## **Confession and Absolution**



#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

#### Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

LSB 684

- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

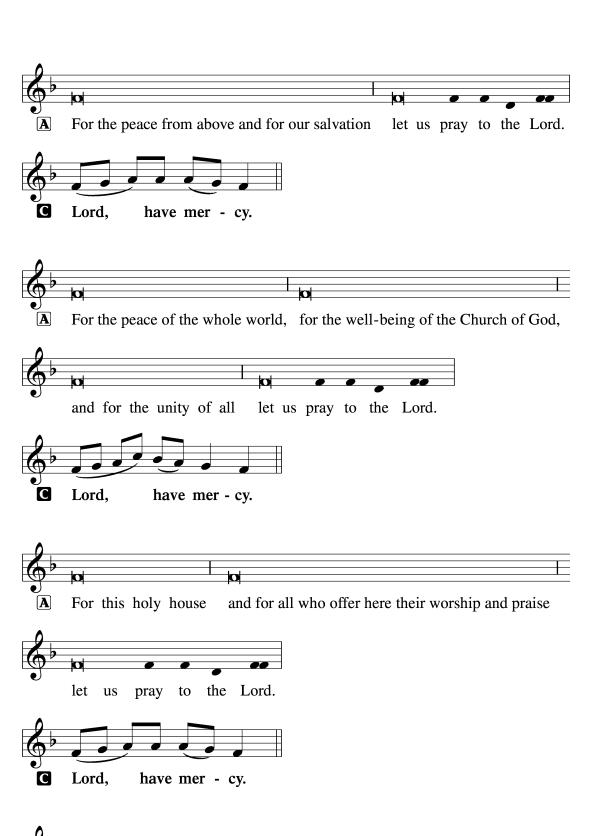
## Service of the Word

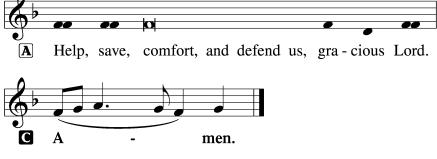
**Introit** Introit

You open | your hand;\*
you satisfy the desire of every | living thing.
Oh, taste and see that the | LORD is good!\*
Blessèd is the man who takes ref- | uge in him!
Oh, fear the LORD, | you his saints,\*
for those who fear him | have no lack!
The young lions suffer want and | hunger;\*
but those who seek the LORD lack | no good thing.
Glory be to the Father and | to the Son\*
and to the Holy | Spirit;
as it was in the be- | ginning,\*
is now, and will be forever. | Amen.
You open | your hand;\*
you satisfy the desire of every | living thing.









LSB 154



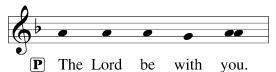


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



# Salutation and Collect of the Day

Proper 14 (Year B)





## P Let us pray.

Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

1 Kings 19:1-8

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

- A This is the Word of the Lord.
- C Thanks be to God.

### **Psalm**

Psalm 34:1-8; antiphon: v. 3

I will bless the LORD at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the LORD;
let the humble hear and be glad.
Oh, magnify the LORD with me,
and let us exalt his name together!
I sought the LORD, and he answered me

and delivered me from all my fears.

Those who look to him are radiant,
and their faces shall never be ashamed.

This poor man cried, and the LORD heard him
and saved him out of all his troubles.

The angel of the LORD encamps
around those who fear him,
and delivers them.

Oh, taste and see that the LORD is good!
Blessèd is the man who takes refuge in him!

**Epistle** Ephesians 4:17—5:2

This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. But that is not the way you learned Christ!— assuming that you have heard about him and were taught in him, as the truth is in Jesus, to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness.

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

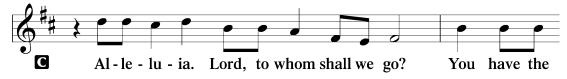
Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

## **Alleluia and Verse**

LSB 156





Holy Gospel John 6:35–51

P The Holy Gospel according to St. John, the sixth chapter.



Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" Jesus answered them, "Do not grumble among yourselves. No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— not that anyone has seen the Father except he who is from God; he has seen the Father. Truly, truly, I say to you, whoever believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

P This is the Gospel of the Lord.





## Sermon

#### Stand

# **Apostles' Creed**

Tune: William Owen, 1813-93 Text and tune: Public domain

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ⊤ everlasting. Amen.

# **Prayer of the Church**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

## **Offering**

Stand

Offertory LSB 159

C What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

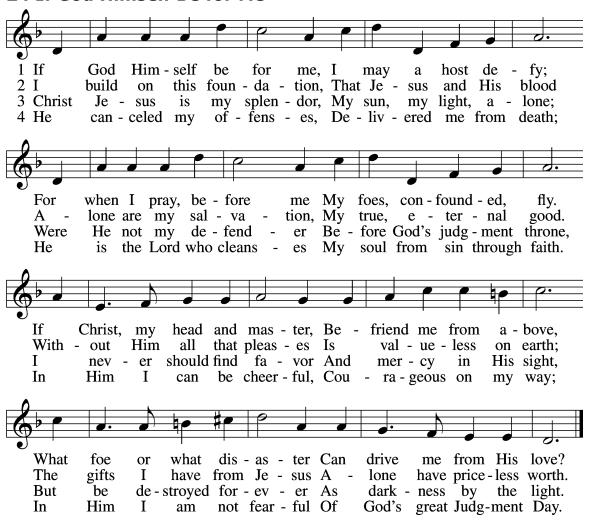
# **Lord's Prayer**

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory

Sit

### 724 If God Himself Be for Me

LSB 724



- For no one can condemn me
   Or set my hope aside;
   Now hell no more can claim me:
   Its fury I deride.
   No sentence now reproves me,
   No guilt destroys my peace;
   For Christ, my Savior, loves me
   And shields me with His grace.
- 6 Who clings with resolution
  To Him whom Satan hates
  Must look for persecution;
  For him the burden waits
  Of mock'ry, shame, and losses
  Heaped on his blameless head;

- A thousand plagues and crosses Will be his daily bread.
- 7 From me this is not hidden, Yet I am not afraid; I leave my cares, as bidden, To whom my vows were paid. Though life from me be taken And ev'rything I own, I trust in You unshaken And cleave to You alone.
- 8 No danger, thirst, or hunger, No pain or poverty, No earthly tyrant's anger Shall ever vanquish me. Though earth should break asunder, My fortress You shall be; No fire or sword or thunder Shall sever You from me.
- 9 No angel and no gladness, No throne, no pomp, no show, No love, no hate, no sadness, No pain, no depth of woe, No scheming, no contrivance, No subtle thing or great Shall draw me from Your guidance Nor from You separate.
- I am no longer sad.

  My soul is filled with singing;
  Your sunshine makes me glad.
  The sun that cheers my spirit
  Is Jesus Christ, my King;
  The heav'n I shall inherit
  Makes me rejoice and sing.

Text: Paul Gerhardt, 1607–76; (sts. 1, 3–5, 10): tr. Evangelical Lutheran Hymn-Book, 1907, Pittsburgh, alt.; (sts. 2, 6–9): tr. Richard Massie, 1800–87, alt.

Tune: Vierundzwanzig geistliche Lieder, 1609, Augsburg

Text and tune: Public domain

#### Stand

Thank the Lord LSB 164



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

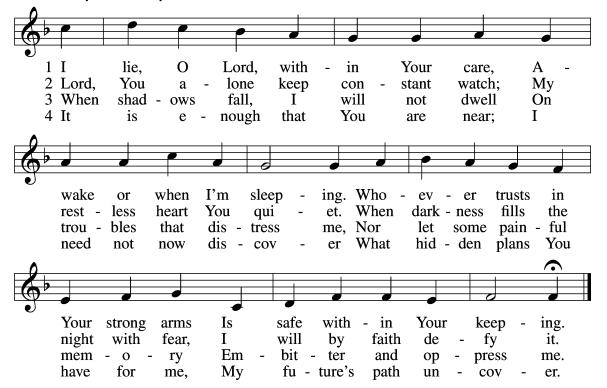


Benediction LSB 166

- P The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and T give you peace.
- C Amen.

## 885 I Lie, O Lord, within Your Care

LSB 885



5 Tomorrow's road I cannot trace Nor know what ills will meet me. You only ask that I be still And trust You there will greet me.

- 6 Each dawning day to which I wake
  Will show Your hand still guiding
  And ev'ry good my life requires
  Your grace again providing.
- 7 Though troubles still may cloud the sky, I'll see beyond them shining A light to show some hidden way— A way of Your designing.
- Since You have gently touched my eyes,
   I'll sleep through tears of sorrow.
   Though long the night, my God, my friend,
   Will be my guide tomorrow.

Text: Jochen Klepper, 1903-42; tr. Herman G. Stuempfle, Jr., 1923-2007

Tune: Joseph Herl, 1959

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