



*The Third Sunday after Pentecost*

*21 June 2020*

**Redeemer Lutheran Church**

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*Rev. J. Wesley Beck, Vicar Eric Brinkert*

## Collection of Prayer Requests

### Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

*Sit*

## Service of the Word

## If Your Beloved Son, O God

LSB 568



1 If Your be - lov - ed Son, O God, Had not to earth de -  
 2 But now I find sweet peace and rest; De - spair no more reigns  
 3 I trust in Him with all my heart; Now all my sor - row  
 4 All righ-teous-ness by works is vain; The Law brings con - dem -



scend - ed And in our mor - tal flesh and blood Had not sin's  
 o'er me. No more am I by sin op - pressed, For Christ has  
 ceas - es. His words a - bid - ing peace im - part; His blood from  
 na - tion. True righ-teous-ness by faith I gain; Christ's work is



pow - er end - ed, Then this poor, wretch-ed soul of mine In  
 borne sin for me. Up - on the cross for me He died That,  
 guilt re - leas - es. Free grace through Him I now ob - tain; He  
 my sal - va - tion. His death, that per - fect sac - ri - fice, Has



hell e - ter - nal - ly would pine Be - cause of my trans-gres - sion.  
 rec - on-ciled, I might a - bide With You, my God, for - ev - er.  
 wash-es me from ev - 'ry stain, And pure I stand be - fore Him.  
 paid the all - suf - fi - cient price; In Him my hope is an - chored.

△ My guilt, O Father, You have laid  
 On Christ, Your Son, my Savior.  
 Lord Jesus, You my debt have paid  
 And gained for me God's favor.  
 O Holy Spirit, Fount of grace,  
 The good in me to You I trace;  
 In faith and hope preserve me.

**Kyrie**

LSB 186

- C** Lord, have mercy upon us.  
 Christ, have mercy upon us.  
 Lord, have mercy upon us.

**Gloria in Excelsis**

LSB 187

- V** Glory be to God on high:  
**C** and on earth peace, goodwill toward men.  
 We praise Thee, we bless Thee, we worship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'nly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy upon us.  
 Thou that takest away the sin of the world, receive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy upon us.  
 For Thou only art holy; Thou only art the Lord.  
 Thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father. Amen.

**Salutation and Collect of the Day**

- V** The Lord be with you.  
**C** And with thy spirit.
- V** Let us pray.  
 O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*Sit***Old Testament Reading***Jeremiah 20:7–13*

O LORD, you have deceived me,  
 and I was deceived;  
 you are stronger than I,  
 and you have prevailed.  
 I have become a laughingstock all the day;  
 everyone mocks me.

For whenever I speak, I cry out,  
 I shout, "Violence and destruction!"  
 For the word of the LORD has become for me  
 a reproach and derision all day long.  
 If I say, "I will not mention him,  
 or speak any more in his name,"  
 there is in my heart as it were a burning fire  
 shut up in my bones,  
 and I am weary with holding it in,  
 and I cannot.  
 For I hear many whispering.  
 Terror is on every side!  
 "Denounce him! Let us denounce him!"  
 say all my close friends,  
 watching for my fall.  
 "Perhaps he will be deceived;  
 then we can overcome him  
 and take our revenge on him."  
 But the LORD is with me as a dread warrior;  
 therefore my persecutors will stumble;  
 they will not overcome me.  
 They will be greatly shamed,  
 for they will not succeed.  
 Their eternal dishonor  
 will never be forgotten.  
 O LORD of hosts, who tests the righteous,  
 who sees the heart and the mind,  
 let me see your vengeance upon them,  
 for to you have I committed my cause.  
 Sing to the LORD;  
 praise the LORD!  
 For he has delivered the life of the needy  
 from the hand of evildoers.

This is the Word of the Lord.

**Thanks be to God.**

## Gradual

*Ps. 145:3, 5b, 6b*

Great is the LORD, and greatly to be praised,  
**and his greatness is unsearchable.**  
 On your wondrous works, I will meditate,  
**and I will declare your greatness.**

**Epistle***Romans 6:12–23*

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the Word of the Lord.

**Thanks be to God.**

*Stand*

**Alleluia***LSB 190*

**Alleluia. Alleluia. Alleluia.**

**Holy Gospel***Matthew 10:5a, 21–33*

The Holy Gospel according to St. Matthew, the tenth chapter.

**Glory be to Thee, O Lord.**

These twelve Jesus sent out, instructing them...

“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

“A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be

known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.

☑ This is the Gospel of the Lord.

☑ **Praise be to Thee, O Christ.**

## **Nicene Creed**

☑ **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\ddagger$  of the world to come. Amen.**

*Sit*

## The Head That Once Was Crowned with Thorns

LSB 532



1 The Head that once was crowned with thorns Is crowned with glo - ry now;  
2 The high - est place that heav'n af - fords Is His, is His by right,  
3 The Joy of all who dwell a - bove, The Joy of all be - low  
4 To them the cross, with all its shame, With all its grace, is giv'n;



A roy - al di - a - dem a - dorns The might - y Vic - tor's brow.  
The King of kings and Lord of lords, And heav'n's e - ter - nal Light;  
To whom He man - i - fests His love And grants His name to know.  
Their name an ev - er - last - ing name, Their joy the joy of heav'n.

- 5 They suffer with their Lord below,  
They reign with Him above,  
Their profit and their joy to know  
The myst'ry of His love.
- 6 The cross He bore is life and health,  
Though shame and death to Him:  
His people's hope, His people's wealth,  
Their everlasting theme.

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## Sermon

*Slavery*

*Stand*

## Prayer of the Church

O merciful Father, hear Your people as they pray in the name of Jesus on behalf of all manner and conditions of people.

*Brief silence*



Faithful God, when we are fearful of our enemies and weary of the struggle, You have been our shield and our strength. Grant to us the full measure of Your grace to sustain us against all who are against us, and help us to endure the trials and temptations of this mortal life and be faithful unto death. Lord, in Your mercy, **hear our prayer.**

Faithful God, with Your favor upon us, we pray You to help us in our fight against temptation and sin. Help us to live holy and righteous lives by the power of Your Spirit, and keep us from surrendering ourselves to the slavery from which Christ has set us free. Lord, in Your mercy, **hear our prayer.**

Faithful God, with the witness of the saints before us and the courage of Your Holy Spirit within us, we pray You to help us to maintain the faithful confession and to contend for the faith in our own age as did those who confessed Christ at Augsburg. Give to all the churches of the Augsburg Confession unity of doctrine and harmony of life together under the cross of Christ. Lord, in Your mercy, **hear our prayer.**

Faithful God, we remember those who serve us in Jesus' name. Bless the leaders of our Synod, all pastors and teachers, and all church workers, that they may be faithful in their calling and honor Christ with an obedient life. Raise up those who will follow in their steps and serve Your Kingdom in the years to come. Lord, in Your mercy, **hear our prayer.**

Faithful God, give healing and strength to the sick and all afflicted in body or mind, and grant the gift of peace of mind and heart. Hear us especially for those who have requested our prayers [*including \_\_\_\_\_*] and those whom we name in our hearts now. Restore our nation and the world in health and livelihood, and preserve us from pestilence and fear. Lord, in Your mercy, **hear our prayer.**

Faithful God, by Your Word and table You continue to feed and nourish Your people with all that will sustain our lives and faith. Help us to receive these gifts with faith and with repentance. Bring us to that day when all earthly divisions will cease and, united in faith, we shall be one people before Your altar. Lord, in Your mercy, **hear our prayer.**

Faithful God, sanctify us as Your people and make us bold to confess You on earth. When this earthly life is ended and we stand before You on high, grant us to hear the Savior's acknowledgment that we are His and He is ours forever. Lord, in Your mercy, **hear our prayer.**

All these things, Father, and everything else for which we need, we pray You to grant us for the sake of our Savior Jesus Christ, who died and rose and lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

*Sit*

**Musical Interlude as the Altar is being prepared.**

*Stand*

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.

**G** **And with thy spirit.**

**P** Lift up your hearts.

**G** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**G** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195

**G** **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

### Lord's Prayer

**G** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

- P** The peace of the Lord be with you always.  
**G** Amen.

*Sit*

## Distribution

*Stand*

## Nunc Dimittis

LSB 199

- G** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

LSB 200

- P** O give thanks unto the Lord, for He is good,  
**G** and His mercy endureth forever.

- P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

- P** The Lord be with you.  
**G** And with thy spirit.

**Benedicamus**

LSB 202

- P** Bless we the Lord.  
**C** **Thanks be to God.**

**Benediction**

LSB 202

- P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord lift up His countenance upon you and  $\text{†}$  give you peace.  
**C** **Amen, amen, amen.**

**Take My Life and Let It Be**

LSB 783



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
 2 Take my hands and let them move At the im - pulse of Thy love;  
 3 Take my voice and let me sing Al-ways, on - ly for my King;  
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



- Take my mo - ments and my days, Let them flow in cease-less praise.  
 Take my feet and let them be Swift and beau - ti - ful for Thee.  
 Take my lips and let them be Filled with mes - sag - es from Thee.  
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,  
 It shall be no longer mine;  
 Take my heart, it is Thine own,  
 It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour  
 At Thy feet its treasure store;  
 Take myself, and I will be  
 Ever, only, all for Thee.

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Divine Service, Setting Three from Lutheran Service Book

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## Announcements

**Birthday** this week: Sarah Reeves 22<sup>nd</sup>

Jesus said, "This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends," John 15:12-13. Jesus showed His love for us by laying down His life, being lifted up on the cross, the penalty for my sin and your sin. Jesus did this so that we may be saved from eternal death by his resurrection. As we return to corporate worship in the time of COVID-19, we encourage everyone here to love each other by wearing a face covering throughout our time in worship. We do this not for ourselves, we do this for our sisters and brothers in attendance. We do this because we love one another. In Luther's explanation of the Fifth Commandment, he writes: "We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need." It is right to be joyful and enthusiastic in our return to corporate worship, but recall Luther's words, preventing harm to our neighbor and supporting his physical needs shows our love for God as well as each other. That is why in Christian love we ask that **face coverings** be worn during worship.

Sharon Cruse is cleaning out her house in preparation for sale. In the Fellowship Hall you will find some tables with a variety of items from her home that are still beautiful and / or useful. They are available for a freewill donation. Proceeds will go to **LWML** Biennium Mission Grants.

## Last Week at Redeemer

Attendance: 23  
Contributions: \$1, 705.00

## Weekly Schedule for 21 – 28 June

Today	Divine Service	10:30 a.m.	Sanctuary
Monday	Quilters	9:00 a.m.	Fellowship Hall
Tuesday	Elders' Meeting	5:30 p.m.	Zoom
Sunday	Divine Service	10:30 a.m.	Sanctuary