

December 25, 2024

Redeemer Lutheran Church

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The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Introit

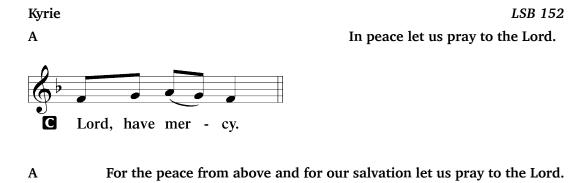
C Amen.

Service of the Word

Introit

For to us a child is born, to us a son is given;* and the government shall be upon his | shoulder, and his name shall be called Wonderful | Counselor,* Mighty God, Everlasting Father, | Prince of Peace. Oh sing to the LORD a new song, for he has done | marvelous things!* His right hand and his holy arm have worked salva- | tion for him. The LORD has made known his sal- | vation;* he has revealed his righteousness in the sight of the | nations. He has remembered his steadfast love and faithfulness to the house of | Israel.* All the ends of the earth have seen the salvation of our God. Make a joyful noise to the LORD, | all the earth;* break forth into joyous song and sing | praises! Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. For to us a child is born, to us a son is given;* and the government shall be upon his | shoulder.

and his name shall be called Wonderful | Counselor,* Mighty God, Everlasting Father, | Prince of Peace.





A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



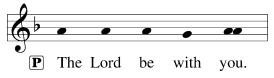
Help, save, comfort, and defend us, gracious Lord.

A



Salutation and Collect of the Day

Christmas Day





P Let us pray.

Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." The voice of your watchmen—they lift up their voice; together they sing for joy; for eve to eve they see the return of the LORD to Zion. Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

- A This is the Word of the Lord.
- C Thanks be to God.

Isaiah 52:7–10

Gradual

To us a child is born, to us a son is | given;*

and the government shall be upon his | shoulder.

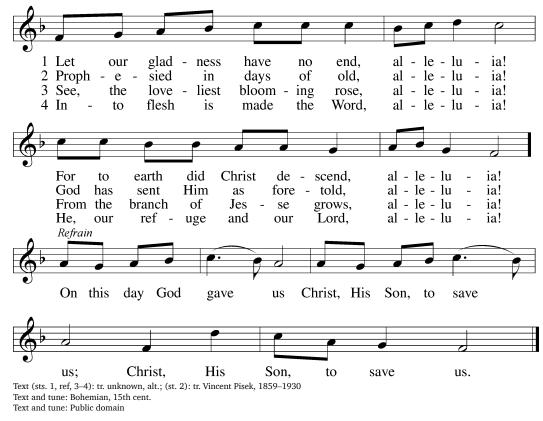
And his name shall be called Wonderful Counselor, | Mighty God,*

Everlasting Father, | Prince of Peace.

Sing to the Lord a | new song,*

for he has done | marvelous things!

381 Let Our Gladness Have No End



Epistle

Hebrews 1:1–12

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is

Gradual

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the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

"You are my Son, today I have begotten you"?

Or again,

"I will be to him a father,

and he shall be to me a son"?

And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

Of the angels he says,

"He makes his angels winds, and his ministers a flame of fire."

But of the Son he says,

"Your throne, O God, is forever and ever,

the scepter of uprightness is the scepter of your kingdom.

You have loved righteousness and hated wickedness;

therefore God, your God, has anointed you

with the oil of gladness beyond your companions."

And,

"You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; they will perish, but you remain;

they will period, but you remain,

they will all wear out like a garment,

like a robe you will roll them up,

like a garment they will be changed.

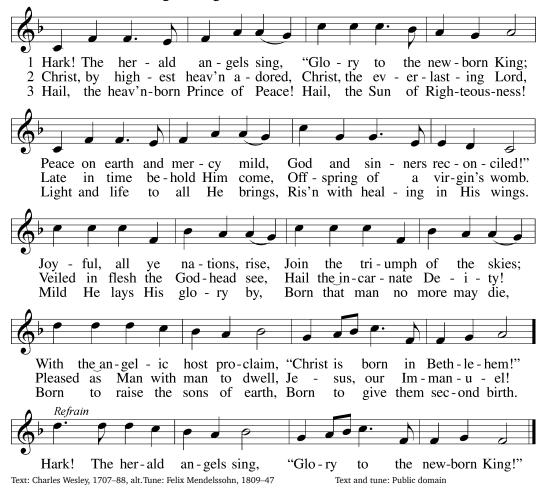
But you are the same,

and your years will have no end."

A This is the Word of the Lord.

C Thanks be to God.

380 Hark! The Herald Angels Sing



Stand



P The Holy Gospel according to St. John, the first chapter.



In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

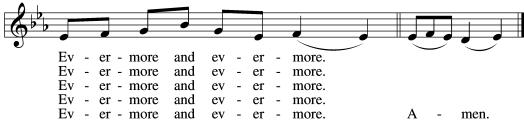
There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.") And from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

P This is the Gospel of the Lord.

to You, С Praise Christ. 0 384 Of the Father's Love Begotten LSB 384 1 Of the Fa - ther's love be - got - ten Ere the worlds be -2 Oh. that birth for - ev - er bless - ed, When the vir - gin. 3 This He whom seers in old Chant - ed is time of with 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His Thee, with God the Fa - ther, And, Ho - ly \triangle 5 Christ, to 0 Al - pha be. He is and gan to O - me ga, full grace, Bv of the Ho - ly Ghost con - ceiv ing, Whom the voic - es one ac - cord, of the proph - ets Pow'rs, do - min - ions, bow prais - es sing. be - fore Him Ghost, to Thee Hymn and chant and high thanks - giv ing Of He the source, the end - ing He, the things that are. that Sav - ior of our race, And the babe, the world's Re -Bore the their faith - ful word. Now He shines, the Prom-ised in long - ex ex - tol our God and King. Let no tongue on earth be And And un - end - ing prais - es be, Hon - or, glo - ry, and do -And fu - ture have been. that years shall see deem First re - vealed His sa - cred face er, cre - a - tion pect ed; Let praise its Lord 'ry lent. Ev voice in con - cert si ring min ion. And e - ter - nal vic to - ry



Text: Aurelius Prudentius Clemens, 348–c. 413; (sts. 1–4): tr. John Mason Neale, 1818–66, alt.; (st. 5): tr. Henry W. Baker, 1821–77 Tune: Plainsong, 13th cent., mode V Text and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

Prayer of the Church

Offering

Stand

Service of the Sacrament

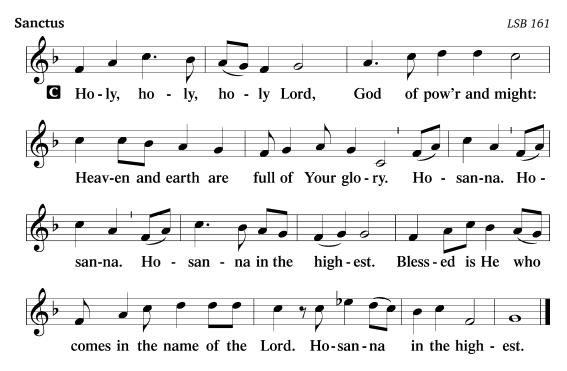
Preface



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P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His

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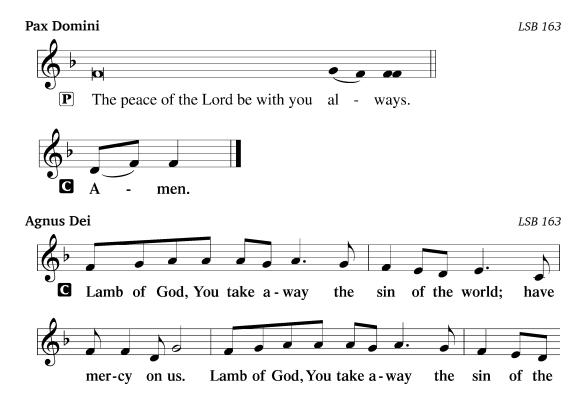
blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

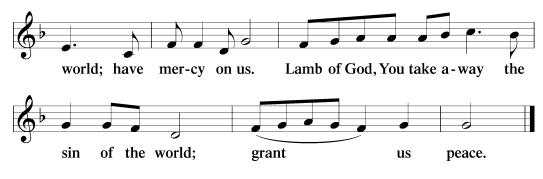
C Amen.

The Words of Our Lord

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

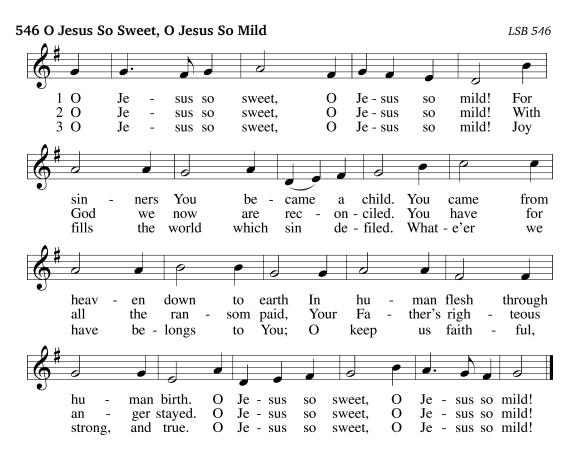
Lord's Prayer



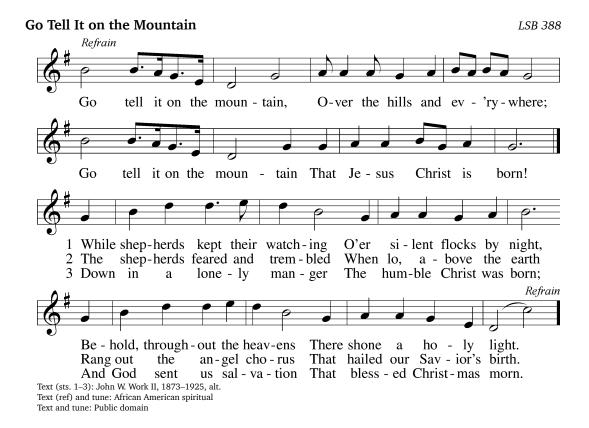


Sit

Distribution



Text: Valentin Thilo, 1607–62, abr.; (st. 1): tr. Geoffrey W. Daisley, 1877–1939, alt.; (sts. 2–3): tr. Frieda Pietsch, 1904–82, alt. Tune: Geistliche Kirchengesäng, 1623, Köln Text and tune: Public domain



Hymn LSB 373 1 See a - mid the win - ter's snow, Born for on earth be - low, us 2 Lo. with - in - ble lies who built the star - ry skies, а sta He 3 Sa - cred In - fant, all di - vine, What a ten-der love was Thine, 4 Teach. O teach us, Thy face so meek and mild. ho lv Child. Bv gen - tle Lamb See. the ap-pears, Prom-ised from e - ter - nal years. who, throned in height sub-lime, Sits a - mid the cher - u - bim. He come from high - est bliss Down to such a world as this! Thus to Teach us re - sem - ble Thee In Thy sweet hu - mil - i - ty. to Refrain Hail, re-demp-tion's hap-py dawn! Hail, O ev - er - bless-ed morn! Sing through all Je - ru sa-lem: "Christ is born in Beth-le-hem!" -Text: Edward Caswall, 1814-78, alt. Tune: John Goss, 1800-80 Text and tune: Public domain

Stand

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166





- 5 He is a servant, I a lord: How great a mystery! How strong the tender Christ Child's love! No truer friend than He. No truer friend than He.
- 6 He is the key and He the door To blessèd paradise; The angel bars the way no more. To God our praises rise, To God our praises rise.
- Your grace in lowliness revealed, D7 Lord Jesus, we adore And praise to God the Father yield And Spirit evermore; We praise You evermore.

Text (sts. 1, 3-7): tr. F. Samuel Janzow, 1913-2001; (st. 2): tr. August Crull, 1845-1923, alt. Text and tune: Nicolaus Herman, c. 1480-1561 Text (sts. 1, 3-7): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004706 Text (st. 2) and tune: Public domain

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