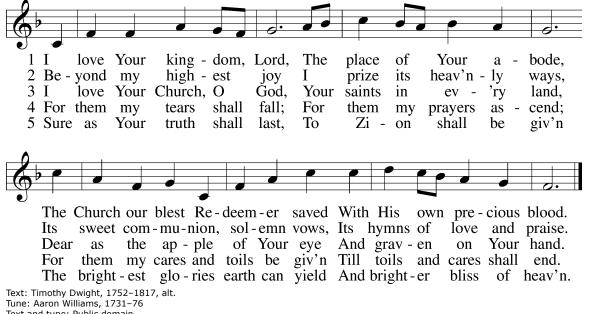
# **Confession and Absolution**

#### 651 I Love Your Kingdom, Lord



Text and tune: Public domain

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the T Son and of the Holy Spirit. Ρ
- С Amen.
- Ρ If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our С sins and cleanse us from all unrighteousness.

#### Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- Let us then confess our sins to God our Father. Ρ
- Most merciful God, we confess that we are by nature sinful and unclean. С We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake Ρ forgives you all your sins. As a called and ordained servant of Christ, and by His

authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Stand

# Service of the Word

# Introit

Introit

Hear, O LORD, when I | cry aloud;\* be gracious to me and | answer me! The LORD is my light and my sal- | vation;\* whom | shall I fear? One thing have I asked of the LORD, that will I seek | after:\* that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his | temple. For he will hide me in his shelter in the day of | trouble;\* he will conceal me under the cover of his tent; he will lift me high up- | on a rock. For my father and my mother have for- | saken me,\* but the LORD will | take me in. Wait | for the LORD;\* be strong, and let your heart take courage; wait | for the LORD! Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen. Hear, O LORD, when I | cry aloud;\* be gracious to me and | answer me!

# Kyrie

LSB 152

A In peace let us pray to the Lord.



A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



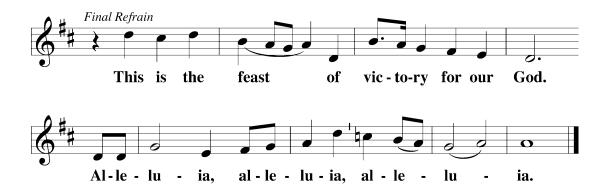
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.

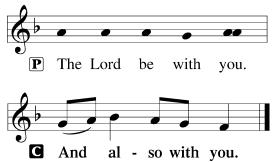






#### Salutation and Collect of the Day

Easter 7



P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



#### Sit

#### **First Reading**

Acts 1:12-26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and

falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

"May his camp become desolate, and let there be no one to dwell in it';

and

"Let another take his office."

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A This is the Word of the Lord.

C Thanks be to God.

## Psalm

Psalm 1; antiphon: v. 6

Blessèd is the man

who walks not in the counsel of the | wicked,\*

nor stands in the way of sinners,

nor sits in the seat of | scoffers;

but his delight is in the law | of the LORD,\*

and on his law he meditates | day and night.

He is like a tree

planted by streams of water

that yields its fruit in its season,

and its leaf does not | wither.\*

In all that he does, he | prospers.

The wicked | are not so,\*

but are like chaff that the wind | drives away.

Therefore the wicked will not stand in the | judgment,\*

nor sinners in the congregation of the | righteous;

for the LORD knows the way of the | righteous,\*

but the way of the wicked will | perish.

# Epistle

1 John 5:9–15

If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

And this is the testimony, that God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

A This is the Word of the Lord.

#### C Thanks be to God.

Stand



# **Holy Gospel**

John 17:11b-19

P The Holy Gospel according to St. John, the seventeenth chapter.



[Jesus said:] "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be sanctified in truth."

P This is the Gospel of the Lord.



Sit



#### Sermon

Stand

## **Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

and the life  $\top$  of the world to come. Amen.

## **Prayer of the Church**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

## Offering

#### Stand

## Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

# Service of the Sacrament



It is truly good, right, and salutary that we should at all times and in all places give Ρ thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LSB 160



# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

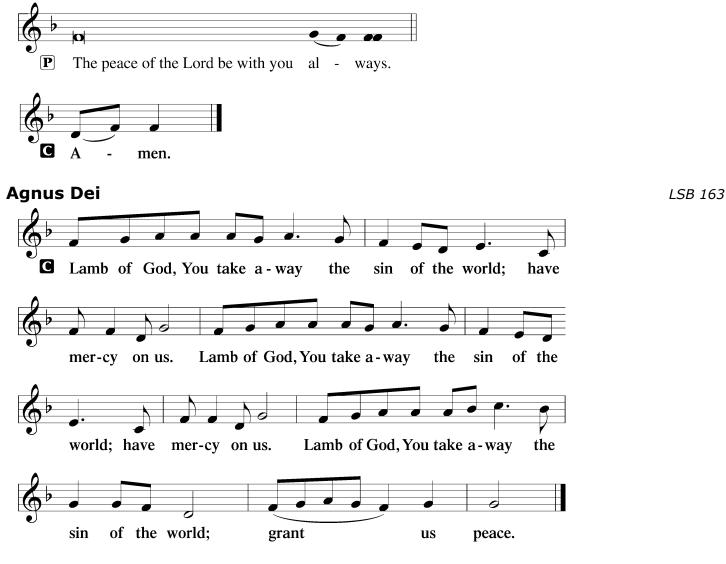
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

 C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Pax Domini**



#### Sit

#### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

#### Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

#### Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

#### 708 Lord, Thee I Love with All My Heart

pray Thee, ne'er from 1 Lord, Thee I love with all my heart; I 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and last Thine an - gels come, To 3 Lord, let at A - br'ham's bos - om With ten - der mer - cy Earth de - part, cheer me. me all Ι have In this poor life of la bor. Lord, bear me home, That I may die un - fear ing; And \_ no plea - sure Ι would share. Yea, heav'n it - self has were grant that Ι in ev - 'ry place May glo - ri - fy Thy bod - v safe in its nar - row cham - ber keep My in void and bare If Thou, Lord, wert not near And should my me. lav - ish grace And help and serve my neigh - bor. Let no false peace-ful sleep Un - til Thy re - ap - pear - ing. And then from sor - row break, My Thee can heart for trust in noth - ing shake. doc - trine me be-guile; Let Sa - tan not my soul de - file. That these mine eyes with death a wak - en me, joy may see, have sought; Thou art the por - tion Ι Thy pre - cious Give strength and pa - tience un - to То bear my me 0 Son of God, Thy glo - rious face, My Sav - ior blood my soul has bought. Lord Je -Christ, my God and sus cross and fol - low Thee. Lord Je sus Christ, my God and grace. Lord my fount of Je \_ sus Christ, my prayer at and Lord, my God and Lord, For - sake me Thy Word. not! Ι trust Lord, my God and Lord, In death Thy com - fort still af - ford. tend, my prayer at - tend, And I will praise Thee with - out end.

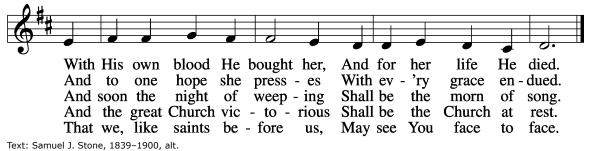
#### 735 Have No Fear, Little Flock 1 Have fear, lit - tle flock; Have fear, lit - tle no no 2 Have good cheer, good cheer, lit - tle lit - tle flock; Have 3 Praise the Lord high a - bove; Praise the Lord high a -Thank - ful 4 Thank - ful hearts raise to God; hearts raise to flock, For То the Fa - ther cho - sen has flock, For the Fa - ther will keep you In bove, For He stoops down heal you, Up to God, For He stays close be - side you, In King-dom; Have flock! give you the no fear, lit - tle His love for - ev - er; Have good cheer, lit - tle flock! re - store you; Praise the lift and Lord high a bove! works with you; Thank - ful God! all things hearts raise to Text (sts. 2-4): Marjorie A. Jillson, 1931-2010

Text (st. 1) and tune: Heinz Werner Zimmermann, 1930

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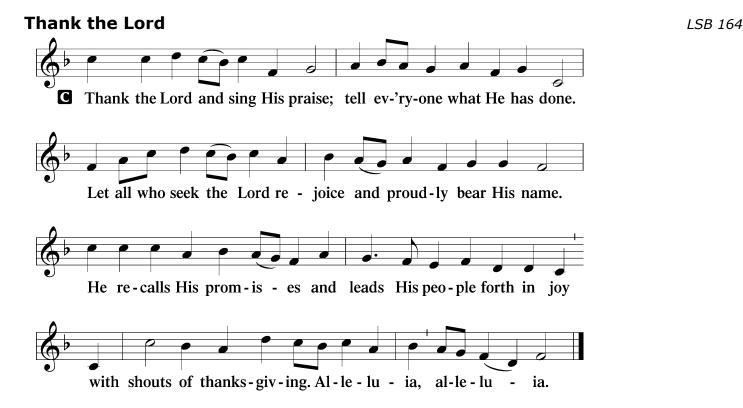
Hymn L
1 The Church's one foun - da - tion Is Je - sus Christ, her Lord; 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth; 3 Though with a scorn-ful won-der The world sees her op-pressed, 4 Through toil and trib - u - la - tion And tu - mult of her war 5 Yet she on earth has u - nion With God, the Three in One,
She is His new cre - a - tion Her char - ter of sal - va - tion:By wa - ter and the Word. One Lord, one faith, one birth.By schisms rent a - sun - der, She waits the con - sum - ma - tion And mys - tic sweet com - mu - nionBy wa - ter and the Word. One Lord, one faith, one birth. By her - e - sies dis-tressed, Of peace for - ev - er - more With those whose rest is won.
From heav'n He came and sought her To be His ho - ly bride; One ho - ly name she bless - es, Par - takes one ho - ly food, Yet saints their watch are keep - ing; Their cry goes up, "How long?" Till with the vi - sion glo - rious Her long - ing eyes are blest, O bless - ed heav'n-ly cho - rus! Lord, save us by Your grace

LSB 644 sts. 1–5



Text: Samuel J. Stone, 1839–1900, alt. Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain

#### Stand



#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

P The Lord bless you and keep you.The Lord make His face shine on you and be gracious to you.The Lord look upon you with favor and T give you peace.

#### 909 Christ Is Made the Sure Foundation



Text and tune: Public domain

#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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