



*5<sup>th</sup> Sunday After the Epiphany*  
*4 February 2024*

**Redeemer Lutheran Church**  
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Rev. K.W. Oster

**Divine Service Setting 1: LSB Page 151**

# Confession and Absolution

## 790 Praise to the Lord, the Almighty

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall  
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -  
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
failed of re - lief? Wings of His mer - cy did shade you.  
might - y can do As with His love He be - friends you.  
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Ander Theil Des Erneuernten Gesang-Buchs, 1665, Stralsund  
Text and tune: Public domain

### Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### Kneel/Stand

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.  
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C Amen.

# Service of the Word

## Introit

Introit

I will sing | to the LORD,\*  
 because he has dealt bountifully | with me.  
 Consider and answer me, O | LORD my God;\*  
 light up my eyes, lest I sleep the | sleep of death,  
 lest my enemy say, "I have prevailed | over him,"\*  
 lest my foes rejoice because I am | shaken.  
 But I have trusted in your | steadfast love;\*  
 my heart shall rejoice in your sal- | vation.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
 I will sing | to the LORD,\*  
 because he has dealt bountifully | with me.

## Kyrie

LSB 152

**A** In peace let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

### Gloria in Excelsis

**A** Glory to God in the highest, and peace to His peo - ple on earth.

**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day

Epiphany 5



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

Isaiah 40:21–31

Do you not know? Do you not hear?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?  
It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to dwell in;  
who brings princes to nothing,  
and makes the rulers of the earth as emptiness.  
Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows on them, and they wither,  
and the tempest carries them off like stubble.  
To whom then will you compare me,  
that I should be like him? says the Holy One.  
Lift up your eyes on high and see:  
who created these?  
He who brings out their host by number,  
calling them all by name,  
by the greatness of his might,  
and because he is strong in power  
not one is missing.  
Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?  
Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
He gives power to the faint,  
and to him who has no might he increases strength.  
Even youths shall faint and be weary,

and young men shall fall exhausted;  
but they who wait for the LORD shall renew their strength;  
they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.

- A This is the Word of the Lord.  
C **Thanks be to God.**

## Psalm

*Psalm 147:1–11; antiphon: v. 5*

Praise the LORD! For it is good to sing praises | to our God;\*  
for it is pleasant, and a song of praise is | fitting.  
The LORD builds up Je- | rusalem;\*  
he gathers the outcasts of | Israel. He heals the broken- | hearted\*  
and binds | up their wounds.  
He determines the number | of the stars;\*  
he gives to all of | them their names.  
Great is our Lord, and abun- | dant in power;\*  
his understanding is beyond | measure.  
The LORD lifts up the | humble;\*  
he casts the wicked | to the ground.  
Sing to the LORD with thanks- | giving;\*  
make melody to our God | on the lyre!  
He covers the heavens with clouds; he prepares rain | for the earth;\*  
he makes grass grow | on the hills. He gives to the | beasts their food,\*  
and to the young ravens | that cry.  
His delight is not in the strength | of the horse,\*  
nor his pleasure in the legs | of a man,  
but the LORD takes pleasure in those who | fear him,\*  
in those who hope in his | steadfast love.

## Epistle

*1 Corinthians 9:16–27*

If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

For though I am free from all, I have made myself a servant to all, that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. I do it all for the sake of the gospel, that I may share with them in its blessings.

Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

- A This is the Word of the Lord.  
C **Thanks be to God.**

## Stand

## Alleluia and Verse

*LSB 156*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Mark 1:29–39*

- P The Holy Gospel according to St. Mark, the first chapter.



**C** Glo - ry to You, O Lord.

Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

That evening at sundown they brought to him all who were sick or oppressed by demons. And the whole city was gathered together at the door. And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. And Simon and those who were with him searched for him, and they found him and said to him, "Everyone is looking for you." And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." And he went throughout all Galilee, preaching in their synagogues and casting out demons.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

### 398 Hail to the Lord's Anointed

LSB 398



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
2 He comes with res - cue speed - y To those who suf - fer wrong,  
3 He shall come down like show - ers Up - on the fruit - ful earth;  
4 Kings shall fall down be - fore Him And gold and in - cense bring;  
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y And bid the weak be strong;  
Love, joy, and hope, like flow - ers, Spring in His path to birth.  
All na - tions shall a - dore Him, His praise all peo - ple sing.  
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
And righ - teous - ness in foun - tains From hill to val - ley flow.  
His king - dom still in - creas - ing, A king - dom with - out end.  
His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.  
Tune: Leonhart Schröter, c. 1532–c. 1601  
Text and tune: Public domain

## CHILDRENS MESSAGE

### Sermon

*Stand*

### Nicene Creed

C I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

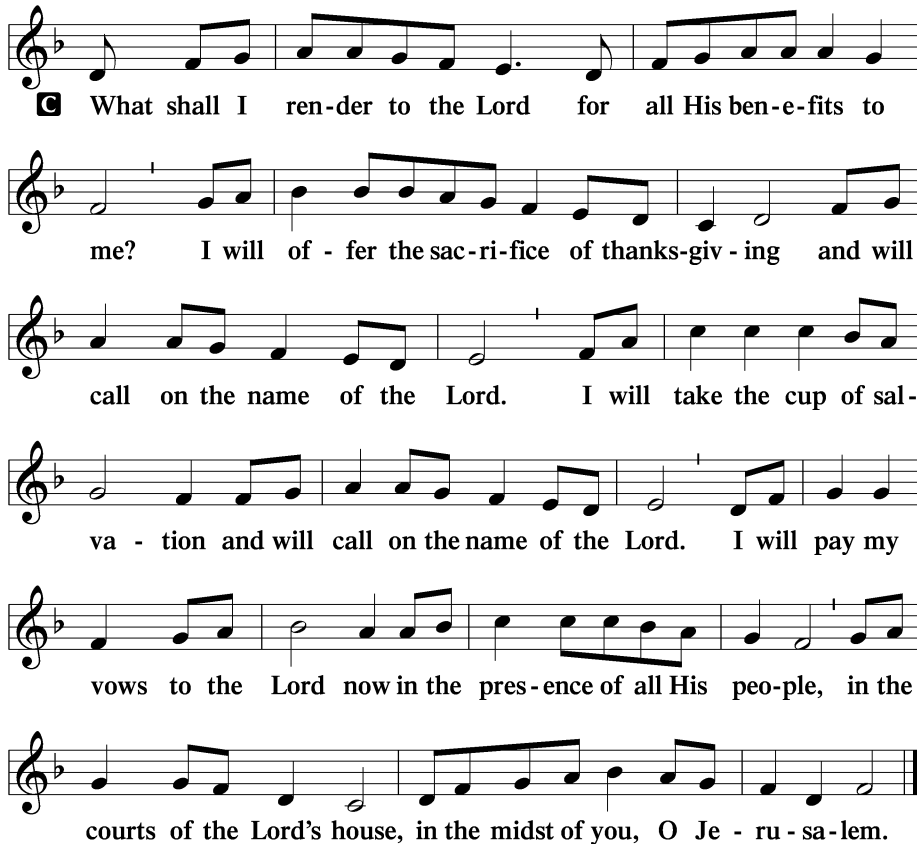
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father,  
by whom all things were made; who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried. And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets. And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead  
and the life of the world to come. Amen.

### Offering

### Offertory

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.



## Prayer of the Church—Responsive Form Fifth Sunday after the Epiphany (B) 4 February 2024

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

We give thanks to You, dear Father, for sending Your Son, Jesus Christ, into our flesh to preach the Gospel and cast out the works of Satan and the corruption of sin, which we could not overcome. By Your Word, rescue us from every evil of body and soul. Lord, in Your mercy, **hear our prayer.**

Lord of the Church, give joy to Your servants on whom You have laid the necessity to preach the Gospel, that many would be saved in every nation and that together we may share in the blessings of Christ. Lord, in Your mercy, **hear our prayer.**

Heavenly Father, give to all Christian homes the endurance that comes from Your Holy Spirit, that husbands and wives, parents and children may be disciplined and self-controlled in their duties, run their course in this life, and continue to the end in the holy Christian faith, ready to receive the imperishable wreath of eternal life. Lord, in Your mercy, **hear our prayer.**

Almighty God, Creator of the world and its foundations, You hold sway over the powers of nature and the rulers of the earth. Graciously preserve our land, its produce and industry, and our leaders together with our people. Do not disregard us for our sins, but renew us, that our lives may be peaceful and our country governed according to Your will. Lord, in Your mercy, **hear our prayer.**

O Lord, Your Son is the Great Physician of body and soul, at whose hand demon, disease and every ill must turn away. We bring before You those in any need [*especially* \_\_\_\_\_]. Lord, in Your mercy, **hear our prayer.**

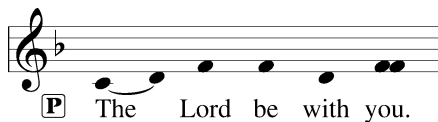
Holy Father, where there is forgiveness of sins, there is also life and salvation. Bring us in faith to Your Holy Sacrament, that the blood of Christ, which atoned for our sins, may make us whole, strengthen us against every spiritual attack of the devil, turn us in love toward our neighbor, and preserve us in body and soul to life everlasting. Lord, in Your mercy, **hear our prayer.**

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord. **Amen.**

## Service of the Sacrament

### Preface

LSB 160

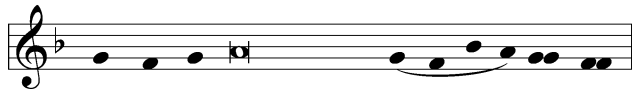




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**C** Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

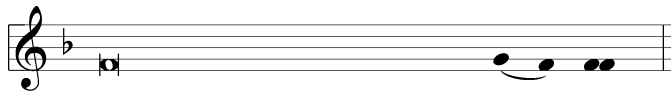
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.  
**C** Amen.



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour— In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

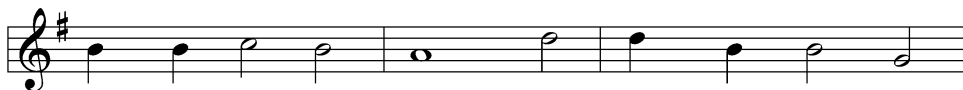
Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110004706

Tune: Public domain

## 528 Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing My  
 2 and gra - cious Mas - ter and my God, As -  
 3 Je - sus! The name that charms our fears, That  
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my  
 sist me to pro - claim, To spread through all the  
 bids our sor - rows cease; 'Tis mu - sic in the  
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!  
 earth a - broad, The hon - ors of Thy name.  
 sin - ner's ears, 'Tis life and health and peace.  
 foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own  
 Your God, ye fallen race.  
 Look and be saved through faith alone,  
 Be justified by grace.

6 See all your sins on Jesus laid;  
 The Lamb of God was slain.  
 His soul was once an off'ring made  
 For ev'ry soul of man.

7 To God all glory, praise, and love  
 Be now and ever giv'n  
 By saints below and saints above,  
 The Church in earth and heav'n.

Text: Charles Wesley, 1707-88, alt.  
 Tune: Carl G. Gläser, 1784-1829  
 Text and tune: Public domain

### 846 Your Hand, O Lord, in Days of Old

LSB 846



1 Your hand, O Lord, in days of old  
 2 Your touch then, Lord, brought life and health,  
 3 O be our great de - liv - 'rer still,



Was strong to heal and save; It tri - umphed o - ver  
 Gave speech and strength and sight; And youth re - newed and  
 The Lord of life and death; Re - store and quick - en,



ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.



To You they came, the blind, the mute,  
 And now, O Lord, be near to bless,  
 To hands that work and eyes that see



The pal - sied and the lame, The lep - ers in their  
 Al - might - y as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and



mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - 'ret's shore.  
 weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821-91, alt.  
 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt.  
 Text and tune: Public domain

Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

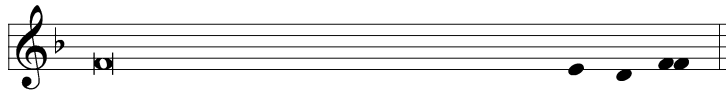
A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Benediction



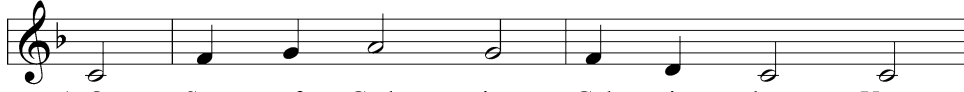
**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



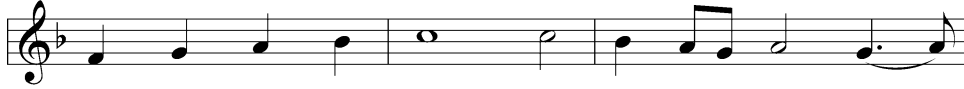
**C** A - men.

841 O Son of God, in Galilee

LSB 841



1 O Son of God, in Gal - i - lee You  
 2 O lis - ten to the si - lent prayer Of  
 3 The speech - less tongue, the life - less ear You  
 4 Mean - while to them the lis - t'ning ear Of  
 5 Then in Your prom - ised hap - py land Each



made the deaf to hear, The mute to speak, the  
 Your af - flict - ed ones. O bid them cast on  
 can re - store, O Lord; Your "Eph - pha - tha," O  
 stead - fast faith im - part, And let Your Word bring  
 loss will prove a gain; All mys - t'ries we shall



blind to see; O bless - ed Lord, be near.  
 You their care; Your grace to them make known.  
 Sav - ior dear, Can in - stant help af - ford.  
 light and cheer To ev - 'ry trou - bled heart.  
 un - der - stand, For You will make them plain.

Text: Anna B. D. Hoppe, 1889–1941, alt.  
 Tune: Lucius Chapin, 1760–1842  
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