Confession and Absolution



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

LSB 819

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit Introit

Then they cried to the LORD in their I trouble,* and he delivered them from I their distress. He made the I storm be still,* and the waves of the I sea were hushed. Then they were glad that the waters were I quiet,* and he brought them to their desired I haven. Let them thank the LORD for his I steadfast love.* for his wondrous works to the chil- I dren of men! Let them extol him in the congregation of the | people,* and praise him in the assembly of the lelders. Glory be to the Father and I to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. Then they cried to the LORD in their I trouble,* and he delivered them from I their distress.

Kyrie LSB 152

A In peace let us pray to the Lord.



A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



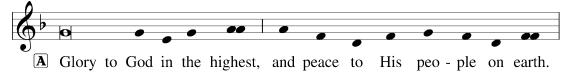
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.



Gloria in Excelsis LSB 154





C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

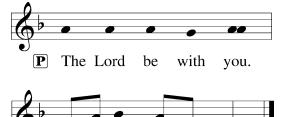


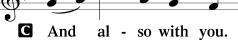
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Salutation and Collect of the Day

Proper 7 (Year B)





P Let us pray.

Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Job 38:1-11

Then the LORD answered Job out of the whirlwind and said:

"Who is this that darkens counsel by words without knowledge? Dress for action like a man: I will question you, and you make it known to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk. or who laid its cornerstone, when the morning stars sang together and all the sons of God shouted for joy? "Or who shut in the sea with doors when it burst out from the womb. when I made clouds its garment and thick darkness its swaddling band, and prescribed limits for it

A This is the Word of the Lord.

and set bars and doors.

C Thanks be to God.

Gradual Gradual

Great is the LORD, and greatly I to be praised,* and his greatness is un- I searchable.

On your wondrous works, I will I meditate,* and I will declare your I greatness.

Epistle 2 Corinthians 6:1–13

Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says,

"In a favorable time I listened to you, and in a day of salvation I have helped you."

and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?"

Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

We have spoken freely to you, Corinthians; our heart is wide open. You are not restricted by us, but you are restricted in your own affections. In return (I speak as to children) widen your hearts also.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand





Holy Gospel Mark 4:35–41

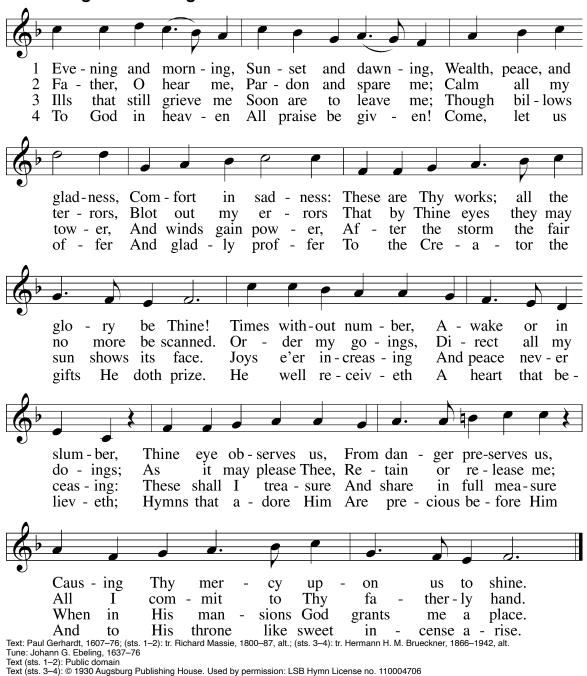
P The Holy Gospel according to St. Mark, the fourth chapter.



On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you so afraid? Have you still no faith?" And they were filled with great fear and said to one another, "Who then is this, that even wind and sea obey him?"

P This is the Gospel of the Lord.





Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ⊤ everlasting. Amen.

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit



Offering

Text and tune: Public domain

Service of the Sacrament

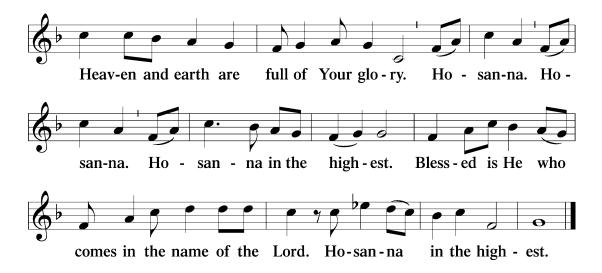
Preface LSB 160



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161





Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

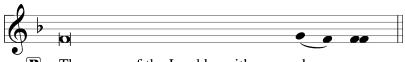
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

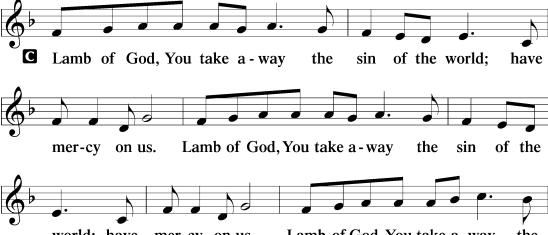
Pax Domini LSB 163

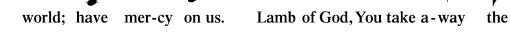


P The peace of the Lord be with you al - ways.



Agnus Dei LSB 163







Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.

Distribution Hymn

Distribution Hymn

Stand





Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.





with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in

faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.
 - The Lord look upon you with favor and T give you peace.
- C Amen.

818 In Thee Is Gladness

LSB 818



Text: Johann Lindemann, 1549-1631; tr. Catherine Winkworth, 1827-78, alt. Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622 Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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