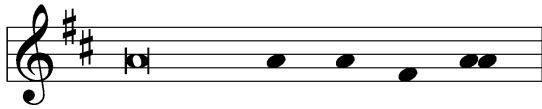
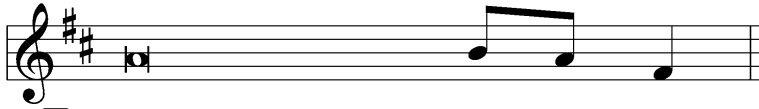


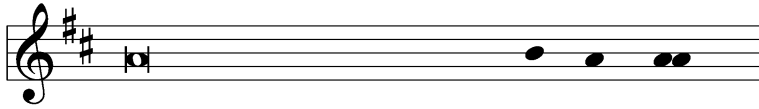
Stand



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



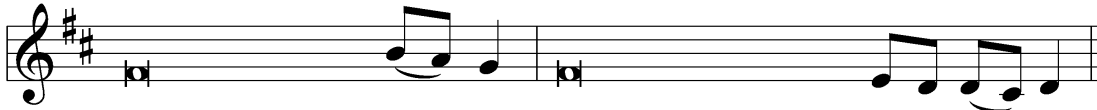
**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

**Psalmody**

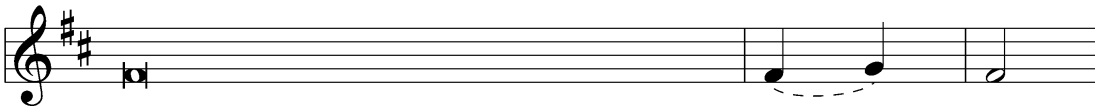


**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

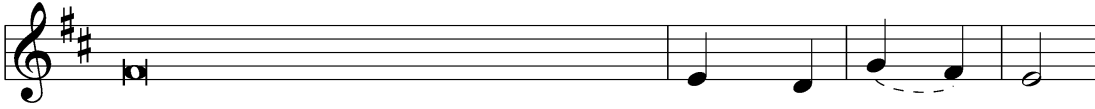


**C** O come, let us wor - ship Him.

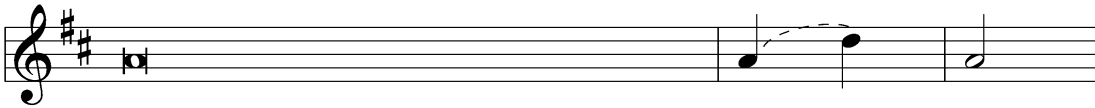
**Venite**



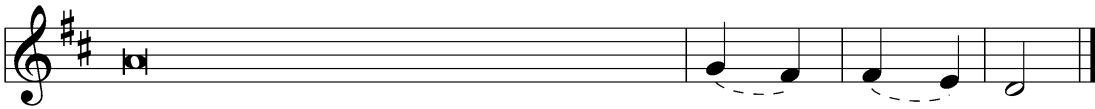
- C** 1 O come, let us sing . . . . . to the Lord,
- 2 For the Lord is a . . . . . great God
- 3 The sea is His, for He . . . . . made it,
  
- 5 Glory be to the Father and . . . . . to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.
- 2 and a great . . . . . king a - bove all gods.
- 3 and His hand . . . . . formed the dry land.
  
- 5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
- 2 The deep places of the earth are . . . . . in His hand;
- 3 O come, let us worship and . . . . . bow down,
- 4 For He . . . . . is our God,
- 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.
- 2 the strength of the hills is . . . . . His al - so.
- 3 let us kneel before the . . . . . Lord, our mak - er.
- 4 and we are the people of His pasture and the sheep of His hand.
- 5 is now, and will be for - ev - er. A - men.



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



**C** O come, let us wor - ship Him.

Sit

## 750 If Thou But Trust in God to Guide Thee

LSB 750



1 If thou but trust in God to guide thee And hope in  
2 What can these anx - ious cares a - vail thee, These nev - er -  
3 Be pa - tient and a - wait His lei - sure In cheer - ful  
4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -  
ceas - ing moans and sighs? What can it help if thou be -  
hope, with heart con - tent To take what - e'er thy Fa - ther's  
need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in  
vail thee O'er each dark mo - ment as it flies? Our cross and  
plea - sure And His dis - cern - ing love hath sent, Nor doubt our  
sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.  
tri - als do but press The heav - ier for our bit - ter - ness.  
in - most wants are known To Him who chose us for His own.  
thee all un - a - ware And makes thee own His lov - ing care.

- 5 Nor think amid the fiery trial  
That God hath cast thee off unheard,  
That he whose hopes meet no denial  
Must surely be of God preferred.  
Time passes and much change doth bring  
And sets a bound to ev'rything.
- 6 All are alike before the Highest;  
'Tis easy for our God, we know,  
To raise thee up, though low thou liest,  
To make the rich man poor and low.  
True wonders still by Him are wrought  
Who setteth up and brings to naught.
- 7 Sing, pray, and keep His ways unswerving,  
Perform thy duties faithfully,  
And trust His Word; though undeserving,  
Thou yet shalt find it true for thee.  
God never yet forsook in need  
The soul that trusted Him indeed.

## Readings

### Reading

*Lamentations 3:22–33*

L A reading from Lamentations, chapter 3.

The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.  
“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”  
The LORD is good to those who wait for him,  
to the soul who seeks him.  
It is good that one should wait quietly  
for the salvation of the LORD.  
It is good for a man that he bear  
the yoke in his youth.  
Let him sit alone in silence  
when it is laid on him;  
let him put his mouth in the dust—  
there may yet be hope;  
let him give his cheek to the one who strikes,  
and let him be filled with insults.  
For the Lord will not  
cast off forever,  
but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
for he does not willingly afflict  
or grieve the children of men.

L O Lord, have mercy on us.

C **Thanks be to God.**

### Reading

*Psalm 30*

L A reading from Psalm, chapter 30.

I will extol you, O LORD, for you have | drawn me up\*  
and have not let my foes rejoice | over me.  
O LORD my God, I cried to | you for help,\*  
and you have | healed me.  
O LORD, you have brought up my soul | from Sheol;\*  
you restored me to life from among those who go down | to the pit.

Sing praises to the LORD, O | you his saints,\*  
 and give thanks to his | holy name.  
 For his anger is but for a moment,  
 and his favor is for a | lifetime.\*  
 Weeping may tarry for the night,  
 but joy comes with the | morning.  
 As for me, I said in my pros- | perity,\*  
 "I shall nev- | er be moved."  
 By your favor, O LORD,  
 you made my mountain | stand strong;\*  
 you hid your face;  
 I | was dismayed.  
 To you, O | LORD, I cry,\*  
 and to the Lord I plead for | mercy:  
 "What profit is there in my death,  
 if I go down | to the pit?\*"

Will the dust praise you?  
 Will it tell of your | faithfulness?  
 Hear, O LORD, and be merci- | ful to me!\*"

O LORD, be my | helper!"

You have turned for me my mourning into | dancing;\*  
 you have loosed my sackcloth  
 and clothed me with | gladness,  
 that my glory may sing your praise and not be | silent.\*  
 O LORD my God, I will give thanks to you for- | ever!

L O Lord, have mercy on us.

C **Thanks be to God.**

## Reading

*2 Corinthians 8:1-9, 13-15*

L A reading from 2 Corinthians, chapter 8.

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

L O Lord, have mercy on us.

C **Thanks be to God.**

## Reading

*Mark 5:21-43*

L A reading from Mark, chapter 5.

When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

L O Lord, have mercy on us.

# C Thanks be to God.

LSB 221

## Responsory



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
 2 Blessed are those who hear the Word of God and keep— it.  
 3 Glory be to the Father and to the Son and to the Holy Spir - it.



- C** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

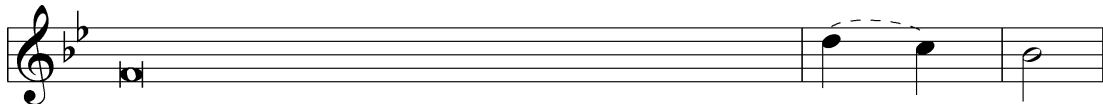
## Sermon

## Canticle

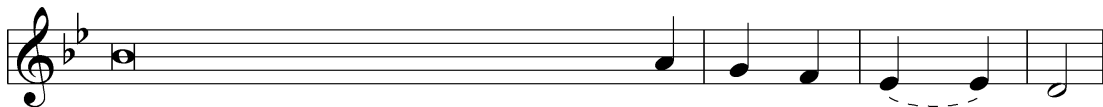
Stand

## Te Deum

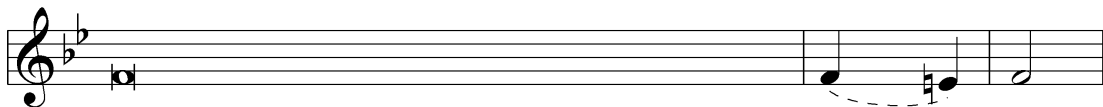
LSB 223



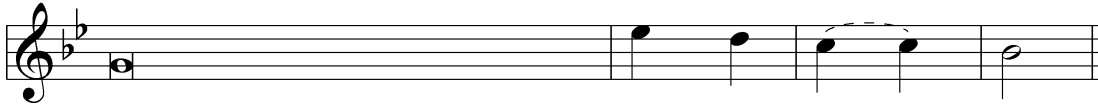
- C** 1 We praise You, O God; we acknowledge You to be the Lord.  
 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
 3 The noble army of martyrs . . . . . praise— You.



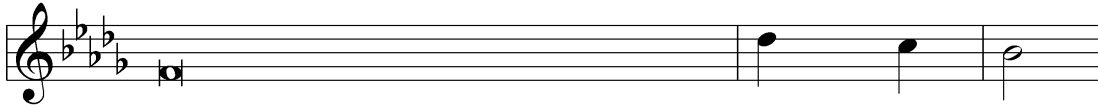
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
 2 heaven and earth are full of the majes - ty of Your glo - ry.  
 3 The holy Church throughout all the world does ac - knowl-edge You:



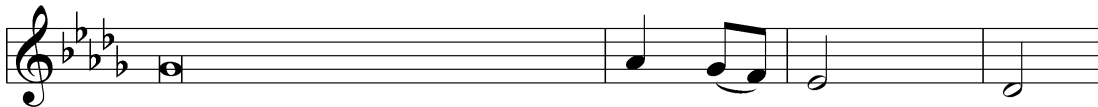
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
 2 The glorious company of the apostles . . . . . praise— You.  
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
 4 You are the king of glory, . . . . . O— Christ;



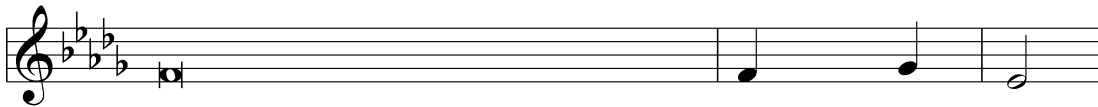
1 To You cherubim and seraphim con - tin - ual - ly do cry:  
 2 The goodly fellowship of the . . . . . proph-ets praise— You.  
 3 also the Holy . . . . . Ghost, the Com-fort - er.  
 4 You are the everlasting Son . . . . . of the Fa - ther.



5 When You took upon Yourself to de - liv - er man,  
 6 You sit at the right . . . . . hand of God



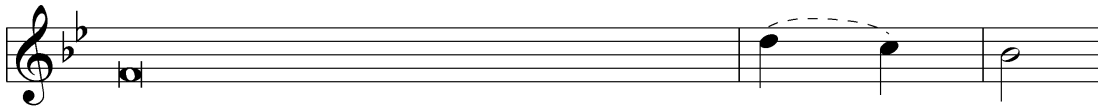
5 You humbled Yourself to be born of a vir - gin.  
 6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
 6 We believe that . . . . . You will come



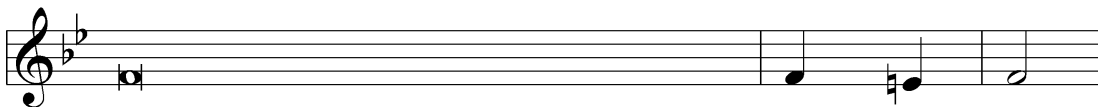
5 You opened the kingdom of heaven to all be - liev - ers.  
 6 to . . . . . be— our— judge.



7 We therefore pray You to help Your . . . . . ser - vants,  
 8 O Lord, save Your people and bless Your . . . her - i - tage.  
 9 Grant, O Lord, to keep us this day with - out sin.

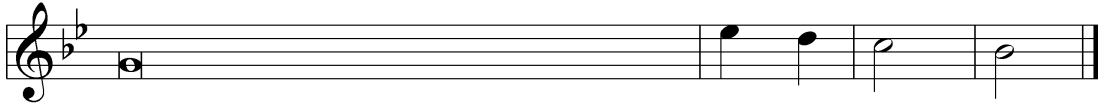


7 whom You have redeem - ed with Your pre - cious blood.  
 8 Govern them and lift . . . . . them up for - ev - er.  
 9 O Lord, have mercy upon us, have mercy up - on— us.



7 Make them to be numbered . . . . . with Your saints  
 8 Day by day we . . . . . magni - fy You.  
 9 O Lord, let Your mercy be upon us, as our trust is in You.





7 in glory . . . . . ev - er - last - ing.  
 8 And we worship Your name for - ever and ev - er.  
 9 O Lord, in You have I trusted; let me never be con - found - ed.

Sit

**524 How Sweet the Name of Jesus Sounds**

LSB 524



1 How sweet the name of Je - sus sounds In  
 2 It makes the wound - ed spir - it whole And  
 3 Dear name! The rock on which I build, My  
 4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,  
 calms the heart's un - rest; 'Tis man - na to the  
 shield and hid - ing place; My nev - er - fail - ing  
 Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
 hun - gry soul And to the wea - ry, rest.  
 trea - sury filled With bound - less stores of grace.  
 way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,  
 How cold my warmest thought!  
 But when I see Thee as Thou art,  
 I'll praise Thee as I ought.

6 Till then I would Thy love proclaim  
 With ev'ry fleeting breath;  
 And may the music of Thy name  
 Refresh my soul in death!

Text: John Newton, 1725-1807, alt.  
 Tune: Alexander R. Reinagle, 1799-1877  
 Text and tune: Public domain

**Offering**

**Prayer**

Kneel/Stand

## Kyrie

LSB 227



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Collects



**L** O Lord, hear my prayer.



**C** And let my cry come to You.

## Collect of the Day

*Proper 8 (Year B)*

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Collect for Grace

**L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any

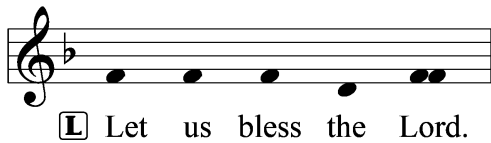
kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Stand*

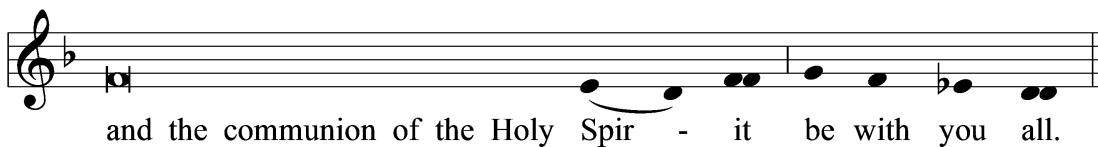
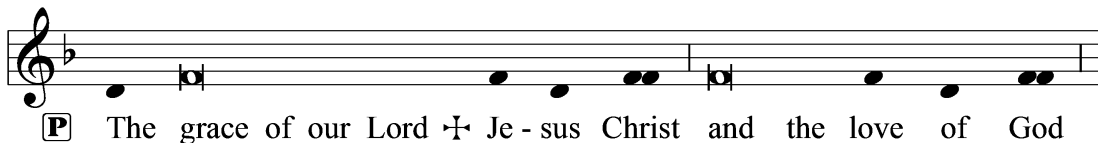
### Benedicamus

LSB 228



### Benediction

LSB 228



### 722 Lord, Take My Hand and Lead Me

LSB 722



1 Lord, take my hand and lead me Up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear,  
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
 For You, the Rock of A - ges, Are al - ways near.  
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
Close by Your side a - bid - ing, I fear no foe,  
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.  
For when Your hand is guid - ing, In peace I go.  
So take my hand and lead me Un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt.

Tune: P. Friedrich Silcher, 1789–1860

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004706

Tune: Public domain

## Acknowledgments

Matins from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.