p.m.	Fellowship Hall
•	5 Rivers Study	1:30 p.m.	5 Rivers
17 Friday			
18 Saturday	Eric Brinkert BDAY		
-	Chris Jager BDAY		
19 Next Sunday	Sunday School	9.30 a.m.	Fellowship Hall
	Adult Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary

January 12 "From the moment you were being knitted together in your mother's womb (Psalm 139:13), God's began His careful construction of His chosen jewel of redemption." Rev. Adam Osier, Dean, Free Lutheran Bible College, Plymouth, Minnesota – A Life Quote from Lutherans For Life • lutheransforlife.org

Week Beginning Sunday, January 12, 2025

Catechism—Sacrament of Holy Baptism: What is Baptism? Which is that Word of God? What benefits does Baptism give? Which are these words and promises of God? Verse of the week: Mark 10:14-15 "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it."

Psalm of the week: Psalm 100

Hymn of the week: 404 "Jesus, Once with Sinners Numbered" (stanzas 1-4)

Bible Stories for the Week:

Bible Narrative Second Reading

Sunday	The Boy Jesus in the Temple—Luke 2:41-52	
Monday	King Hezekiah of Judah—2 Kings 18:1-8	2 Corinthians 1:1–2:2
Tuesday	Hezekiah Purifies the Temple—2 Chronicles 28:22–29:36	2 Corinthians 2:3–3:3
Wednesday	Hezekiah Celebrates the Passover—2 Chronicles 30:1–31:1	2 Corinthians 3:4-18
Thursday	The Destruction of Sennacherib's Army—2 Chronicles 32:1-23	2 Corinthians 4:1-18
Friday	King Hezekiah's Life Is Extended—2 Kings 20:1-11	2 Corinthians 5:1-21
Saturday	Sunday's OT and Epistle—Amos 9:11-15 Confession of St Peter—Mark 8:27–9:1	Romans 12:6-16

January 12 - Baptism of Our Lord

Matthew 3:15 – "But Jesus answered him, 'Let it be so now, for thus it is fitting for us to fulfill all righteousness." Fulfilling all righteousness is not a task we are up to. The reason God sent His Son into the world is to fulfill all righteousness for us, to do what we could not do. The whole of Jesus' life, everything He did and said, was one great offering to the Father in our stead to fulfill all righteousness for us. With our righteousness fulfilled in Jesus and given to us in Baptism, our hearts now overflow with thanksgiving and praise.