



**All Saints Day Observed**

November 3, 2024

**Redeemer Lutheran Church**

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

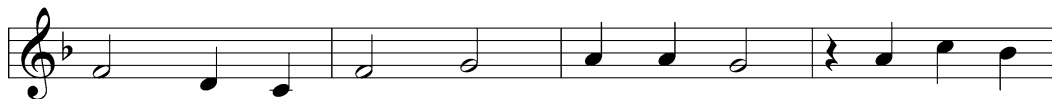
Cell Phone: 320-582-0307

[pastor@redeemertillamook.org](mailto:pastor@redeemertillamook.org)

# Confession and Absolution

812 Come, Let Us Join Our Cheerful Songs

LSB 812



1 Come, let us join our cheer - ful songs With an - gels  
2 "Wor - thy the Lamb that died," they cry, "To be ex -  
3 Je - sus is wor - thy to re - ceive Hon - or and  
4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand  
alt - ed thus!" "Wor - thy the Lamb," our  
pow'r di - vine; And bless - ings more than  
sa - cred name Of Him who sits up -



are their tongues, But all their joys are one.  
lips re - ply, "For He was slain for us!"  
we can give Be, Lord, for - ev - er Thine.  
on the throne And to a - dore the Lamb.

Text: Isaac Watts, 1674–1748

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

**P** In the name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

## Service of the Word

### Introit

*Introit*

These are the ones coming out of the great tribu- | lation.\*

**They have washed their robes and made them white in the blood | of the Lamb.**

In you, O LORD, do I take refuge; let me never be | put to shame;\*

**in your righteousness de- | liver me.**

For you are my rock and my | fortress;\*

**and for your name's sake you lead me and | guide me.**

Into your hand I commit my | spirit;\*

**you have redeemed me, O LORD, | faithful God.**

Glory be to the Father and | to the Son\*

**and to the Holy | Spirit;**

as it was in the be- | ginning,\*

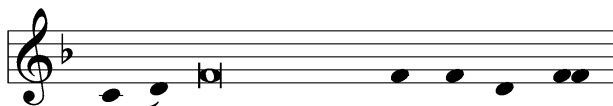
**is now, and will be forever. | Amen.**

These are the ones coming out of the great tribu- | lation.\*

**They have washed their robes and made them white in the blood | of the Lamb.**

### Kyrie

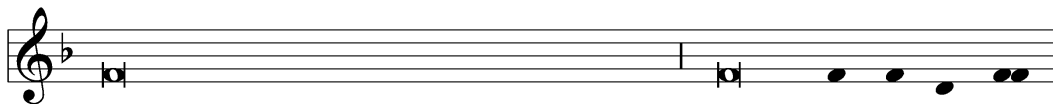
*LSB 152*



**A** In peace let us pray to the Lord.



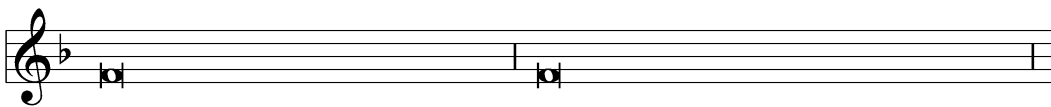
**C** Lord, have mer - cy.



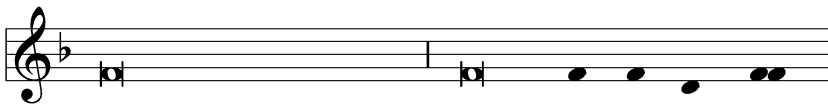
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



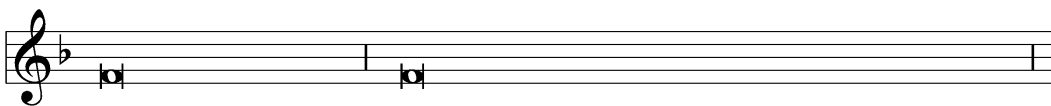
**A** For the peace of the whole world, for the well-being of the Church of God,



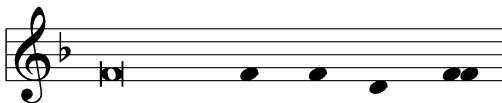
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



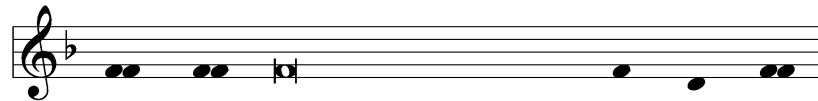
**A** For this holy house and for all who offer here their worship and praise



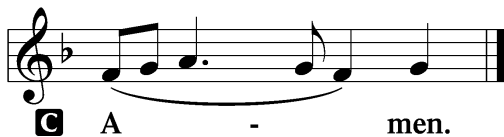
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



## 950 Splendor and Honor

LSB 950



1 Splen - dor and hon - or, maj - es - ty and pow - er  
 2 Praised be the true Lamb, slain for our re - demp - tion,  
 3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,  
 By whose self - of - f'ring we are made God's peo - ple:  
 And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -  
 A priest - ly king - dom, from all tongues and  
 Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.  
 na - tions, Called to God's ser - vice.  
 giv - en, Now and for - ev - er.

Text: Carl P. Daw, Jr., 1944

Tune: K. Lee Scott, 1950

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## Salutation and Collect of the Day

*All Saints' Day*



**P** The Lord be with you.



**C** And al - so with you.

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## First Reading

*Revelation 7:2–17*

Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben,  
12,000 from the tribe of Gad, 12,000 from the tribe of Asher,  
12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh,  
12,000 from the tribe of Simeon, 12,000 from the tribe of Levi,  
12,000 from the tribe of Issachar, 12,000 from the tribe of Zebulun,  
12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.  
They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.  
For the Lamb in the midst of the throne will be their shepherd,

and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm

*Psalm 149; antiphon: v. 4*

Praise the LORD!

Sing to the LORD a new song, his praise in the assembly of the godly!

Let Israel be glad in his Maker; let the children of Zion rejoice in their King!

Let them praise his name with dancing, making melody to him with tambourine  
and lyre!

For the LORD takes pleasure in his people; he adorns the humble with salvation.

Let the godly exult in glory; let them sing for joy on their beds.

Let the high praises of God be in their throats and two-edged swords in their  
hands,

to execute vengeance on the nations and punishments on the peoples,

to bind their kings with chains and their nobles with fetters of iron,

to execute on them the judgment written! This is honor for all his godly ones.

Praise the LORD!

## Epistle

*1 John 3:1–3*

See what kind of love the Father has given to us, that we should be called  
children of God; and so we are. The reason why the world does not know us is  
that it did not know him. Beloved, we are God’s children now, and what we will  
be has not yet appeared; but we know that when he appears we shall be like him,  
because we shall see him as he is. And everyone who thus hopes in him purifies  
himself as he is pure.

A This is the Word of the Lord.

C **Thanks be to God.**

## Alleluia and Verse

*LSB 156*



Al - le - lu - ia. Lord, to whom shall we go? You have the



## Holy Gospel

*Matthew 5:1–12*

P The Holy Gospel according to St. Matthew, the fifth chapter.



Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.





☐ Praise to You, O Christ.

*Sit*

# 677 For All the Saints

LSB 677



Who Thee by faith be - fore the world con - fessed, Thy  
Thou, Lord, their cap - tain in the well - fought fight;  
Fight as the saints who no - bly fought of old And  
We fee - bly strug - gle, they in glo - ry shine; Yet



name, O Je - sus, be for - ev - er blest.  
Thou, in the dark - ness drear, their one true light.  
win with them the vic - tor's crown of gold!  
all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,  
Steals on the ear the distant triumph song,  
And hearts are brave again, and arms are strong.  
Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:  
The saints triumphant rise in bright array;  
The King of Glory passes on His way.  
Alleluia! Alleluia!

<p>6 The golden evening brightens in the west;  Soon, soon to faithful warriors cometh rest;  Sweet is the calm of paradise the blest.  Alleluia! Alleluia!</p>	<p>D 8 From earth's wide bounds, from ocean's  farthest coast,  Through gates of pearl streams in the  countless host,  Singing to Father, Son, and Holy Ghost:  Alleluia! Alleluia!</p>
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Text: William W. How, 1823–97, alt.  
Tune: Ralph Vaughan Williams, 1872–1958  
Text and tune: Public domain

## Sermon

Nicene Creed

Back inside cover of Hymnal

Prayer of the Church

Offering

Offertory

*LSB 159*

- C What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

## Our Communion Practice

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?

Do I believe that Jesus is my Savior, that I have been baptized into His death?

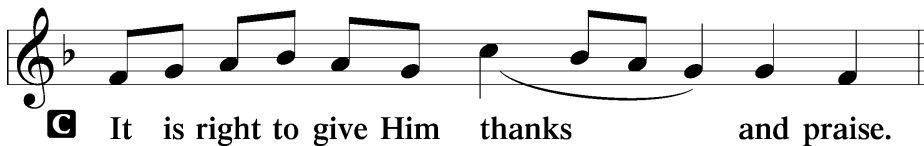
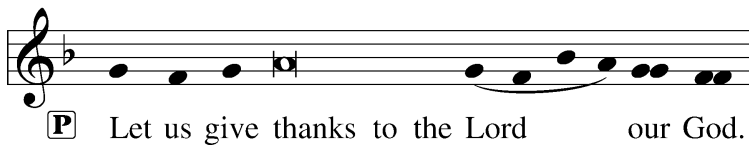
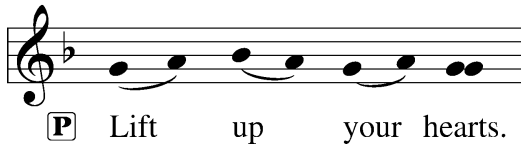
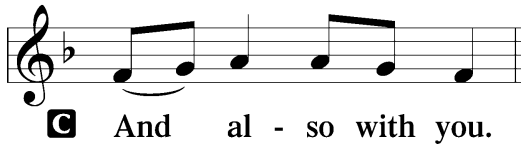
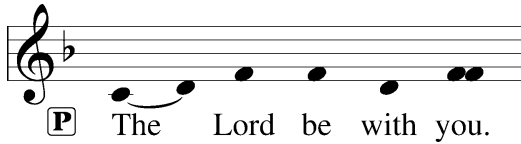
Do I believe that I will receive both bread and wine and Christ's body and blood?

Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor prior to approaching the rail. Children who have not been instructed and guests who wish to receive a blessing are welcome at the rail, please indicate this by folding your hands and placing them on the rail.

## Preface

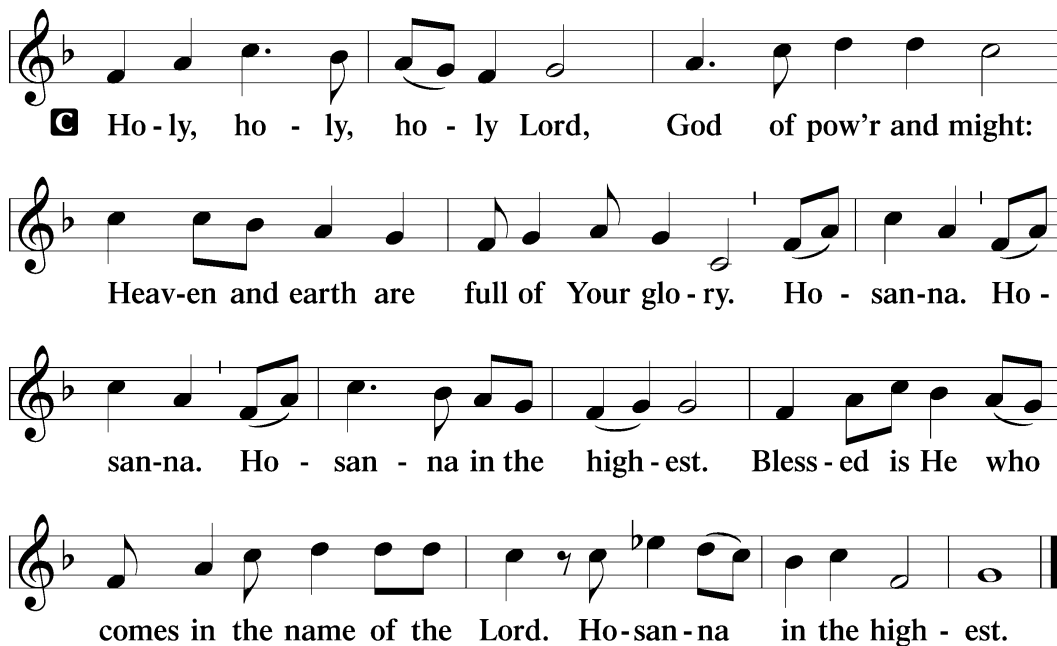
LSB 160



- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## The Words of Our Lord

P Our Lord Jesus Christ, . . . in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

## Lord’s Prayer

C Our Father who art in heaven, hallowed be Thy name,

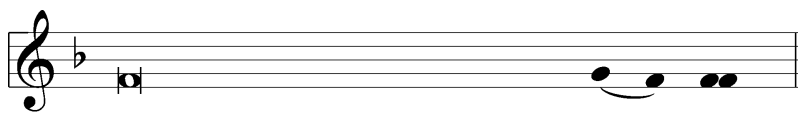
Thy kingdom come, Thy will be done on earth as it is in heaven;  
 give us this day our daily bread; and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



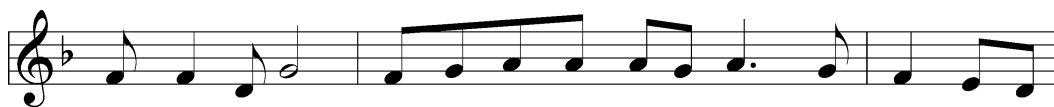
**A** A - men.

Agnus Dei

LSB 163



**A** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

## Distribution

### 673 Jerusalem, My Happy Home

LSB 673

1 Je - ru - sa - lem, my hap - py home,  
2 O hap - py har - bor of the saints,  
3 Thy gar - dens and thy gal - lant walks  
4 There trees for - ev - er - more bear fruit

When shall I come to thee? When shall my sor - rows  
O sweet and pleas - ant soil! In thee no sor - row  
Con - tin - ual - ly are green; There grow such sweet and  
And ev - er - more do spring; There ev - er - more the

have an end? Thy joys when shall I see?  
may be found, No grief, no care, no toil.  
pleas - ant flow'rs As no - where else are seen.  
an - gels dwell And ev - er - more do sing.

- 5 Apostles, martyrs, prophets, there  
Around my Savior stand;  
And soon my friends in Christ below  
Will join the glorious band.
- 6 O Christ, do Thou my soul prepare  
For that bright home of love  
That I may see Thee and adore  
With all Thy saints above.

Text: F. B. P., 16th cent., alt.

Tune: American

Text and tune: Public domain

# 672 Jerusalem the Golden

LSB 672



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—  
 2 With-in those walls of Zi - on Sounds forth the joy - ful song,  
 3 A - round the throne of Da - vid, The saints, from care re - leased,  
 △ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—  
 As saints join with the an - gels And all the mar - tyr throng.  
 Raise loud their songs of tri - umph To cel - e - brate the feast.  
 O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:  
 The Prince is ev - er with them; The day - light is se - rene;  
 They sing to Christ their lead - er, Who con - quered in the fight,  
 In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!  
 The cit - y of the bless - ed Shines bright with glo - rious sheen.  
 Who won for them for - ev - er Their gleam - ing robes of white.  
 With You and God the Fa - ther And Spir - it, ev - er blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Alexander C. Ewing, 1830–95, alt.

Text and tune: Public domain

# 725 Children of the Heavenly Father

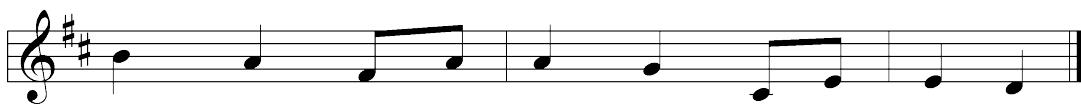
LSB 725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

**Text:** Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

**Tune:** Lofsånger och andeliga visor, 1873, Sweden

**Text:** Public domain

**Tune:** Public domain

## Nunc Dimittis

LSB 165



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful -





filled. My own eyes have seen the sal - va-tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.


## Benediction

LSB 166


- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.
- C Amen.

## 813 Rejoice, O Pilgrim Throng


LSB 813



1 Re - joice, O pil - grim throng! Re - joice, give  
2 With voice as full and strong As o - cean's  
3 With all the an - gel choirs, With all the  
4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner  
surg - ing praise, Send forth the stur - dy  
saints on earth Pour out the strains of  
chant and song, Through gate and porch and



wave on high, The cross of Christ your king.  
hymns of old, The psalms of an - cient days.  
joy and bliss, True rap - ture, no - blest mirth.  
col - umned aisle The hal - lowed path - ways throng.

*Refrain*



Re - joice! Re - joice! Re - joice, give thanks, and sing!

5 Still lift your standard high,  
Still march in firm array,  
As pilgrims through the darkness wend  
Till dawns the golden day. Refrain

D 7 Praise Him who reigns on high,  
The Lord whom we adore:  
The Father, Son, and Holy Ghost,  
One God forevermore. Refrain

<p>6    At last the march shall end;              The wearied ones shall rest;              The pilgrims find their home at last,              Jerusalem the blest. Refrain</p>	<p>Text: Edward H. Plumptre, 1821–91, alt.      Tune: Arthur          H. Messiter, 1834–1916                      Text and tune: Public          domain</p>
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Acknowledgments

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Weekly Schedule for November 3 – November 10, 2024

03 Today	Sunday School Adult Class Divine Service Council Meeting Pastor Member Class	9:30 a.m. 9:30 a.m. 10:30 a.m. 11:30 a.m. 01:00 p.m.	Fellowship Hall Sanctuary Sanctuary
04 Monday	Quilters Men’s Book Club – Overcoming Life’s Sorrows - Jeremiah.	9:00 a.m. 6:30	Fellowship Hall Pelican Brewing
05 Tuesday	<b>Reyne Oster BDAY</b>		
06 Wednesday	Men’s breakfast Confirmation	8:00 a.m. 6:30 p.m.	Denny’s Fellowship Hall
07 Thursday	Ladies Bible Class 5 Rivers Bible Class	1:00 p.m. 1:30 p.m.	Fellowship Hall 5 Rivers Care.
08 Friday	<b>Barb Johnson BDAY</b>		
09 Saturday			
10 Next Sunday	Sunday School Adult Bible Class Divine Service <b>Dale Harmer BDAY</b> <b>Harvest Dinner and Dessert Auction</b>	9.30 a.m. 9:30 a.m. 10:30 a.m.	Fellowship Hall Sanctuary Sanctuary

Last Week’s Attendance and Offerings

Attendance    10/27                      46

Offering      10/27      General Fund \$2188.00  
\$ 370.00

The LWML is sponsoring “**Halt Hunger**”. There is a basket in the Narthex for donations to the Food Bank. Thank you for your donations.

**LUTHERANISM IN THE PUBLIC SQUARE... Issues, Etc.** is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Movie “Joker Folie a Deux,” A Christian Response to Jordan Peterson’s Appeal with Young Men, The 50th Anniversary of the Walkout at Concordia Seminary, Hurricane Milton Relief Efforts and more. You can listen on-demand at [issuesetc.org](https://www.issuesetc.org), the LPR mobile app, Amazon Alexa, Google Home, Apple HomePod, TuneIn or a podcast provider.

**October 20 “God’s grace is costly (the Cross is the best symbol of all) and God is ‘for us, not against us’ because God is the God of creation and nature, history and eternal destiny (Romans 8). Here St. Paul reminds us that we are all adopted into Christ. Just as we are all transformed by the renewing of our minds (Romans 12), so the Gospel has shaped our earthly adoptions and our families—now including three beautiful granddaughters! In our Triune God we are born to a new and living hope, a pro-life and pro-adoption one!” *Pastor Leon and Terri Rosenthal – A Life Quote from Lutherans For Life • [lutheransforlife.org](https://lutheransforlife.org)***

*Week Beginning Sunday, November 3, 2024*

*All Saints*

*Catechism: Creed—Third Article*

*Verse of the week: Romans 10:17 Faith comes by hearing, and hearing by the word of God.*

*Psalm of the week: Psalm 31*

*Hymn of the week: 679 “Oh, How Blest Are They Whose Toils Are Ended” (stanzas 1, 4, 5)*

*Bible Narrative*

*Second Reading*

<i>Sunday</i>	<i>The Beatitudes—Matthew 5:1-12</i>	
<i>Monday</i>	<i>The LORD’S Revelation to Elijah—1 Kings 19:9b-21</i>	<i>1 Corinthians 3:1-23</i>
		<i>1 Corinthians 4:1-13</i>
<i>Tuesday</i>	<i>Naboth’s Vineyard—1 Kings 21:1-16</i>	
<i>Wednesday</i>	<i>The LORD Condemns Ahab—1 Kings 21:17-29</i>	<i>1 Cor. 4:14–5:8</i>
	<i>Elijah Ascends to Heaven—2 Kings 2:1-15</i>	<i>1 Cor. 5:9–6:11</i>
<i>Thursday</i>	<i>Elisha Performs Miracles—2 Kings 2:19-25</i>	<i>1 Corinthians 6:12-20</i>
<i>Friday</i>	<i>Sunday’s OT and Epistle—Isaiah 51:9-16</i>	<i>Colossians 1:9-14</i>
<i>Saturday</i>		