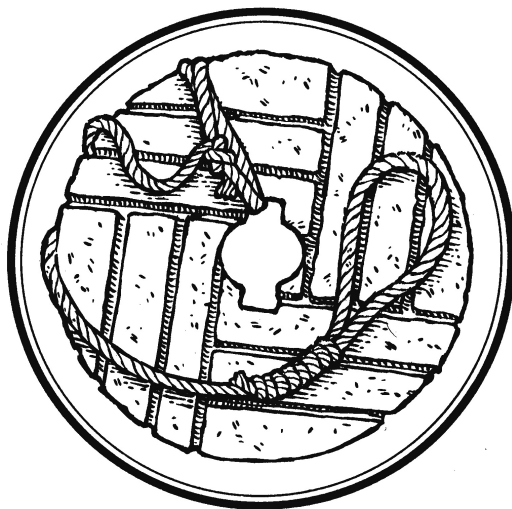




19th Sunday after Pentecost

September 29, 2024

Redeemer Lutheran Church

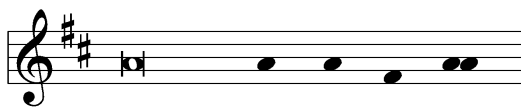
302 Grove St.

Tillamook, OR 97141

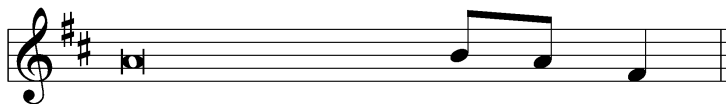
Rev. Kevin W Oster

Cell Phone: 320-582-0307

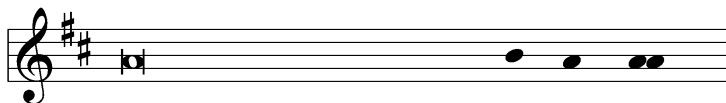
pastor@redeemertillamook.org



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.



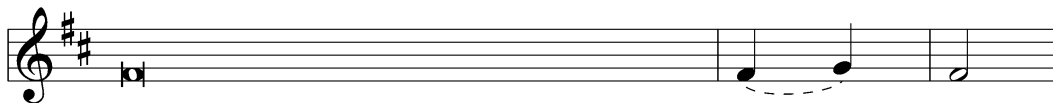
L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



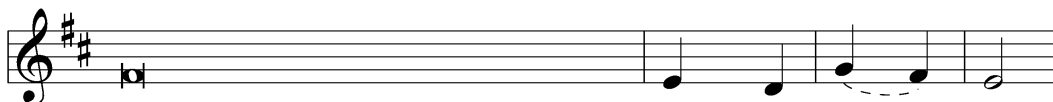
C O come, let us wor - ship Him.

Venite

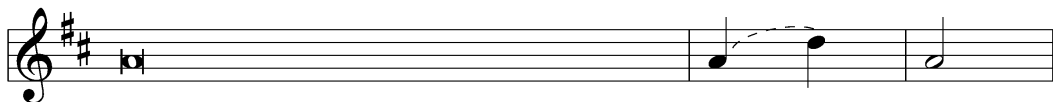
LSB 220



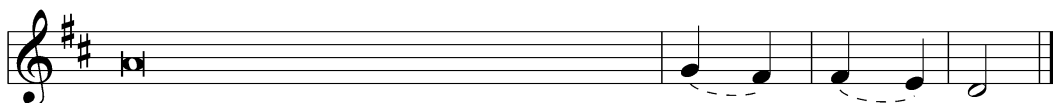
- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.
 5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir - it.



C O come, let us wor - ship Him.

Additional Psalms

Psalm 104:27–35; antiphon: v. 24

These all | look to you,*
to give them their food in due | season.
When you give it to them, they gath- | er it up;*
when you open your hand, they are filled with | good things.
When you hide your face, they | are dismayed;*
when you take away their breath, they die
and return | to their dust.
When you send forth your Spirit, they are cre- | ated,*
and you renew the face | of the ground.
May the glory of the LORD endure for- | ever;*
may the LORD rejoice | in his works,
who looks on the earth and it | trembles,*
who touches the mountains | and they smoke!
I will sing to the LORD as long | as I live;*
I will sing praise to my God while I have | being.
May my meditation be pleas- | ing to him,*
for I rejoice | in the LORD.
Let sinners be consumed from the earth,
and let the wicked | be no more!*
Bless the LORD, O my soul! | Praise the LORD!

Sit

804 O Worship the King

LSB 804



1 O wor - ship the King, all - glo - rious a - bove.
 2 O tell of His might, O sing of His grace,
 3 This earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
 Whose robe is the light, whose can - o - py space;
 Al - might - y, Thy pow'r hath found - ed of old,
 It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 Es - tab - lished it fast by a change - less de - cree,
 It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
 And dark is His path on the wings of the storm.
 And round it hath cast, like a man - tle, the sea.
 And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust
 and feeble as frail,
 In Thee do we trust,
 nor find Thee to fail.
 Thy mercies, how tender,
 how firm to the end,
 Our maker, defender,
 redeemer, and friend!

6 O measureless Might,
 ineffable Love,
 While angels delight
 to hymn Thee above,
 Thy humbler creation,
 though feeble their lays,
 With true adoration
 shall sing to Thy praise.

Text: Robert Grant, 1779–1838, alt.

Tune: William Croft, 1678–1727

Text and tune: Public domain

Readings

Reading

Numbers 11:4–6, 10–16, 24–29

L A reading from Numbers, chapter 11.

Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at. . . .”

Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ I am not able to carry all this people alone; the burden is too heavy for me. If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .”

So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

L O Lord, have mercy on us.

C Thanks be to God.

Reading

James 5:13–20

L A reading from James, chapter 5.

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit.

My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

L O Lord, have mercy on us.

C Thanks be to God.

Reading

Mark 9:38–50

L A reading from Mark, chapter 9.

John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

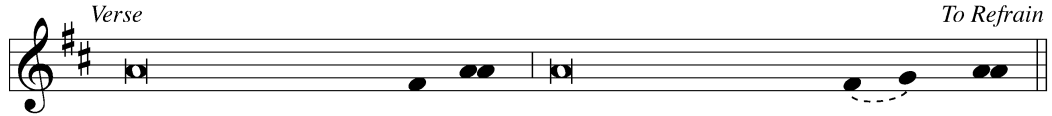
“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ‘where their worm does not die and the fire is not quenched.’ For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

L O Lord, have mercy on us.

C Thanks be to God.

Responsory

LSB 221



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.
 2 Blessed are those who hear the Word of God and keep— it.
 3 Glory be to the Father and to the Son and to the Holy Spir - it.



- C** Lord, I love
 the habitation of Your house and the place where Your glo-ry dwells.

Sermon

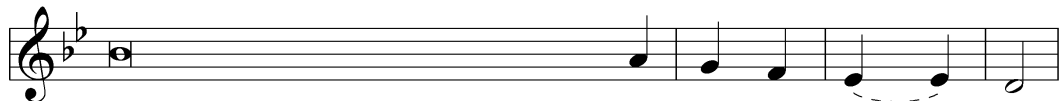
Canticle

Te Deum

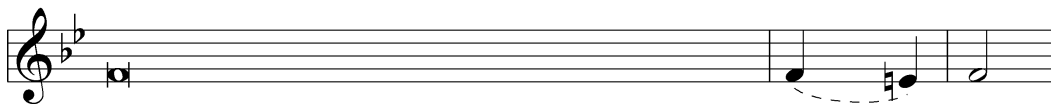
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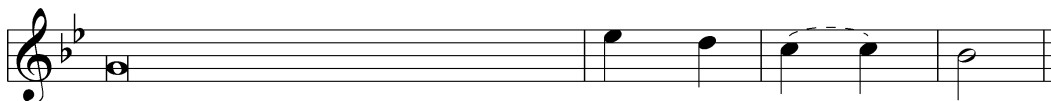
- C** 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise— You.



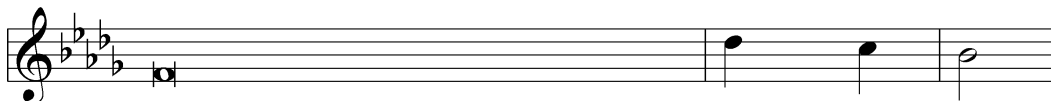
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



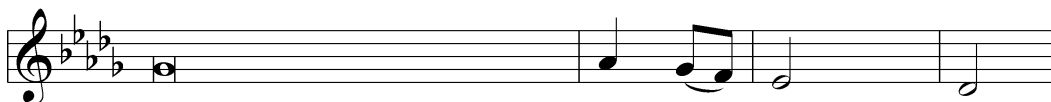
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise— You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O— Christ;



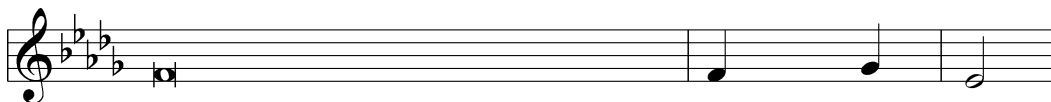
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise— You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.



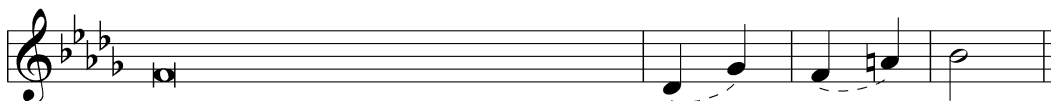
- 5 When You took upon Yourself to de - liv - er of man,
6 You sit at the right hand of God



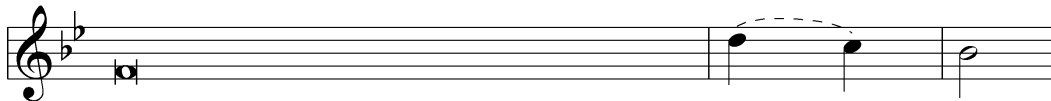
- 5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



- 5 When You had overcome the sharpness of death,
6 We believe that You will come



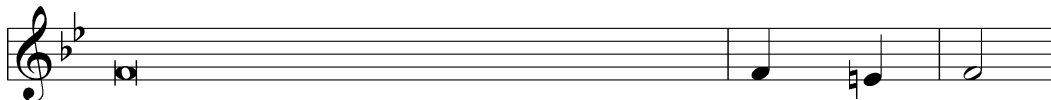
- 5 You opened the kingdom of heaven to all be - liev - ers.
6 to be— our— judge.



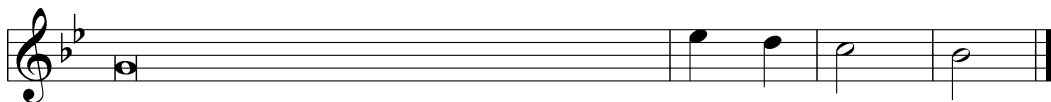
7 We therefore pray You to help Your ser - vants,
 8 O Lord, save Your people and bless Your . . . her - i - tage.
 9 Grant, O Lord, to keep us this day with - out _____ sin.



7 whom You have redeem - ed with Your pre - cious blood.
 8 Govern them and lift them up for - ev - er.
 9 O Lord, have mercy upon us, have mercy up - on _____ us.



7 Make them to be numbered with Your saints
 8 Day by day we magni - fy You.
 9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.
 8 And we worship Your name for - ever and ev - er.
 9 O Lord, in You have I trusted; let me never be con - found - ed.

Sit

Offering

802 Immortal, Invisible, God Only Wise

LSB 802



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life Thou giv - est— to both great and small—
 4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true Life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice like moun - tains high soar - ing a - bove
 We blos - som and flour - ish as leaves on the tree
 All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
 Thy clouds which are foun - tains of good - ness and love.
 And with - er and per - ish— but naught chang - es Thee.
 'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt.

Tune: Welsh

Text and tune: Public domain

Prayer

Kyrie

LSB 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects



P The Lord be with you.



C And with your spir - it.

Collect of the Day

Proper 21 (Year B)

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

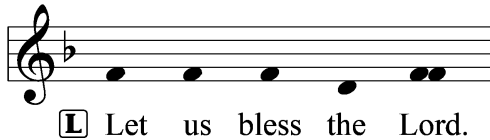
L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day

we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



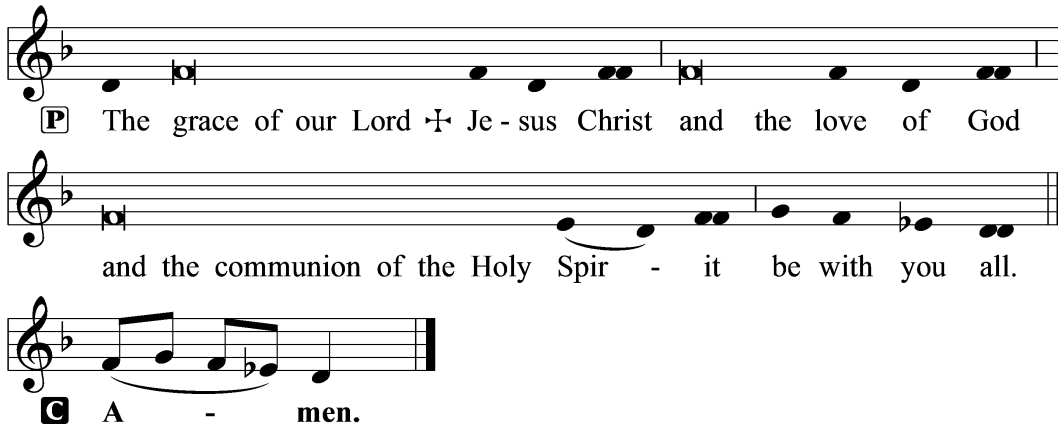
Benedicamus

LSB 228



Benediction

LSB 228



Acknowledgments

Matins from Lutheran Service Book

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707 Oh, That the Lord Would Guide My Ways

LSB 707



1 Oh, that the Lord would guide my ways To keep His stat-utes still!
2 Or - der my foot-steps by Thy Word And make my heart sin-cere;
3 As - sist my soul, too apt to stray, A strict-er watch to keep;
4 Make me to walk in Thy com-mands—'Tis a de-light-ful road—



Oh, that my God would grant me grace To know and do His will!
Let sin have no do-min-ion, Lord, But keep my con-science clear.
And should I e'er for-get Thy way, Re-store Thy wan-d'ring sheep.
Nor let my head or heart or hands Of-fend a-gainst my God.

Text: Isaac Watts, 1674–1748, alt.

Tune: William H. Havergal, 1793–1870

Text and tune: Public domain

Weekly Schedule for September 29 - October 6, 2024

29 Today	Sunday School	9:30 a.m.	Fellowship Hall
	Adult Class	9:30 a.m.	Sanctuary
	Divine Service	10:30 a.m.	Sanctuary
30 Monday	Quilters(CANCELLED)	9:00 a.m.	Fellowship Hall
	Men's Book Club –	6:30	Pelican Brewing
	Overcoming Life's Sorrows - Jeremiah.		
01 Tuesday			
02 Wednesday	Men's breakfast	8:00 a.m.	Denny's
	Confirmation	6:30 p.m.	Fellowship Hall

03 Thursday	Ladies Bible Class 5 Rivers Bible Class	1:00 p.m. 1:30 p.m.	Fellowship Hall 5 Rivers Care.
04 Friday	Robert Fox Birthday Bob and Dorene White Anniversary.		
05 Saturday			
06 Next Sunday	Sunday School Adult Bible Class Divine Service	9:30 a.m. 9:30 a.m. 10:30 a.m.	Fellowship Hall Sanctuary Sanctuary

Last Week's Attendance and Offerings

Attendance	9/22	50
Offering	9/22	General Fund \$4675.00

The LWML is sponsoring “**Halt Hunger**”. There is a basket in the Narthex for donations to the Food Bank. Thank you for your donations.

A LUTHERAN VIEW OF DEPRESSION... You can listen to the audiobook, "I Trust When Dark My Road: A Lutheran View of Depression" by Pastor Todd Peperkorn at issuesetc.org/depression. The audiobook is produced by Lutheran Public Radio based in Collinsville, IL. LPR produces radio talk shows, podcasts, and 24/7 sacred music and talk stations.

September 29 “When we engage in the political process, we as Christians rightfully assert these rights, knowing that in doing so we are defending not only or even primarily ourselves, but our neighbors ... By asserting the right to life, and to other natural rights, we are in fact confessing God’s given order.” Rev. Dr. Peter Scaer, Concordia Theological Seminary – A Life Quote from Lutherans For Life • lutheransforlife.org

LWML is collecting stews, soups, socks, and gloves for the LWML Rally on October 19th. Items will be received in the labeled box upstairs and downstairs until the day of the Rally.

Week Beginning Sunday, September 29, 2024

St Michael & All Angels

Catechism: Ten Commandments—Review and The Close of the Commandments

Verse of the week: Romans 3:20 By the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.

Psalm of the week: Psalm 91

Hymn of the week: 597 “Water, Blood, and Spirit Crying” (stanzas 1-5)

Bible Stories for the Week:

Bible Narrative

Second Reading

***Sunday Their Angels Always See the Father’s Face—
Matthew 18:1-11***

***Monday David Appoints Solomon to Succeed Him—1 James 3:1-12
Kings 1:1 (2-27) 28-35***

Tuesday Solomon Prays for Wisdom—1 Kings 3:1-15 James 3:13-18

Wednesday Solomon’s Wise Judgment—1 Kings 3:16-28 James 4:1-12

Thursday Solomon’s Kingdom—1 Kings 4:1, 20-34 James 4:13-17

***Friday Solomon Prepares to Build the Temple—1 James 5:1-12
Kings 5:1-18***

Saturday Sunday’s OT and Epistle—Genesis 28:10-17 Ephesians 4:22-28

**Men’s book club will meet Monday at the Pelican to look at the book
Overcoming Life’s Sorrows; Learning from Jeremiah by Reed
Lessing.**



