



2nd Last Sunday of Church Year

November 17, 2024

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

Cell Phone: 320-582-0307

pastor@redeemertillamook.org

Confession and Absolution

531 Hail, Thou Once Despised Jesus

LSB 531



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, All our sins on
3 Je - sus, hail! En - throned in glo - ry, There for - ev - er
4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst
Thee were laid; By al - might - y love a - noint - ed, Thou hast
to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed
to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,
full a - tone - ment made. All Thy peo - ple are for - giv - en
at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;
is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it
Through the vir - tue of Thy blood; O - pened is the
There Thou dost our place pre - pare, Ev - er for us
All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.
gate of heav - en, Rec - on - ciled are we with God.
in - ter - ced - ing Till in glo - ry we ap - pear.
Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Text (sts. 1, 3-4): Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (sts. 2-4): A Collection of Psalms and Hymns, 1760, London, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

Introit

The one who endures | to the end*
will | be saved.
Let Mount Zion | be glad!*
Let the daughters of Judah rejoice because of your | judgments!
Walk about Zion, go around her, number her | towers,*
consider well her ramparts, go through her | citadels,
that you may tell the next generation that this is God, our God forever and | ever.*
He will guide us for- | ever.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

The one who endures | to the end*
will | be saved.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



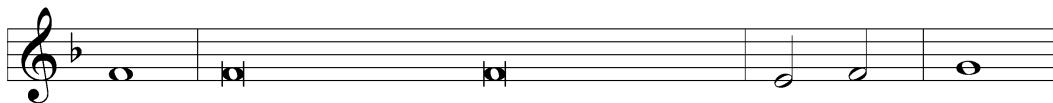
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

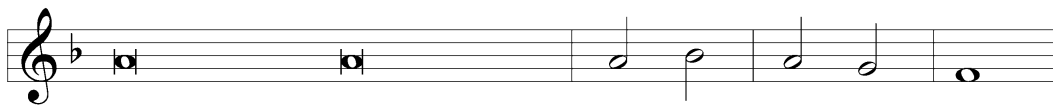
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



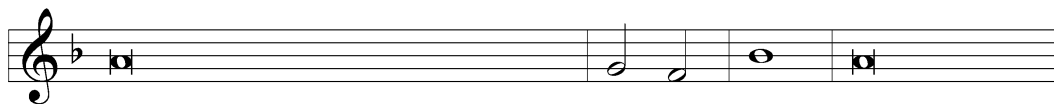
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



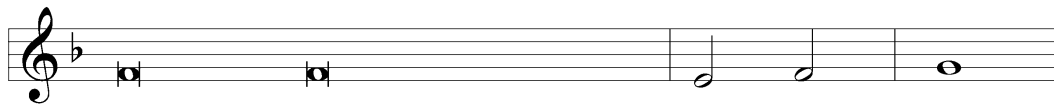
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

Proper 28 (Year B)



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Daniel 12:1-3

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

Epistle

Hebrews 10:11–25

Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

And the Holy Spirit also bears witness to us; for after saying,

“This is the covenant that I will make with them
after those days, declares the Lord:
I will put my laws on their hearts,
and write them on their minds,”

then he adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

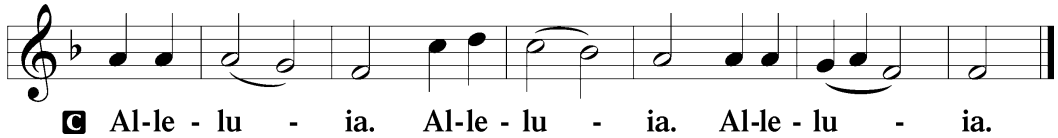
A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

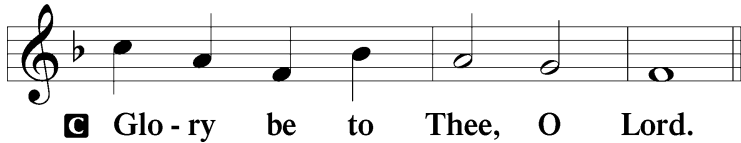
LSB 190



Holy Gospel

Mark 13:1-13

P The Holy Gospel according to St. Mark, the thirteenth chapter.



As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” And Jesus began to say to them, “See that no one leads you astray. Many will come in my name, saying, ‘I am he!’ and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations. And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed Inside back cover of Hymnal

508 The Day Is Surely Drawing Near

LSB 508



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -
And all who rest be - neath the ground Shall from their sleep a -
What each has done, both great and small, When he on earth was
Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
wak - en. But all who live will in that hour, By God's al -
dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
might - y, bound - less pow'r, Be changed at His com - mand - ing.
known as they have been In thoughts and words and ac - tions.
judg - e's stern com - mand To Sa - tan be de - liv - ered.

<p>5 My Savior paid the debt I owe And for my sin was smitten; Within the Book of Life I know My name has now been written. I will not doubt, for I am free, And Satan cannot threaten me; There is no condemnation!</p>	<p>7 O Jesus Christ, do not delay, But hasten our salvation; We often tremble on our way In fear and tribulation. O hear and grant our fervent plea: Come, mighty judge, and set us free From death and ev'ry evil.</p>
<p>6 May Christ our intercessor be And through His blood and merit Read from His book that we are free With all who life inherit. Then we shall see Him face to face, With all His saints in that blest place Which He has purchased for us.</p>	<p>Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt. Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain</p>

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

Stand

Offertory *LSB 192*

Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering

Prayer of the Church

Service of the Sacrament

Our Communion Practice

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?

Do I believe that Jesus is my Savior, that I have been baptized into His death?

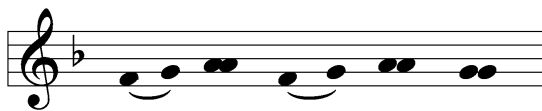
Do I believe that I will receive both bread and wine and Christ's body and blood?

Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor prior to approaching the rail. Children who have not been instructed and guests who wish to receive a blessing are welcome at the rail, please indicate this by folding your hands and placing them on the rail.

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - - - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

645 Built on the Rock *LSB 645*

- 1 Built on the Rock the Church shall stand
Even when steeples are falling.
Crumbled have spires in ev'ry land;
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the souls distressed,
Longing for rest everlasting.
- 2 Surely in temples made with hands
God, the Most High, is not dwelling;
High above earth His temple stands,
All earthly temples excelling.
Yet He who dwells in heav'n above
Chooses to live with us in love,
Making our bodies His temple.

3 We are God's house of living stones,
Built for His own habitation.

He through baptismal grace us owns
Heirs of His wondrous salvation.

Were we but two His name to tell,
Yet He would deign with us to dwell
With all His grace and His favor.

4 Here stands the font before our eyes,
Telling how God has received us.

The altar recalls Christ's sacrifice
And what His Supper here gives us.
Here sound the Scriptures that proclaim
Christ yesterday, today, the same,
And evermore, our Redeemer.

5 Grant, then, O God, Your will be done,
That, when the church bells are ringing,

Many in saving faith may come
Where Christ His message is bringing:

"I know My own; My own know Me.
You, not the world, My face shall see.
My peace I leave with you. Amen."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.

Text: Public domain

714 Who Trusts in God a Strong Abode

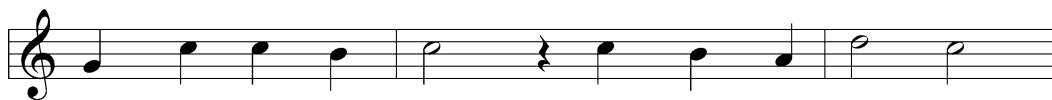
LSB 714



1 Who trusts in God A strong a - bode In heav'n and
2 Though Sa - tan's wrath Be - set our path And world - ly
3 In all the strife Of mor - tal life Our feet will



earth pos - sess - es; Who looks in
scorn as - sail us, While You are
stand se - cure ly; Temp - ta - tion's



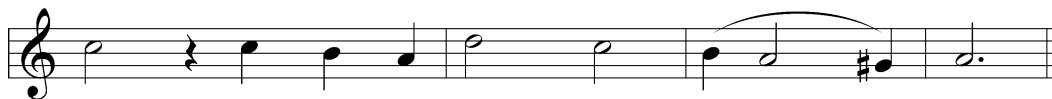
love To Christ a - bove, No fear that heart op -
 near, We shall not fear; Your strength will nev - er
 hour Will lose its pow'r, For You will guard us



press - es. In You a - lone, Dear Lord, we own Sweet
 fail us. Your rod and staff Will keep us safe And
 sure - ly. O God, re - new With heav'n - ly dew Our



hope and con - so - la - tion, Our shield from foes, Our balm for
 guide our steps for - ev - er; Nor shades of death Nor hell be -
 bod - y, soul, and spir - it Un - til we stand At Your right



woes, Our great and sure sal - va - tion.
 neath Our lives from You will sev - er.
 hand Through Je - sus' sav - ing mer - it.

Text: tr. Benjamin H. Kennedy, 1804–99, alt.; (st. 1): Joachim Magdeburg, c. 1525–after 1587; (sts. 2–3): Harmonia cantionum, 1597, Leipzig

Tune: Claudin de Sermisy, c. 1490–1562

Text and tune: Public domain

Hymn

LSB 521



1 Christ, the Lord of hosts, un - shak - en By the dev - il's
 2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels
 3 Long on earth the bat - tle ra - ges, Since the ser - pent's
 4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;
by his side; Warred a - gainst the an - cient ser - pent,
first de - ceit; Twist - ed God's com - mand to Ad - am,
death de - fied; Bore the brunt of our temp - ta - tion,



Wins the strife from age to age; Con - quers sin and
Foiled the beast, so full of pride, Cast him earth-bound
Made for - bid - den fruit look sweet. Then the curse of
On the wretch - ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.
with his an - gels; Now he prowls, un - sat - is - fied.
God was spo - ken: "You'll lie crushed be - neath His feet!"
raised vic - to - rious; By His life our life sup - plied.

5 Swift as lightning falls the tyrant
From his heav'nly perch on high,
As the word of Jesus' vict'ry
Floods the earth and fills the sky.
Wounded by a wound eternal
Now his judgment has drawn nigh!

6 Jesus, send Your angel legions
When the foe would us enslave.
Hold us fast when sin assaults us;
Come, then, Lord, Your people save.
Overthrow at last the dragon;
Send him to his fiery grave.

Text: Peter M. Prange, 1972 Tune: Carl F. Schalk, 1929–2021 Text: © Peter M. Prange. Used by permission: LSB Hymn License no. 110004706

Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004706

Stand

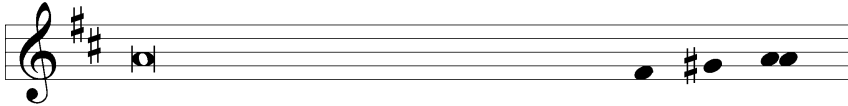
Nunc Dimittis

LSB 199

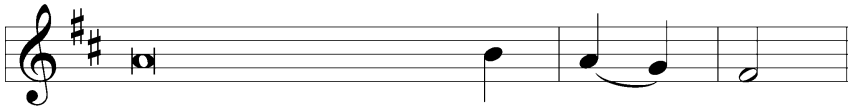
Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all
people, a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



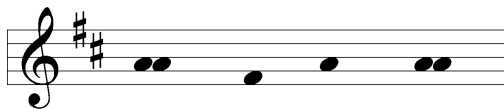
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction *LSB 202*

575 My Hope Is Built on Nothing Less

LSB 575



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901

Text and tune: Public domain

Acknowledgments Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

Weekly Schedule for November 17 – November 24, 2024

17 Today	Sunday School Adult Class Divine Service Pastor Member Class	9:30 a.m. 9:30 a.m. 10:30 a.m. 01:00 p.m.	Fellowship Hall Sanctuary Sanctuary
18 Monday	Quilters Men’s Book Club – Overcoming Life’s Sorrows - Jeremiah. Shara Robertson Bday Dick Carlson Bday	9:00 a.m. 6:30	Fellowship Hall Pelican Brewing
19 Tuesday			
20 Wednesday	Men’s breakfast Confirmation	8:00 a.m. 6:30 p.m.	Denny’s Fellowship Hall
21 Thursday	Ladies Bible Class 5 Rivers Bible Class	1:00 p.m. 1:30 p.m.	Fellowship Hall 5 Rivers Care.
22 Friday			
23 Saturday			
24 Next Sunday	Sunday School Adult Bible Class Divine Service Voter Meeting Pastors Member Class	9.30 a.m. 9:30 a.m. 10:30 a.m.	Fellowship Hall Sanctuary Sanctuary

Last Week’s Attendance and Offerings

Attendance	11/10	49
Offering	11/10	General Fund \$2490.11

The LWML is sponsoring “**Halt Hunger**”. There is a basket in the Narthex for donations to the Food Bank. Thank you for your donations.

MYTHS ABOUT LUTHERANISM SERIES... Lutherans follow Martin Luther; Luther didn’t go far enough; Lutherans don’t have the Holy Spirit. **Issues, Etc.**, a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL, is doing a series with Pastor Bryan Wolfmueller on debunking popular myths about Lutheranism. You can listen at issuesetc.org/lutheranmyths.

There will be a new 4 week Advent Bible Study beginning on November 21st in the fellowship hall! Everyone is invited to consider “ No Stranger in the Manger” Please sign up in the narthex.

Week Beginning Sunday, November 17, 2024 Trinity 25

Catechism: Lord’s Prayer—Introduction and First Petition

Verse of the week: 2 Peter 1:21 Prophecy never came by the will of man, but holy men of God spoke *as they were* moved by the Holy Spirit.

Psalm of the week: Psalm 14

Hymn of the week: 766 “Our Father, Who from Heaven Above” (stanzas 1-5)

Bible Stories for the Week:

Bible Narrative	Second Reading
Sunday The Abomination that Causes Desolation—Matthew 24:15-28	
Monday Jesus Teaches His Disciples to Pray—Luke 11:1-13	1 Timothy 2:1-8
Tuesday The Centurion Prays to Jesus for His Servant—Matthew 8:5-13	James 5:13-20
Wednesday	Ephesians 6:10-20
Thursday A Canaanite Woman Prays for Her Daughter—Matthew 15:21-28	James 1:2-8
	The Stilling of the Storm—Mark 4:35-41
Friday Daniel and the Lions’ Den—Daniel 6:1-23	Matt. 24:4-14, 36-44
Saturday Sunday’s OT and Epistle—Isaiah 65:17-25	1 Thess. 5:1-11

November 17 – Trinity 25

1 Thessalonians 4:13 – “But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope.”
Christians are different from unbelievers. Our trust in Christ changes us. Our hope in Christ means that we don’t grieve in the same way that unbelievers grieve — we know what comes after death. We don’t treat our time or money in the same way as unbelievers either. We start each week with a sacrifice of our time as we come to the Lord’s house to hear His Word and receive His Sacraments. And we also set aside a generous, first-fruits proportion of our income for the support of the Lord’s work in His church. Our faith changes us and our actions ... we don’t do anything as others do who have no hope.