



**1<sup>st</sup> Sunday of Christmas**

December 29, 2024

**Redeemer Lutheran Church**

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Tillamook, OR 97141

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# 379 O Come, All Ye Faithful

LSB 379 sts. 1, ref, 2-4



1 O come, all ye faith - ful, Joy - ful and tri - um - phant! O  
 2 High - est, most ho - ly, Light of Light e - ter - nal,  
 3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet Thee, Born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;  
 Born of a vir - gin, a mor - tal He comes;  
 Sing, all ye cit - i - zens of heav - en a - bove!  
 Je - sus, to Thee be glo - ry giv'n!



Come and be - hold Him Born the king of an - gels:  
 Son of the Fa - ther Now in flesh ap - pear - ing!  
 Glo - ry to God In the high - est:  
 Word of the Fa - ther Now in flesh ap - pear - ing!

## Refrain



O come, let us a - dore Him, O come, let us a - dore Him,



O come, let us a - dore Him, Christ the Lord!

Text: tr. Frederick Oakeley, 1802-80, alt. Text and tune: John F. Wade, c. 1711-1786 Text and tune: Public domain

## Opening Versicles

L This is the day which the Lord has made;

C **let us rejoice and be glad in it.**

L From the rising of the sun to its setting,

C **the name of the Lord is to be praised.**

L Better is one day in Your courts than a thousand elsewhere;

C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

L Make me to know Your ways, O Lord.

C **Teach me Your paths.**

L Sanctify us in Your truth.

C **Your Word is truth.**

L From the rising of the sun to its setting,

C **the name of the Lord is to be praised.**

C **Glory be to the Father and to the Son and to the Holy Spirit;**

**as it was in the beginning, is now, and will be forever. Amen.**

# 362 O Sing of Christ

LSB 362



1 O sing of Christ, whose birth made known The kind-ness of the Lord,  
2 What Ad-am lost, none could re - claim, And Par - a - dise was barred  
3 He came to that which was His own, But He was not re - ceived;  
4 Lord Je - sus Christ, You deigned to dwell A - mong us here on earth



E - ter - nal Word made flesh and bone So we could be re - stored.  
Un - til the sec - ond Ad - am came To mend what sin had marred.  
Yet still through Him God's glo - ry shone, And some His name be - lieved.  
As God with us, Em - man - u - el, To bring this ho - ly birth.



Up - on our frail hu - man-i - ty God's fin - ger chose to trace  
For when the time was full and right God sent His on - ly Son;  
To these He gave the right to be The heirs of heav'n a - bove,  
Though rich, You will - ing - ly be - came One with our pov - er - ty,



The full-ness of His de - i - ty, The i - con of His grace.  
He came to us as life and light And our re - demp-tion won.  
Born not of hu - man an - ces - try But born of God in love.  
That we might share Your wealth and name For all e - ter - ni - ty!

Text: Stephen P. Starke, 1955

Tune: English; adapt. Ralph Vaughan Williams, 1872–1958

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Tune: Public domain

Sit

## Readings From Holy Scripture

### Reading

*Exodus 13:1-3a, 11-15*

L A reading from Exodus, the thirteenth chapter.

The LORD said to Moses, "Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine."

Then Moses said to the people, "Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the LORD brought you out from this place. . . .

"When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD's. Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By a strong hand the LORD brought us out of Egypt, from the house of slavery. For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.'"

L This is the Word of the Lord.

C **Thanks be to God.**

## Reading

*Colossians 3:12-17*

Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

# 386 Now Sing We, Now Rejoice

LSB 386



1 Now sing we, now re - joice,      Now raise to heav'n our voice;  
 2 Come from on high to me;      I can - not rise to Thee.  
 3 Now through His Son doth shine      The Fa - ther's grace di - vine.  
 4 Oh, where shall joy be found?      Where but on heav'n - ly ground?



He from whom joy stream - eth      Poor in a man - ger lies;  
 Cheer my wea - ried spir - it,      O pure and ho - ly Child;  
 Death was reign - ing o'er us      Through sin and van - i - ty  
 Where the an - gels sing - ing      With all His saints u - nite,



Not so bright - ly beam - eth      The sun in yon - der skies.  
 Through Thy grace and mer - it,      Blest Je - sus, Lord most mild,  
 Till He o - pened for us      A bright e - ter - ni - ty.  
 Sweet - est prais - es bring - ing      In heav'n - ly joy and light.



Thou my Sav - ior art!      Thou my Sav - ior art!  
 Draw me un - to Thee!      Draw me un - to Thee!  
 May we praise Him there!      May we praise Him there!  
 Oh, that we were there!      Oh, that we were there!

Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806–74, alt.

Tune: German, 14th cent.

Text and tune: Public domain

## Reading

Luke 2:22–40

When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the

Law of the Lord, "a pair of turtledoves, or two young pigeons." Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said,

"Lord, now you are letting your servant depart in peace,  
according to your word;  
for my eyes have seen your salvation  
that you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles,  
and for glory to your people Israel."

And his father and his mother marveled at what was said about him. And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favor of God was upon him.



## Responsory

- L Forever, O Lord, Your Word is firmly set in the heavens.  
C **Lord, I love the habitation of Your house and the place where Your glory dwells.**  
L Blessed are those who hear the Word of God and keep it.  
C **Lord, I love the habitation of Your house and the place where Your glory dwells.**  
L Glory be to the Father and to the Son and to the Holy Spirit.  
C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

## Ten Commandments

- C **You shall have no other gods.  
You shall not misuse the name of the Lord your God.  
Remember the Sabbath day by keeping it holy.  
Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not give false testimony against your neighbor.  
You shall not covet your neighbor's house.  
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

## Apostles' Creed

- C **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.**

**From thence He will come to judge the living and  
the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory**

forever and ever. Amen.

## 352 Let the Earth Now Praise the Lord

LSB 352



1 Let the earth now praise the Lord, Who has tru - ly  
2 What the Fa - thers most de - sired, What the proph - ets'  
3 A - bram's prom - ised great re - ward, Zi - on's help - er,  
4 As Your com - ing was in peace, Qui - et, full of



kept His word And at last to us did send  
heart in - spired, What they longed for man - y a year,  
Ja - cob's Lord— Him of two - fold race be - hold—  
gen - tle - ness, Let the same mind dwell in me



Christ, the sin - ner's help and friend.  
Stands ful - filled in glo - ry here.  
Tru - ly came, as long fore - told.  
Which is Yours e - ter - nal - ly.

5 Bruise for me the serpent's head  
That, set free from doubt and dread,  
I may cling to You in faith,  
Safely kept through life and death.

6 Then when You will come again  
As the glorious king to reign,  
I with joy will see Your face,  
Freely ransomed by Your grace.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt.

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text and tune: Public domain

## Sermon

## Offering

*Stand*

## Prayer

L In peace let us pray to the Lord:

C **Lord, have mercy.**

L For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C **Lord, have mercy.**

L For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C **Lord, have mercy.**

L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C **Lord, have mercy.**

L For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C **Lord, have mercy.**

L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C **Lord, have mercy.**

L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C **Lord, have mercy.**

L For the sick and dying and for all those who care for them, let us pray to the Lord:

C **Lord, have mercy.**

L For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:

C **Lord, have mercy.**

L Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day *Christmas 1*

L O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

### **Collect for the Word**

L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

### **Morning Prayer**

C **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**

**Amen.**

## 370 What Child Is This

LSB 370



1 What child is this, who, laid to rest, On Mar - y's lap is  
2 Why lies He in such mean es - tate Where ox and ass are  
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While  
feed - ing? Good Chris - tian, fear; for sin - ners here The  
own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is  
si - lent Word is plead - ing. Nails, spear shall  
lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;  
pierce Him through, The cross be borne for me, for you;  
song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!  
Hail, hail the Word made flesh, The babe, the son of Mar - y!  
Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837-98

Tune: English, 16th cent.

Text and tune: Public domain

**L** Let us bless the Lord.

**C** Thanks be to God.

L The almighty and merciful Lord, the Father, the T Son, and the Holy Spirit, bless and preserve us.

C **Amen.**

## 380 Hark! The Herald Angels Sing

LSB 380



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born King;  
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
3 Hail, the heav'n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"  
Late in time be - hold Him come, Off - spring of a vir - gin's womb.  
Light and life to all He brings, Ris'n with heal - ing in His wings.



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;  
Veiled in flesh the God-head see, Hail the in - car - nate De - i - ty!  
Mild He lays His glo - ry by, Born that man no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"  
Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!  
Born to raise the sons of earth, Born to give them sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new-born King!"

Text: Charles Wesley, 1707–88, alt.  
tune: Public domain

Tune: Felix Mendelssohn, 1809–47

Text and

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## Weekly Schedule for December 29,2024 – January 5, 2025

29 Today	Sunday School <b>NO Adult Class</b> Divine Service <b>PASTOR VACATION</b>	9:30 a.m.  10:30 a.m.	Fellowship Hall  Sanctuary
30 Monday	Quilters <b>PASTOR VACATION</b>	9:00 a.m.	Fellowship Hall
31 Tuesday	<b>PASTOR VACATION</b>		
01 Wednesday	Men's breakfast	8:00 a.m	Denny's
02 Thursday	<b>PASTOR VACATION</b>		
03 Friday			
04 Saturday			
05 Next Sunday	Sunday School Adult Bible Class Divine Service	9.30 a.m. 9:30 a.m. 10:30 a.m.	Fellowship Hall Sanctuary Sanctuary