

22nd Sunday after Pentecost

October 20, 2024

Redeemer Lutheran Church

302 Grove St.

Tillamook, OR 97141

Rev. Kevin W Oster

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Confession and Absolution

871 Greet the Rising Sun

LSB 871



1 Greet the ris - ing sun, Shin - ing with bright force,
2 Fa - ther, hear my prayer, Keep me safe to - day;
3 Lord, I will to - day On Your love re - ly;



Like an ath - lete strong, Set to run the course;
Sanc - ti - fy my thoughts, All I do and say;
Let no e - vil thought Cloud the clear blue sky.



Birds soar high a - bove, Wild-flow'rs bloom be - low;
As I teach the young And es - teem the old,
Joy - ful and con - tent With life's sim - pler things,



With the day's new light, Glad to work I go.
May Your boun - teous grace By my life be told.
Know - ing all I need From Your kind - ness springs.

Text: Zhao Zichen, 1888–1979; tr. Stephen P. Starke, 1955 Tune: Chinese

Tune: Public domain

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Introit

The LORD is near to the broken- | hearted*
and saves the crushed in | spirit.

I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD;*
let the humble hear | and be glad.

Oh, magnify the | LORD with me,*
and let us exalt his name to- | gether!

I sought the LORD, and he | answered me*
and delivered me from | all my fears.

When the righteous cry for help, the | LORD hears*
and delivers them out of all their | troubles.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

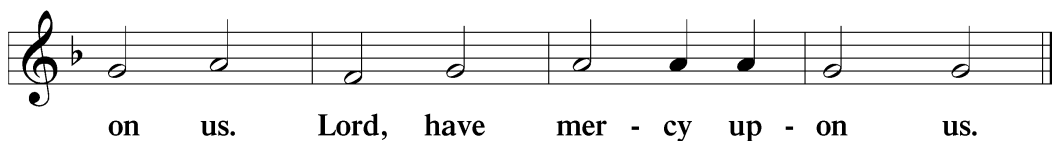
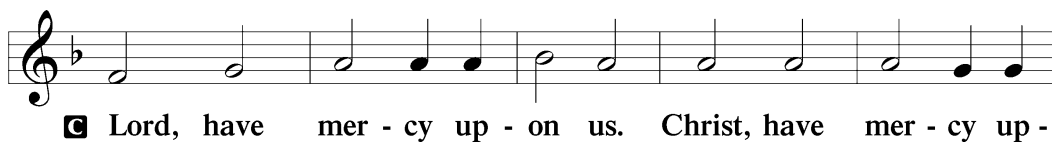
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

The LORD is near to the broken- | hearted*
and saves the crushed in | spirit.



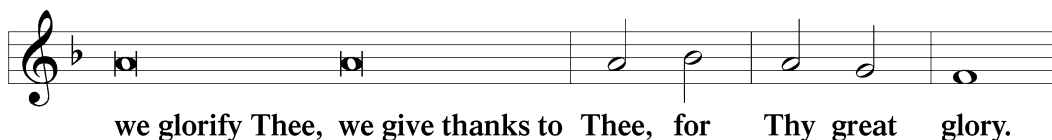
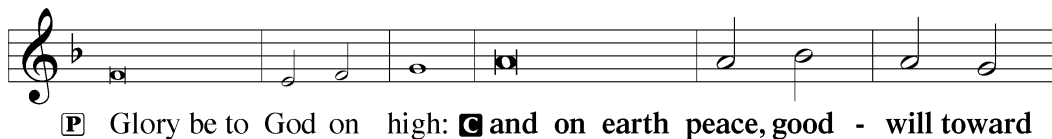
Kyrie

LSB 186



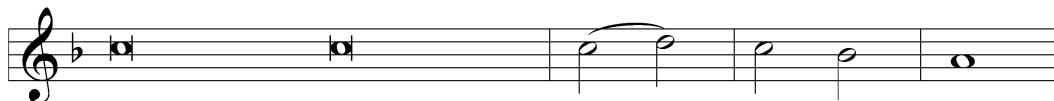
Gloria in Excelsis

LSB 187





O Lord, the only begotten Son, Je - sus Christ;



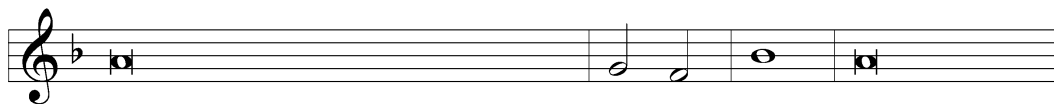
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



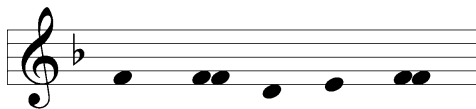
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

Proper 24 (Year B)



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Ecclesiastes 5:10–20

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 119:9–16; antiphon: v. 14

BETH

How can a young man keep his way pure? By guarding it according to your word.

With my whole heart I seek you; let me not wander from your commandments!

I have stored up your word in my heart, that I might not sin against you.

Blessèd are you, O LORD; teach me your statutes!

With my lips I declare all the just decrees of your mouth.

In the way of your testimonies I delight as much as in all riches.

I will meditate on your precepts and fix my eyes on your ways.

I will delight in your statutes; I will not forget your word.

Epistle

Hebrews 4:1–13

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said,

“As I swore in my wrath,

“They shall not enter my rest,”

although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said,

“They shall not enter my rest.”

Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
do not harden your hearts.”

For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God’s rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

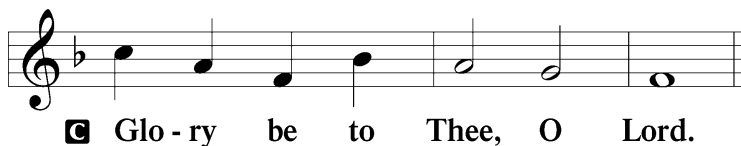
LSB 190



Holy Gospel

Mark 10:23–31

P The Holy Gospel according to St. Mark, the tenth chapter.



Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” And they were exceedingly astonished, and said to him, “Then who can be saved?” Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” Peter began to say to him, “See, we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first.”

P This is the Gospel of the Lord.



Nicene Creed

Inside back of hymnal.

Sit

690 Hope of the World

LSB 690



1 Hope of the world, Thou Christ of great com - pas - sion;
 2 Hope of the world, God's gift from high - est heav - en,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by Thy cross didst save us,
 5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.
 Bring - ing to hun - gry souls the bread of life,
 Show - ing to wan - d'ring souls the path of light,
 From death and dark de - spair, from sin and guilt,
 Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
 Still let Thy Spir - it un - to us be giv - en
 Walk Thou be - side us lest the tempt - ing by - ways
 We ren - der back the love Thy mer - cy gave us;
 We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.
 To heal earth's wounds and end our bit - ter strife.
 Lure us a - way from Thee to end - less night.
 Take Thou our lives and use them as Thou wilt.
 Thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891-1974

Tune: Frances R. Havergal, 1836-79

Tune: Public domain

Text: © 1954, renewed 1982 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110004706

Sermon

Offertory

LSB 192

- C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering

Prayer of the Church

Service of the Sacrament

Our Communion Practice

First Corinthians chapter 11 (28-29) states, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." Therefore, we encourage you to examine yourself before taking the Lord's Supper using the following questions:

Do I realize that I am a sinner?

Do I believe that Jesus is my Savior, that I have been baptized into His death?

Do I believe that I will receive both bread and wine and Christ's body and blood?

Do I intend from this time forward to amend my sinful life?

Our reverence for and our understanding of this Sacrament compels us to ask that anyone who has not communed with us before please speak to the Pastor prior to approaching the rail. Children who have not been instructed and guests who wish to receive a blessing are welcome at the rail, please indicate this by folding your hands and placing them on the rail.

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed. . . in remembrance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

553 O Christ, Our Hope, Our Hearts' Desire

LSB 553



1 O Christ, our hope, our hearts' de - sire, Cre -
 2 How vast Your mer - cy to ac - cept The
 3 But now the bonds of death are burst, The
 4 O let Your might - y love pre - vail To



a - tion's might - y Lord, Re - deem - er of the
 bur - den of our sin And bow Your head in
 ran - som has been paid; You now as - cend the
 purge us of our pride That we may stand be -



fall - en world, By ho - ly love out - poured:
 cru - el death To make us clean with - in.
 Fa - ther's throne In robes of light ar - rayed.
 fore Your throne By mer - cy pu - ri - fied.

5 Christ Jesus, be our present joy,
 Our future great reward;
 Our only glory, may it be
 To glory in the Lord!

D 6 All praise to You, ascended Lord;
 All glory ever be
 To Father, Son, and Holy Ghost
 Through all eternity!

Text: Latin, c. 5th–10th cent.; tr. John Chandler, 1806–76, adapt.

Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt

Text and tune: Public domain

634 The Death of Jesus Christ, Our Lord

LSB 634



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
"Given and shed for all your sins."
- 6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!
- 7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.
- 8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

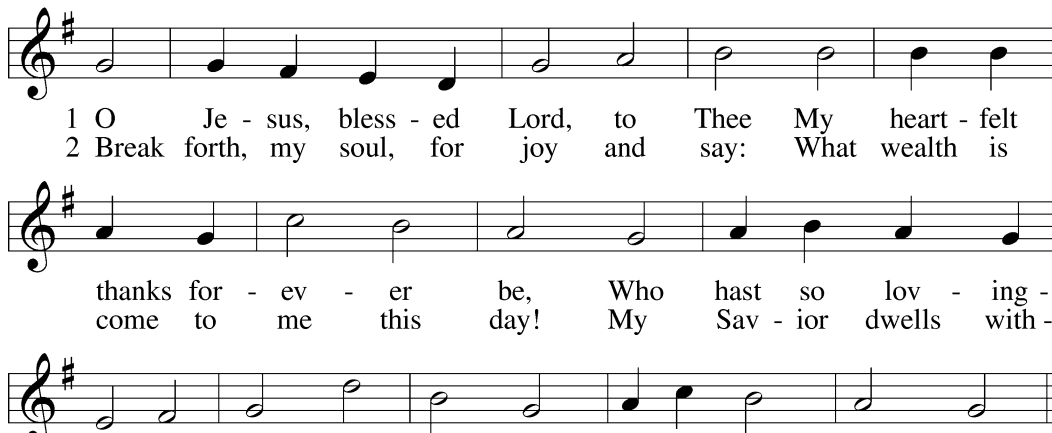
Text (sts. 1–4, 6–8): Haquin Spiegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite

Tune: Sammlung alter und neuer . . . Melodien, 1742

Text and tune: Public domain

632 O Jesus, Blessed Lord, to Thee

LSB 632



1 O Je - sus, bless - ed for Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -
ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

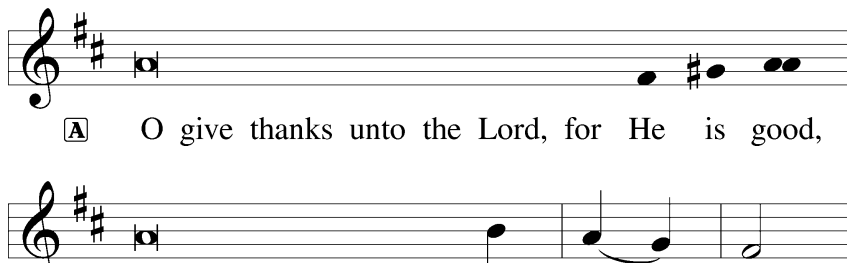
Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

Thanksgiving

LSB 200



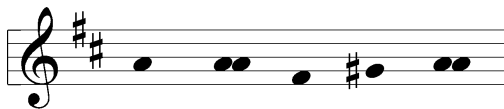
A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



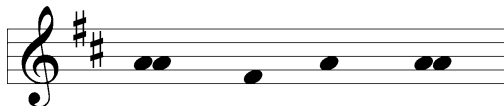
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and T give you peace.
C Amen, amen, amen.

784 Take My Life and Let It Be

LSB 784



1 Take my life and let it be Con - se - crat - ed,
 2 Take my hands and let them move At the im - pulse
 3 Take my voice and let me sing Al - ways, on - ly
 4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them
 of Thy love; Take my feet and let them be Swift and
 for my King; Take my lips and let them be Filled with
 I with - hold; Take my in - tel - lect and use Ev - 'ry



flow in cease-less praise, Let them flow in cease-less praise.
 beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
 mes - sag - es from Thee, Filled with mes - sag - es from Thee.
 pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
 It shall be no longer mine;
 Take my heart, it is Thine own,
 It shall be Thy royal throne,
 It shall be Thy royal throne.

6 Take my love, my Lord, I pour
 At Thy feet its treasure store;
 Take myself, and I will be
 Ever, only, all for Thee,
 Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79

Tune: Henri A. C. Malan, 1787–1864

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Weekly Schedule for October 6 - October 13, 2024

20 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Adult Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
	Voter's Meeting	11:30 a.m.	
	Pastor Member Class	01:00 p.m.	
21 Monday	Quilters	9:00 a.m.	Fellowship Hall
	Men's Book Club – Overcoming Life's Sorrows - Jeremiah.	6:30	Pelican Brewing
22 Tuesday	Michelle Brinkert BDAY		
23 Wednesday	Men's breakfast	8:00 a.m.	Denny's
	Confirmation	6:30 p.m.	Fellowship Hall
24 Thursday	Ladies Bible Class	1:00 p.m.	Fellowship Hall
	5 Rivers Bible Class	1:30 p.m.	5 Rivers Care.
	Bob White BDAY		
25 Friday			
26 Saturday			
27 Next Sunday	Sunday School	9.30 a.m.	Fellowship Hall
	Adult Bible Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary

Last Week's Attendance and Offerings

Attendance	10/13	43
Offering	10/13	General Fund \$1893.00

The LWML is sponsoring “**Halt Hunger**”. There is a basket in the Narthex for donations to the Food Bank. Thank you for your donations.

LUTHERANISM IN THE PUBLIC SQUARE... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Movie “Joker Folie a Deux,” A Christian Response to Jordan Peterson’s Appeal with Young Men, The 50th Anniversary of the Walkout at Concordia Seminary, Hurricane Milton Relief Efforts and more. You

can listen on-demand at issuesetc.org, the LPR mobile app, Amazon Alexa, Google Home, Apple HomePod, TuneIn or a podcast provider.

October 20 “God’s grace is costly (the Cross is the best symbol of all) and God is ‘for us, not against us’ because God is the God of creation and nature, history and eternal destiny (Romans 8). Here St. Paul reminds us that we are all adopted into Christ. Just as we are all transformed by the renewing of our minds (Romans 12), so the Gospel has shaped our earthly adoptions and our families—now including three beautiful granddaughters! In our Triune God we are born to a new and living hope, a pro-life and pro-adoption one!” *Pastor Leon and Terri Rosenthal – A Life Quote from Lutherans For Life • lutheransforlife.org*

Week Beginning Sunday, October 20, 2024 Trinity 21

Catechism: Creed—Second Article

Verse of the week: Isaiah 7:14 The Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

Psalm of the week: Psalm 90

Hymn of the week: 555 “Salvation Unto Us Has Come” (stanzas 1-5)

Bible Stories for the Week:

Bible Narrative

Second Reading

Sunday Jesus Heals the Official’s Son—John 4:46-54

Monday The House of Jeroboam and the Northern Kingdom—1 Kings 14:1-20 2 Thess. 1:1-12

Tuesday The House of Rehoboam & the Southern Kingdom—1 Kings 14:21-31 2 Thess. 2:1-12

Wednesday St James of Jerusalem—Acts 15:12-22a James 1:1-12

Thursday King Ahab and the Drought—1 Kings 16:29–17:7 2 Thess. 2:13-17

Friday The Prophet Elijah Goes to the Widow of Zarephath—1 Kings 17:8-24 2 Thess. 3:1-18

Saturday Sunday’s OT and Epistle—Micah 6:6-8 Philippians 1:3-11

