



1st Sunday of Advent

December 1, 2024

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

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Confession and Absolution

343 Prepare the Royal Highway

LSB 343



1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
3 Then fling the gates wide o - pen To greet your prom - ised king!
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!
So let your praise be sound - ing For kind - ness so a - bound - ing:



Ho - san - na to the Lord, For He ful - fills God's Word!

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt.

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Tune: Swedish, 17th cent.

Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Introit

Behold, your king is com- | ing to you;*

righteous and having sal- | vation.

Who in the skies can be compared | to the LORD?*

Who among the heavenly beings is | like the LORD?

Righteousness and justice are the foundation | of your throne;*

steadfast love and faithfulness go be- | fore you.

Blessèd are the people who know the | festal shout,*

who walk, O LORD, in the light | of your face,

who exult in your name | all the day*

and in your righteousness are ex- | alted.

For our shield belongs | to the LORD,*

our king to the Holy One of | Israel.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Behold, your king is com- | ing to you; *
righteous and having sal- | vation.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

Advent 1



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Jeremiah 33:14–16

“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’”

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

Gradual

Rejoice greatly, O daughter of | Zion.*

Shout aloud, O daughter of Je- | rusalem.

Behold, your king is com- | ing to you;*

righteous and having sal- | vation.

Blessèd is he who comes in the name | of the Lord.*

From the house of the Lord we | bless you.

Epistle

1 Thessalonians 3:9–13

What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

Now may our God and Father himself, and our Lord Jesus, direct our way to you, and may the Lord make you increase and abound in love for one another and for all, as we do for you, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Verse of the Day

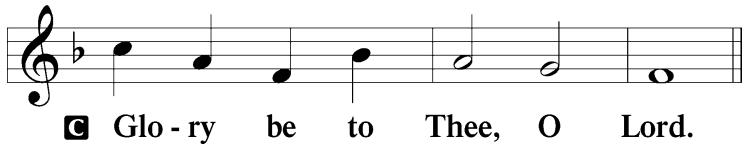
Verse

Alleluia. Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in. Alleluia.

Holy Gospel

Luke 19:28–40

P The Holy Gospel according to St. Luke, the nineteenth chapter.



When [Jesus] had said these things, he went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, “Why are you untying the colt?” And they said, “The Lord has need of it.” And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” He answered, “I tell you, if these were silent, the very stones would cry out.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

Back Inside of Hymnal

Sit

332 Savior of the Nations, Come

LSB 332



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

5 God the Father was His source,
 Back to God He ran His course.
 Into hell His road went down,
 Back then to His throne and crown.

7 From the manger newborn light
 Shines in glory through the night.
 Darkness there no more resides;
 In this light faith now abides.

6 For You are the Father's Son
 Who in flesh the vict'ry won.
 By Your mighty pow'r make whole
 All our ills of flesh and soul.

D 8 Glory to the Father sing,
 Glory to the Son, our king,
 Glory to the Spirit be
 Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004706
 Text (sts. 1–2) and tune: Public domain

Sermon

Offertory

LSB 192

**C Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Offering

Prayer of the Church

Our Communion Practice

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?
Do I believe that Jesus is my Savior, that I have been baptized into His death?
Do I believe that I will receive both bread and wine and Christ's body and blood?
Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor prior to approaching the rail. Children who have not been instructed and guests who wish to receive a blessing are welcome at the rail, please indicate this by folding your hands and placing them on the rail.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

And with thy spir - it.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the treble staff. A square box containing the letter 'C' is positioned at the beginning of the first line of the melody.

P Lift up your hearts.

We lift them up un - to the Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the treble staff. A square box containing the letter 'C' is positioned at the beginning of the first line of the melody.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

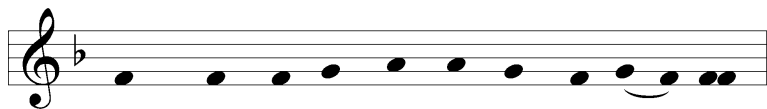
The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed... in remembrance of Me.”

Pax Domini

LSB 197



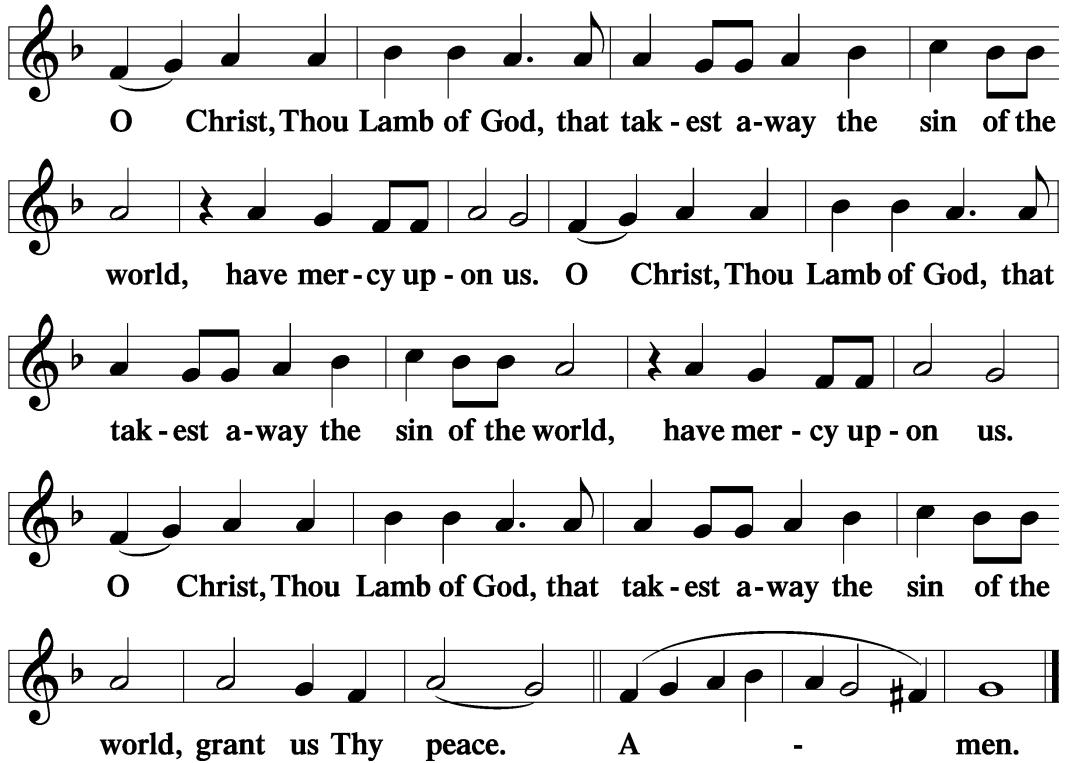
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



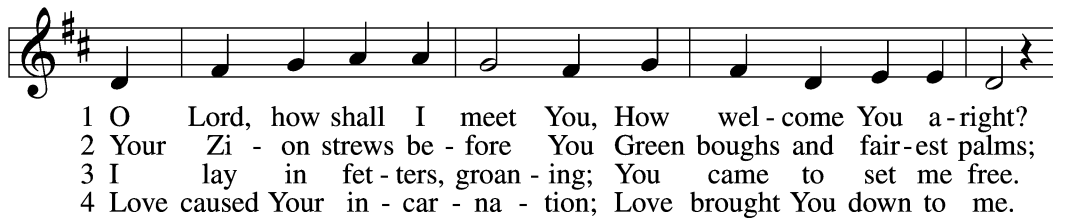
O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

334 O Lord, How Shall I Meet You

LSB 334



1 O Lord, how shall I meet You, How wel - come You a-right?
 2 Your Zi - on strews be - fore You Green boughs and fair - est palms;
 3 I lay in fet - ters, groan - ing; You came to set me free.
 4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!
 And I too will a - dore You With joy - ous songs and psalms.
 I stood, my shame be - moan - ing; You came to hon - or me.
 Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast
 My heart shall bloom for - ev - er For You with prais - es new
 A glo - rious crown You give me, A trea - sure safe on high
 Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.
 And from Your name shall nev - er With - hold the hon - or due.
 That will not fail or leave me As earth - ly rich - es fly.
 In love, all love ex - cel - ling, Our lost and fall - en race.

<p>5 Sin's debt, that fearful burden, Cannot His love erase; Your guilt the Lord will pardon And cover by His grace. He comes, for you procuring The peace of sin forgiv'n, His children thus securing Eternal life in heav'n.</p>	<p>6 He comes to judge the nations, A terror to His foes, A light of consolations And blessèd hope to those Who love the Lord's appearing. O glorious Sun, now come, Send forth Your beams so cheering, And guide us safely home.</p>
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Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann Crüger, 1598-1662

Text and tune: Public domain

622 Lord Jesus Christ, You Have Prepared

LSB 622



1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious

our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y

and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.

As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are

You for need - ed rest, For com - fort, and for par - don.
 and Your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 pos - si - ble with You, For You are Lord Al - might - y.

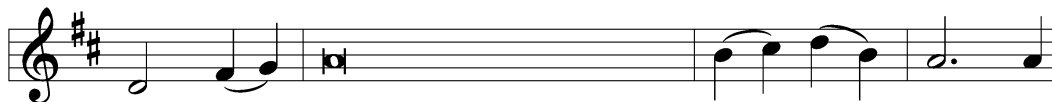
<p>5 Though reason cannot understand, Yet faith this truth embraces: Your body, Lord, is even now At once in many places. I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing.</p>	<p>7 Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for Your grace And day by day may run our race, In holiness increasing.</p>
<p>6 Lord, I believe what You have said; Help me when doubts assail me. Remember that I am but dust, And let my faith not fail me. Your supper in this vale of tears Refreshes me and stills my fears And is my priceless treasure.</p>	<p>8 For Your consoling supper, Lord, Be praised throughout all ages! Preserve it, for in ev'ry place The world against it rages. Grant that this sacrament may be A blessed comfort unto me When living and when dying.</p>

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt. Tune: Peter Sohren, c. 1630–c. 1692, alt.
 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy

peo-ple Is - ra-el. Glo-ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

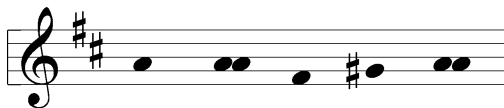
B and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



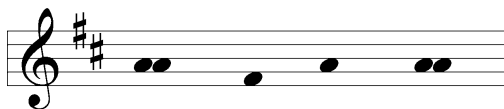
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.
- C** Amen, amen, amen.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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554 O Jesus, King Most Wonderful

LSB 554



1 O Je - sus, King most won - der - ful!
 2 When once You vis - it dark - ened hearts,
 3 O Je - sus, light of all be - low,
 4 May ev - 'ry heart con - fess Your name,
 5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -
 Then truth be - gins to shine, Then earth - ly van - i -
 The fount of life and fire, Sur - pass - ing all the
 For - ev - er You a - lone, And, seek - ing You, it -
 May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:
 ty de - parts, Then kin - dles love di - vine.
 joys we know, All that we can de - sire:
 self in - flame To seek You more and more!
 lives ex - press The im - age of Your own!

Text: attr. Bernard of Clairvaux, 1091-1153; tr. Edward Caswall, 1814-78, alt.
 Text and tune: Public domain

Tune: John B. Dykes, 1823-76

Last Week's Attendance and Offerings

Attendance	11/29	34
Offering	11/29	General Fund \$.

December 1 – Advent I

Matthew 21:3 – “If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” – Consider the faithfulness of that man who owned the donkey and colt. All he needed to hear was, “The Lord has need of it,” and he willingly gave. The Lord has given each of us various callings in life (in our homes, in the church and in the communities we live in). In each calling we have good work to do which comes from the Lord’s hand. The Lord has need of us in each calling. How is He calling you to generous giving in each of your vocations?

Weekly Schedule for December 1 – December 8, 2024

01 Today	Sunday School Adult Class Divine Service Pastor Member Class Carol Iwaniw Bday	9:30 a.m. 9:30 a.m. 10:30 a.m. 01:00 p.m.	Fellowship Hall Sanctuary Sanctuary
02 Monday	Quilters Men’s Book Club – Overcoming Life’s Sorrows - Jeremiah. Shara Robertson Bday Dick Carlson Bday	9:00 a.m. 6:30	Fellowship Hall Pelican Brewing
03 Tuesday			
04 Wednesday	Men’s breakfast Advent Soup Supper Advent Midweek Service	8:00 a.m. 5:30 p.m. 6:30 p.m.	Denny’s Fellowship Hall Sanctuary
05 Thursday	Ladies Bible Class 5 Rivers Bible Class Confirmation	1:00 p.m. 1:30 p.m. 5:30 p.m.	Fellowship Hall 5 Rivers Care. Fellowship Hall
06 Friday	St Nicholas Day Circuit Pastor Party	6:00 pm	Cornelius
07 Saturday	LWML Party Gary Durham Bday	Noon	Fellowship Hall
08 Next Sunday	Sunday School Adult Bible Class Divine Service Pastors Member Class	9.30 a.m. 9:30 a.m. 10:30 a.m.	Fellowship Hall Sanctuary Sanctuary

The LWML is sponsoring “**Halt Hunger**”. There is a basket in the Narthex for donations to the Food Bank. Thank you for your donations.

SACRED MUSIC FOR THE ADVENT SEASON... “Savior of the Nations, Come,” “On Jordan’s Bank the Baptist’s Cry,” “Lo! He Comes with Clouds Descending,” “Hark! A Thrilling Voice Is Sounding,” “O Come, O Come, Emmanuel.” You can listen to sacred music for the Advent season 24/7 at lutheranpublicradio.org, TuneIn, Amazon Echo, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.

Week Beginning Sunday, December 1, 2024 Advent 1

Catechism: Lord’s Prayer—Second and Third Petitions

Verse of the week: John 10:27-28 “My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.”

Psalm of the week: Psalm 25

Hymn of the week: 332 “Savior of the Nations Come” (stanzas 1-3)

Bible Stories for the Week:

Bible Narrative

Second Reading

Sunday The Triumphal Entry —Matthew 21:1-9

Monday The Pharisee and the Tax Collector—Luke 18:9-14

Mark 11:12-26

Tuesday Jesus Teaches Us to Pray in the Sermon on the Mount—Mt. 6:5-15

1 Thess. 5:12-28

Wednesday Midweek: John’s Birth Announced to Zacharias—Luke 1:1-25

Daniel 9:20-27

Thursday Jesus’ High Priestly Prayer—John 17:1-26

Hebrews 4:11-16

Friday Jesus Prays in the Garden of Gethsemane—

Philippians 1:3-11

Saturday Matthew 26:36-45

Romans 15:4-13

Sunday’s OT and Epistle—Malachi 4:1-6

Please Join us for Soup Supper at 5:30 and our Midweek Worship Advent Service at 6:30 as we prepare for Christmas.

