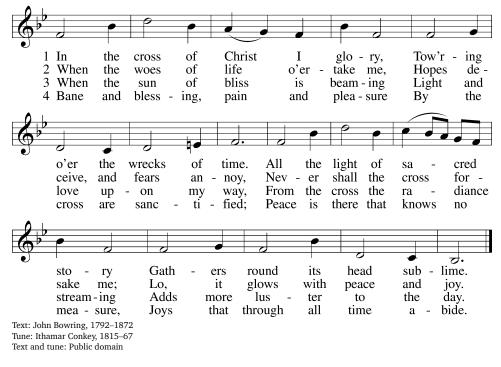
Confession and Absolution

427 In the Cross of Christ I Glory



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

The LORD is my light and my salvation; whom | shall I fear?* The LORD is the stronghold of my life; of whom shall I | be afraid? Though an army encamp against me, my heart | shall not fear;*

though war arise against me, yet I will be | confident.

One thing have I asked of the LORD, that will I seek | after:*

that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his | temple. For he will hide me in his shelter in the day of | trouble;*

he will conceal me under the cover of his tent; he will lift me high up- | on a rock.

Glory be to the Father and | to the Son*

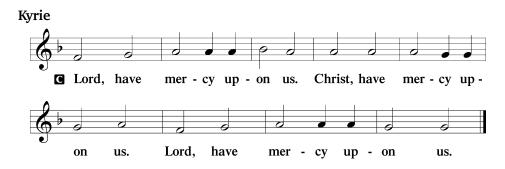
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. Amen.

The LORD is my light and my salvation; whom | shall I fear?*

The LORD is the stronghold of my life; of whom shall I | be afraid?



Salutation and Collect of the Day



P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Numbers 21:4–9

LSB 186

Lent 4

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm

Oh give thanks to the LORD, for | he is good,* for his steadfast love endures for- | ever! Let the redeemed of the LORD | say so,*

whom he has redeemed from | trouble and gathered in | from the lands,* from the east and from the west, from the north and | from the south.

Some wandered in | desert wastes,* finding no way to a city to | dwell in; hungry and | thirsty,* their soul fainted with- | in them. Then they cried to the LORD in their | trouble,* and he delivered them from | their distress.

He led them by a | straight way* till they reached a city to | dwell in.

Let them thank the LORD for his | steadfast love,* for his wondrous works to the chil- | dren of men!

For he satisfies the | longing soul,*

and the hungry soul he fills | with good things.

Epistle

Ephesians 2:1-10

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

P The Holy Gospel according to St. John, the third chapter.



[Jesus said:] "As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil. For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed. But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God."

P This is the Gospel of the Lord.



John 3:14–21

Apostles' Creed

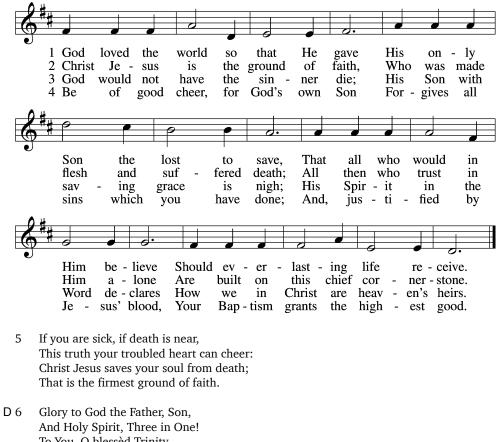
C I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.
> The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

Sit

571 God Loved the World So That He Gave



And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally! Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

Sermon

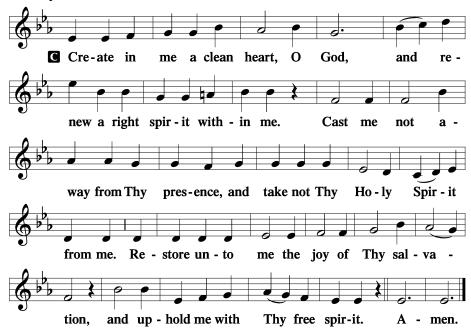
C Amen.

LSB 571

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

Stand

Offertory



Sit



LSB 192

LSB 420

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	Thou-sand,	thou - sand	tha	anks sl	hall I	be,	De	ear -	est	Je	- sus	, u	n - to	Thee.

- 5 Thou hast suffered men to bruise Thee, That from pain I might be free; Falsely did Thy foes accuse Thee: Thence I gain security; Comfortless Thy soul did languish Me to comfort in my anguish. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction And hast borne it patiently, Even death by crucifixion, Fully to atone for me; Thou didst choose to be tormented That my doom should be prevented. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon, For Thy sorrows deep and sore, For Thine anguish in the Garden, I will thank Thee evermore, Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying, For that last triumphant cry, And shall praise Thee, Lord, on high. Text: Ernst Christoph Homburg, 1605-81; (sts. 1-2, 5, 7): tr. Catherine Winkworth, 1827-78, alt.; (sts. 3-4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis Tune: Das grosse Cantional, 1687, Darmstadt Text and tune: Public domain

Offering

Stand

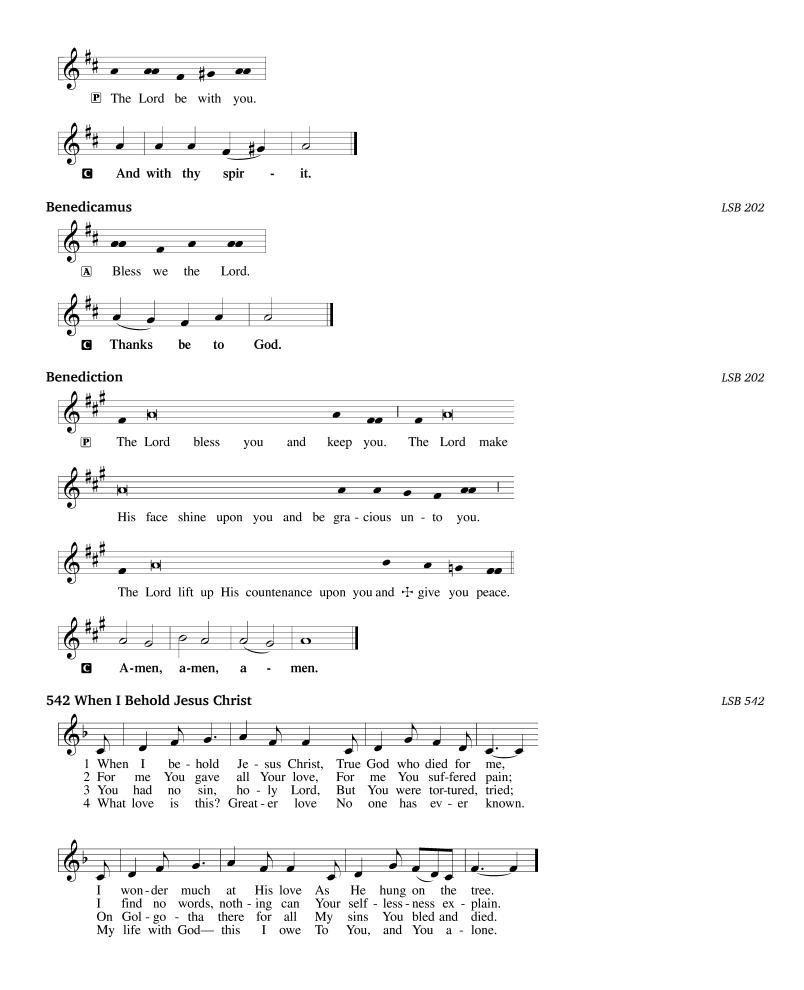
Prayer of the Church

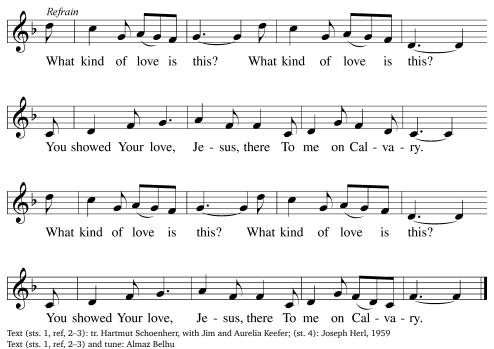
Lord's Prayer

Ρ Lord, remember us in Your kingdom and teach us to pray:

С Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

LSB 162





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Divine Service, Setting Three from Lutheran Service Book

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